

**POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)**

**received**  
5/23/16 TW

Election Cycle (year) FALL 2016		Election Cycle Dates * thru 11/28/2016		COMMITTEE ID # 08-2016	
Name of Committee Jay Curtis for City Council					
Address 1505 S. 1 <sup>st</sup> Avenue					
City Safford	State AZ	Zip Code 85546	Phone Number 929 651-5412	E-Mail Address jay@curtislandscape.com	
Chairman Name Jay Curtis		Chairman Phone Number 651-5412		Chairman E-Mail Address	
Treasurer Name Tami Curtis		Treasurer Phone Number 651-5413		Treasurer E-Mail Address	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Jay Curtis		Office Sought City Council	
<input type="checkbox"/> Other Political Committee		Committee Type			

**COMMITTEE REGISTRATION**

Date: 5-22-16

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

  
\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer

**COMMITTEE TERMINATION**

Date: \_\_\_\_\_

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/27/2017).

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer