



**SAFFORD DOWNTOWN ASSOCIATION**  
**21<sup>ST</sup> ANNUAL COUNTRY FINANCIAL LIGHT PARADE**  
**PARADE THEME: 'TIS THE SEASON**  
**SATURDAY, DECEMBER 1, 2018**

|                      |         |
|----------------------|---------|
| SANTA & FOOD VENDORS | 4:00 PM |
| ENTERTAINMENT        | 5:00 PM |
| LIGHT PARADE         | 6:00 PM |

**PLEASE NOTE!**

**ALL PARADE ENTRIES MUST BE COMPLETELY LIT.**  
**NO ARTICLES WHATSOEVER (GUM, CANDY, FLYERS,**  
**ETC.) MAY BE THROWN, HANDED OR PASSED FROM**  
**ANY PARADE ENTRY.**

**THE SDA WILL HOST SANTA FOR THE PARADE. PLEASE**  
**DO NOT HAVE ANY LIVE SANTAS ON YOUR ENTRY.**  
**ENTRIES MUST BE AT THE CITY HALL ANNEX NO LATER**  
**THAN THURSDAY, NOVEMBER 29TH!**

**OFFICE HOURS ARE MONDAY-THURSDAY**  
**7:00 PM-6:00 PM. CLOSED EVERY FRIDAY.**





## **Parade Guidelines and General Information**

All entry forms need to be in the City Hall Annex office by November 29<sup>th</sup>. The City of Safford is closed every Friday.

All entrants must check in at the registration table between 4:00 p.m. - 5:30 p.m. at the rear entry of the Courthouse. All entrants must be checked in and in line by 5:45.

Safford Downtown Association will host the Santa Claus for the Parade; please do not have any additional live Santas on your float.

All parade entries must be completely lit.

All entries must be registered with liability waivers on file with the Safford Downtown Association. (Located on application)

No one is permitted to ride on a car top, fender, hood, etc. A licensed driver must operate autos and large vehicles. Small vehicles (mini-bikes, small tractors, etc.) must be operated by a person age 12 or older.

Hot-rodding, excessive speed by any vehicle, small or non- motorized, animal or person is not allowed.

**For safety reasons, NO articles whatsoever (gum, candy, flyers, etc.) may be thrown, handed or passed from any parade entry**

All parties should exhibit proper disposition and control of all animals in the parade.

Do not stop the parade to perform. All entrants need to keep the parade moving.

An adult responsible for following all parade rules shall accompany youth organizations or groups.

Please do not use sound system on float or entry for broadcasting commercial messages. Loud sirens or horns are not allowed at any time during the parade.

Make every effort to maintain proper spacing with the entry in front of you. Spotters will be stationed along the way, so be sure to watch their signals. All parade entries must keep the line moving.

The parade route begins at the Courthouse, proceeding to 8th Avenue & Main Street, down Main Street, to 3rd Avenue, turning right to disband.

**All parade entries are required to make sure everyone participating in your group are aware of and follow all parade rules. If any parade committee member notices any are broken by any of your group, your entry may be, disqualified from any contests and may affect future parade entries.**

**JUDGING CRITERIA:** OVERALL APPEARANCE  
QUALITY (CREATIVITY & WORKMANSHIP)  
USE OF LIGHTS  
ACCURATE INTERPRETATION OF THEME

**AWARD CATEGORIES:** JUDGE'S AWARD (HIGHEST POINTS) \$350.00  
DOWNTOWN ASSOCIATION AWARD (MOST CREATIVE) \$200  
BEST INTERPRETATION OF THEME \$200.00  
MOST EFFECTIVE USE OF LIGHTS \$200.00

AWARD MONEY MAY BE DONATED TO A CHARITY OF YOUR CHOICE OR THE FOLLOWING COMMUNITY PROGRAMS OR CHARITY:

SUGGESTED CHARITIES: BOYS & GIRLS CLUB TOYS 4 TOTS SAFE HOUSE OTHER

**Please return this page with the Commentary Form.**



AUTO | HOME | LIFE | BUSINESS | RETIREMENT

## 21<sup>ST</sup> ANNUAL COUNTRY FINANCIAL LIGHT PARADE

### PARADE ENTRY FORM

**PARADE THEME: 'TIS THE SEASON**

**SATURDAY, DECEMBER 1, 2018**

Santa: 4:00 PM

Entertainment: 5:00 PM

Parade: 6:00 P.M

*Please print*

Company/Organization: \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Email address: \_\_\_\_\_

Phone \_\_\_\_\_ Cell phone: \_\_\_\_\_

**COMMENTS FOR PARADE ANNOUNCER:** Please include a Description-Short History of Group-Years of Participation etc. on the attached page.

**Suggested Prize Money Recipients:**

Boys & Girls Club    Toys 4 Tots    Safe House    Other \_\_\_\_\_

**Entry forms must be submitted at the Safford City Hall Annex**

**No later than Thursday, November 29<sup>th</sup>**

Drop off: Pam Frost  
City of Safford Annex  
808 S. 8<sup>th</sup> Avenue

Email: [pfrost@saffordaz.gov](mailto:pfrost@saffordaz.gov)

Office hours: Mon. – Thurs. 7:00 AM – 6:00 PM

**Questions:**

**Pam Frost   928-432-4143**

**Jo Hancock   928-322-5332**

*Safford Downtown Association, City of Safford members shall not be responsible and/or held liable for the property of the participants from theft, damage by fire, water, accidents and/or other cause of injury. It is hereby understood and agreed that the above organization, business cooperation, and/or individual(s) shall not hold the officers, members, agents, volunteers and/or employees of the City of Safford and/or sponsor(s) of the event responsible for any and all liability, suit, destruction, injury, and/or claims caused by them, their volunteers and/or volunteers, participants and/or spectators.*

*I / We have read and understand all policies and rules. I/We agree to cooperate in every way possible and to abide by the established rules in order to insure the safety and success of the parade. I/We also understand that I/we are responsible in letting everyone know participating in our group. I understand that if any are violated, your group will be disqualified from judges and affect future participation.*

Print name: \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_





**2018 Holiday Light Parade**  
**Announcers Commentary Form**

**PLEASE PRINT**

**PLEASE FILL OUT COMPLETELY AND RETURN THIS FORM AND THE ENTRY FORM TOGETHER.**

The following information will be used to help identify and describe your entry for the announcer, spectators and judges.

Company/Organization/Family/Individual

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Title of entry

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Type of entry: walking float vehicle horse other \_\_\_\_\_

Please provide a description of your entry

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Please give a short history of your company/organization/family

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Any other interesting things you would like to say about your entry?

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How many years have you been in the parade? \_\_\_\_\_