

RESOLUTION NUMBER 13-015

(PRESCRIPTION DRUG ABUSE REDUCTION INITIATIVE FY 2013 AWARD, RX-13-003)

A RESOLUTION OF THE MAYOR AND THE CITY COUNCIL OF THE CITY OF SAFFORD, GRAHAM COUNTY, ARIZONA ACCEPTING A GRANT ON BEHALF OF THE ARIZONA CRIMINAL JUSTICE COMMISSION FOR PRESCRIPTION DRUG ABUSE REDUCTION INITIATIVE FY 2013 AWARD, RX-13-003; AND AUTHORIZING THE CITY MANAGER TO EXECUTE.

WHEREAS, the City of Safford has the authority, pursuant to Section 2.04.020 the *City of Safford Municipal Code* has the power to take such actions as may be required by law and Arizona Revised Statutes §9-240 authorizes a city to take such acts as may be necessary to prevent disease;

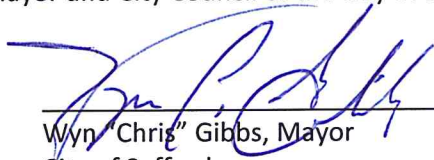
WHEREAS, drug abuse can be a disease and in order to prevent such abuse, the City may apply for and receive grants from the State and to enter into agreements for the administration of said grants; and,

WHEREAS, the Arizona Criminal Justice Commission has approved the Safford Police Department, through the City of Safford, funding in the amount of \$6500 under the FY 2013 Prescription Drug Abuse Reduction Initiative Program; and,

NOW THEREFORE BE IT RESOLVED, by the Mayor and City Council for the City of Safford, Arizona as follows:

1. THAT John Griffin, Chief of Police is appointed agent for the City of Safford, to conduct all negotiations and to execute and submit all documents and any other necessary or desirable instruments in connection with such grant.

PASSED, ADOPTED AND APPROVED by the Mayor and City Council of the City of Safford, Graham County, Arizona this 11th day of March, 2013.




Wyn "Chris" Gibbs, Mayor
City of Safford

ATTEST:



Georgia Luster, MMC
City Clerk

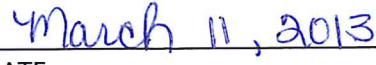
APPROVED AS TO FORM:



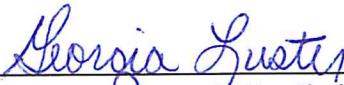
William J. Sims
Interim City Attorney

CERTIFICATION

I HEREBY CERTIFY, that the foregoing Resolution Number 13-015 was duly passed and adopted by the Mayor and City Council of the City of Safford, Graham County, Arizona, at a regular meeting held March 11, 2013, and that a quorum was present at the meeting.



DATE:



Georgia Luster, MMC, City Clerk