



## **PARADE GENERAL INFORMATION & RULES**

Entry form deadline is 6:00pm Monday, 12/04/2023 (See application for further details). No late entries permitted.

All entrants will access the parade line-up on W. Main St. (directly behind the Graham County Courthouse) via S. 11<sup>th</sup> Ave from HWY 70 and follow the directions provided by Event Personnel. Entrants are required to check-in for line-up numbers at the registration table located behind the Courthouse between 4:00 - 5:30pm. Parade entry must always be attended, and final line-up adjustments completed by 5:45pm. Parade route ends at 3rd Ave & Main St.-proceed right on 3rd & left on 7th St. for drop-offs.

**The Safford Downtown Association is hosting Santa Claus for the Parade; No other Santa's are permitted on any other entries.**

All parade entries must be completely lit and keep with this year's parade "Winter Wonderland" theme.

**Entrant Applicants are responsible for sharing the following rules with all supporting parade entry participants:**

Only properly licensed drivers are authorized to operate any vehicles. Participants must be 12 or older to operate small vehicles such as mini-bikes, motorized scooters, etc. Participants are not permitted to ride on any vehicle roof tops, fenders, hoods, etc.

**Hot-rodding, excessive speed by any vehicle, small or non- motorized, is prohibited.**

**For safety reasons, NO articles whatsoever (gum, candy, flyers, etc.) may be thrown, handed, or passed from any parade entry.**

**All entry parties must exhibit proper disposition and control of any animals in the parade.**

All youth organization or group entries must be accompanied by a responsible adult and ensure these rules are followed.

**The use of any sound systems on a float or entry for broadcasting purposes or the use of loud sirens or horns are not permitted at any time during the parade.**

**Make every effort to maintain proper spacing with the entry in front of you. Spotters will be stationed along the way, so be sure to watch their signals. Stopping to perform is not permitted and all entrants need to keep the parade moving.**

**All parade entries are required to make sure everyone participating in your group are aware of and follow all parade rules. If any parade committee member notices any rules are broken by any of your group, your entry may be disqualified from any contests and may affect future parade entries.**

Entries will be judged under their own category:

<u>Judging Criteria</u>	<u>Award Categories</u>	<u>Amount</u>
-Overall Appearance	-Family/Friends	\$300
-Creativity & Workmanship	-Church	\$300
-Use of Lights	-School	\$300
-Accurate Interpretation of theme	-Small Business (1-19)	\$300
	-Large Business (20+)	\$300
	-Government	\$300
	-Non-Profit	\$300

**ENTRANTS: PLEASE MAINTAIN THIS PAGE & DO NOT SUBMIT WITH YOUR APPLICATION**



**SAFFORD DOWNTOWN ASSOCIATION**  
**26<sup>TH</sup> ANNUAL COUNTRY FINANCIAL HOLIDAY LIGHT PARADE**  
**THEME: WINTER WONDERLAND**  
**SATURDAY, DECEMBER 9, 2023**  
**6:00 -7:00PM**

**Please fill-out completely**

**Group/Organization:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Category:** Select one:  Family/Friends  Church  School  Small Business (1-19 staff)  
 Large Business (20+ staff)  Government  Non-Profit Other: \_\_\_\_\_

**If your entry is chosen as a winner, would you like to donate your winnings to a charity?**

- No  
 Yes - Organization to receive winnings: \_\_\_\_\_

**Entry forms must be submitted to the Safford City Hall Annex NLT 6pm, 12/04/2023.**

**Late applications are not permitted**

**Submit all applications to:** City Hall Annex 808 8<sup>th</sup> Ave, Safford, AZ 85546 Monday-Thursday 7am-6pm or email to Mick Ruiz, City of Safford Administrative Events Liaison, [mrui@saaffordaz.gov](mailto:mrui@saaffordaz.gov)

**Please contact Jo Hancock at (928) 322-5332 or John Howard at (928) 651-2406 for more event information**

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**\* HOLD HARMLESS AGREEMENT MUST BE FILLED OUT AND SIGNED BY ENTRANT FOR INSURANCE PURPOSES TO PARTICIPATE IN ANY EVENT**

*HOLD HARMLESS AGREEMENT*

*I/We \_\_\_\_\_, its officers, employees and members shall, through the signing of this Agreement by an authorized party or agent, indemnify, hold harmless and defend the City of Safford and its agents and employees from all suits and actions, including reasonable attorneys' fees and all costs of litigation and judgment of every name and description against the City, as a result of loss, damage or injury to person or property by reason of any action or omission by the City of Safford, its agents or employees, for the following activities: 26<sup>th</sup> Annual Country Financial Holiday Light Parade, December 9, 2023-Main Street Parade Route, Safford, AZ.*

*Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2023 Signature \_\_\_\_\_*



## **Announcers Commentary Form**

**PLEASE FILL OUT FORM COMPLETELY AND RETURN WITH YOUR APPLICATION**

*The following information will be used to help identify and describe your entry for the announcer.*

**Group/Organization:** \_\_\_\_\_

**Entry Title:** \_\_\_\_\_

**Brief description/message (30 words or less):** \_\_\_\_\_

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