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4/28/16

POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)

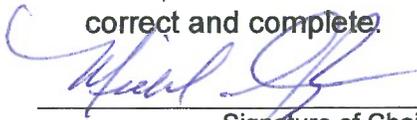
Election Cycle (year) FALL 2016				Election Cycle Dates * thru 11/28/2016		COMMITTEE ID # 04-2016	
Name of Committee MICHAEL ANDAZOLA							
Address 315 W 13th STREET							
City SAFFORD		State AZ	Zip Code 85546	Phone Number 928 428 3485	E-Mail Address mike7392@hotmail.com		
Chairman Name Michael Andazola		Chairman Phone Number 928 428 - 3485		Chairman E-Mail Address Mike7392@hotmail.com			
Treasurer Name " "		Treasurer Phone Number		Treasurer E-Mail Address			
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee	Name of Candidate Michael Andazola			Office Sought COUNCILMAN			
<input type="checkbox"/> Other Political Committee	Committee Type						

COMMITTEE REGISTRATION

Date: 4/28/16

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.



Signature of Chairman

Signature of Treasurer

COMMITTEE TERMINATION

Date: _____

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

Signature of Chairman

Signature of Treasurer