



AGENDA

6:00 PM

CITY OF SAFFORD, CITY COUNCIL MEETING

MONDAY, January 12, 2015

MEETING LOCATION: SAFFORD LIBRARY PROGRAM ROOM ♦ 808 S 7TH AVENUE, SAFFORD, ARIZONA

In accordance with Section 2.04.120 of the *Municipal Code* of the City of Safford, and *Arizona Revised Statutes §§38-431.01 et seq., and 38-431.02 et seq.*, notice is hereby given to the members of the general public that the City of Safford will hold the above stated Regular City Council Meeting open to the public on the date and time specified above at the Safford Library Program Room, 808 South 7th Avenue, Safford, Arizona.

City Council Meeting Agendas are available on the city's website at: www.cityofsafford.us

A copy of agenda background material provided to Council members, with the exception of material relating to possible executive sessions, is available for public inspection at the City Clerk's Office, 717 Main Street; Monday –Thursday 7:00 a.m. – 6:00 p.m.

Members of the City of Safford Council may attend either in person or by telephone conference call.

The City Council reserves the right to take action upon any item on the agenda.

DECLARATION ON CONFLICT OF INTEREST: *Council members and staff have a right to declare a conflict of interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which Council members or staff member determine they have a conflict of interest.*

1. **WELCOME AND CALL TO ORDER:** (Reminder: Please turn off cell phones)
2. **ROLL CALL:**
3. **PLEDGE OF ALLEGIANCE TO THE FLAG:** Mayor Gibbs will lead the Pledge of Allegiance to the Flag.
4. **OPENING PRAYER:**
5. **CITIZEN COMMENTS ON AGENDA ITEMS:**
6. **PUBLIC HEARING:** Pursuant to *Arizona Revised Statutes §38-431.01*, Mayor Gibbs will open a Public Hearing for the purpose of taking public comment relating to a request for three (3) Interim Permit/New License, Series 10 Beer and Wine applications submitted by Roger Kenneth Burton on behalf of: 1) Giant Store #644, located at 1780 W. Hwy 70; 2) Giant Store #670 located at 105 East Hwy 70; and, 3) Giant Store #674 located at 750 8th Avenue, Safford, Arizona. When the hearing concludes the Mayor and Council shall take action to make recommendation to the Arizona State Liquor Board to approve or deny the applications.
7. **CLOSE PUBLIC HEARING:** Mayor Gibbs will close the Public Hearing.
8. **NEW/OLD BUSINESS:**
 1. Recommendation to the State Liquor board approving or denying applications for three (3) Interim Permit/New License, Series 10 Beer and Wine applications submitted by Roger Kenneth Burton on behalf of: 1) Giant Store #644, located at 1780 W. Hwy 70; 2) Giant Store #670 located at 105 East Hwy 70; and, 3) Giant Store #674 located at 750 8th Avenue, Safford, Arizona.

INFORMATION/DISCUSSION/ACTION
9. Presentation by Danny Smith and Dr. Cathy Romero on a possible joint Skate Park effort with the City. **INFORMATION/DISCUSSION**
10. **CONSENT ITEMS:** These items are considered to be routine by the City Council and will be enacted by one motion, without discussion. The consent agenda is a time saving device. Council Members have received documentation on these items for review prior to the open meeting. Any Council Member may remove any item



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GUIDELINES FOR CITIZEN COMMENTS ON AGENDA ITEMS

PURPOSE:

- Allow citizens to provide input to the City Council on a particular subject scheduled on the agenda.
- This is not a question and answer session.

PROCEDURES:

- Fill out a "Request to Address the Council Agenda Item" form and present it to the City Clerk prior to the beginning of the meeting.
- When recognized, use the lectern/microphone.
- State your:
 - Name
 - City of Residence
- Limit comments to 3 minutes.
- Submit written comments for the record to the City Clerk.

GUIDELINES FOR CITIZEN COMMENTS ON NON AGENDA ITEMS

PURPOSE:

- The Safford City Council values citizen comments and input.
- Because these items are not listed on the Council Agenda, Council may not act on the information during the meeting but may refer the matter to the City Manager for follow-up.

PROCEDURES:

- Completely fill out a "Request to Address the Council Non-Agenda Item" form and present it to the City Clerk prior to the beginning of the meeting. Forms which are not completely filled out will be rejected.
- When recognized, during the "Citizen Comments on Non Agenda Items" section, use the lectern/microphone.
- State your:
 - Name
 - City of Residence
- Limit comments to 3 minutes.
- Submit written comments for the record to the City Clerk.

from the consent agenda for discussion and a separate vote if deemed necessary. The Mayor and City Council may wish to consider approving Items 1 through 12 as Consent

Agenda Items. INFORMATION/DISCUSSION/ACTION

1. December 8 and December 22, 2014 Council Meeting Minutes
2. Police Report
3. Building Inspection Report
4. Public Works Report
5. Business License Report
6. Library Report
7. Utility Consumption/Water Production Reports
8. Summary of Projects Planning and Grants Administration
9. Prosecution Report
10. Airport Report
11. Expense Report over \$5,000
12. Purchasing Card Report

11. CONSENT RESOLUTIONS:

1. Request for the City Council to approve and adopt Resolution Number 15-001 removing Trustee and Alternate Trustee and appointing a new Trustee and Alternate Trustee to serve the unexpired term on the Board of Directors of the Rural Arizona Group Health Trust Board until June 30, 2015.

INFORMATION/DISCUSSION/ACTION

2. Request for the City Council to approve and adopt Resolution Number 15-002 authorizing investment monies in Local Government Investment Pool.

INFORMATION/DISCUSSION/ACTION

3. Request for the City Council to approve and adopt Resolution Number 15-003 designating National Bank, Safford, Arizona as a depository for the Airport Reserve Account. **INFORMATION/DISCUSSION/ACTION**

4. Request for the City Council to approve and adopt Resolution Number 15-004 designating certain depositories, and persons authorized to sign related documents and agreeing to certain conditions with JP Morgan Chase Bank, Safford, Arizona. **INFORMATION/DISCUSSION/ACTION**

12. MEETINGS/ACTIVITIES HELD OR TO BE HELD BY COUNCIL OR CITY STAFF:

13. COUNCIL OR STAFF REQUESTS FOR AGENDA ITEMS:



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MEETING LOCATION: SAFFORD LIBRARY PROGRAM ROOM ♦ 808 S 7TH AVENUE, SAFFORD, ARIZONA

If authorized by a majority vote of the Common Council of the City of Safford, and pursuant to Arizona Revised Statutes, §38-431.03 et seq., the Council may adjourn the meeting at any time and move into Executive Session for consultation with the attorneys of the public body. Executive Session will not be open to the public.

Pursuant to Title II of the Americans with Disabilities Act (ADA), persons with a disability may request reasonable accommodations by contacting City Hall at (928)432-4000, forty-eight (48) hours prior to the meeting.

14. CITIZEN COMMENTS ON NON-AGENDA ITEMS: *Members of the Council may not discuss items that are not specifically identified on the Agenda. Therefore, pursuant to A.R.S. §38-431.01(G), action taken as a result of public comment will be limited to directing staff to study the matter responding to any criticism or scheduling the matter for further consideration and decision at a later date.*

15. EXECUTIVE SESSION: Pursuant to Arizona Revised Statutes §38-431.03 the City Council will enter executive session to:

1. Discuss final negotiation of purchase of real property located on 14th Avenue. (Pursuant to A.R.S. 38.431.03(A)(3)(4)(7))
2. Discuss possible annexation development agreement with local business owner. (Pursuant to A.R.S. 38.431.03(A)(3)(7))

16. FUTURE MEETINGS/ANNOUNCEMENTS:

- Wednesday, January 14, Celebrating Diversity in Our Community
- Monday, January 19, Martin Luther King Holiday
- Wednesday, January 21 & Thursday, January 22, SEAGO Retreat
- Friday, January 23, Council Retreat
- Monday, January 26, Council Work Session
- Monday, February 9, Regular Council Meeting
- Monday, February 23, Council Work Session

17. ADJOURN:

Date Posted:

Georgia Luster, MMC, City Clerk



CITY COUNCIL COMMUNICATION

TO: Mayor and Council
FROM: Georgia Luster, City Clerk
SUBJECT: PUBLIC HEARING - Three Liquor License Applications
DATE: Monday, January 12, 2015 at 6:00 p.m.

Purpose and Recommended Action: Approve Consent Agenda Items

This is a Public Hearing for the purpose of taking public comment relating to a request for three (3) Interim Permit/New License, Series 10 Beer and Wine applications submitted by Roger Kenneth Burton on behalf of: 1) Giant Store #644, located at 1780 W. Hwy 70; 2) Giant Store #670 located at 105 East Hwy 70; and, 3) Giant Store #674 located at 750 8th Avenue, Safford, Arizona.

Attachments: Applications

Arizona Department of Liquor Licenses and Control

800 West Washington, 5th Floor
Phoenix, Arizona 85007
www.azliquor.gov
602-542-5141

AMENDMENT

APPLICATION FOR LIQUOR LICENSE
TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- MORE THAN ONE LICENSE
- INTERIM PERMIT Complete Section 5
- NEW LICENSE Complete Sections 2, 3, 4, 13, 14, 15, 16
- PERSON TRANSFER (Bars & Liquor Stores ONLY)
Complete Sections 2, 3, 4, 11, 13, 15, 16
- LOCATION TRANSFER (Bars and Liquor Stores ONLY)
Complete Sections 2, 3, 4, 12, 13, 15, 16
- PROBATE/WILL ASSIGNMENT/DIVORCE DECREE
Complete Sections 2, 3, 4, 9, 13, 16 (fee not required)
- GOVERNMENT Complete Sections 2, 3, 4, 10, 13, 15, 16

SECTION 2 Type of ownership:

- J.T.W.R.O.S. Complete Section 6
- INDIVIDUAL Complete Section 6
- PARTNERSHIP Complete Section 6
- CORPORATION Complete Section 7
- LIMITED LIABILITY CO. Complete Section 7
- CLUB Complete Section 8
- GOVERNMENT Complete Section 10
- TRUST Complete Section 6
- OTHER (Explain) _____

SECTION 3 Type of license and fees LICENSE #(s): 10053030

1. Type of License(s): Series 10 Beer and Wine Store
2. Total fees attached: \$ 100.00 Department Use Only

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.
The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

1. Owner/Agent's Name: Mr. Burton Roger Kenneth
 Ms. _____
(insert one name ONLY to appear on license) Last First Middle
2. Corp./Partnership/L.L.C.: Western Refining Retail, LLC
(Exactly as it appears on Articles of Inc. or Articles of Org.)
3. Business Name: Giant Store # 644
(Exactly as it appears on the exterior of premises)
4. Principal Street Location: 1780 W. Hwy 70 Safford Graham 85546
(Do not use PO Box Number) City County Zip
5. Business Phone: 928-428-2853 Daytime Phone: 602-286-1922 Email: mariann.mattia@wnr.com
6. Is the business located within the incorporated limits of the above city or town? YES NO
7. Mailing Address: 1250 W. Washington Street # 101, Tempe, AZ 85281
City State Zip
8. Price paid for license only bar, beer and wine, or liquor store: Type \$ _____ Type \$ _____

DEPARTMENT USE ONLY

Fees: 100.00 Application Interim Permit Site Inspection Finger Prints \$ 100.00
TOTAL OF ALL FEES

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? YES NO

Accepted by: SG Date: 12/12/14 Lic. # 10053030

14 DEC 15 11:41 AM '14

Phoenix, Arizona 85007

www.azliquor.gov

602-542-5141

APPLICATION FOR LIQUOR LICENSE
TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- MORE THAN ONE LICENSE
- INTERIM PERMIT *Complete Section 5*
- NEW LICENSE *Complete Sections 2, 3, 4, 13, 14, 15, 16*
- PERSON TRANSFER (Bars & Liquor Stores ONLY)
Complete Sections 2, 3, 4, 11, 13, 15, 16
- LOCATION TRANSFER (Bars and Liquor Stores ONLY)
Complete Sections 2, 3, 4, 12, 13, 15, 16
- PROBATE/WILL ASSIGNMENT/DIVORCE DECREE
Complete Sections 2, 3, 4, 9, 13, 16 (fee not required)
- GOVERNMENT *Complete Sections 2, 3, 4, 10, 13, 15, 16*

SECTION 2 Type of ownership:

- J.T.W.R.O.S. *Complete Section 6*
- INDIVIDUAL *Complete Section 6*
- PARTNERSHIP *Complete Section 6*
- CORPORATION *Complete Section 7*
- LIMITED LIABILITY CO. *Complete Section 7*
- CLUB *Complete Section 8*
- GOVERNMENT *Complete Section 10*
- TRUST *Complete Section 6*
- OTHER (Explain) _____

SECTION 3 Type of license and fees LICENSE #(s): 10053030

1. Type of License(s): Series 10 Beer and Wine Store
2. Total fees attached: \$ 100⁰⁰ Department Use Only

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.
The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

1. Owner/Agent's Name: Mr. Burton Roger Kenneth
(Insert one name ONLY to appear on license) Last First Middle P1058532
2. Corp./Partnership/L.L.C.: Western Refining Retail, LLC B1053642
(Exactly as it appears on Articles of Inc. or Articles of Org.)
3. Business Name: Giant Store # 644 B1037432
(Exactly as it appears on the exterior of premises)
4. Principal Street Location: 1780 W. Thatcher Blvd. Safford Graham 85546
(Do not use PO Box Number) City County Zip
5. Business Phone: 928-428-2853 Daytime Phone: 602-286-1922 Email: mariann.mattia@wnr.com
6. Is the business located within the incorporated limits of the above city or town? YES NO
7. Mailing Address: 1250 W. Washington Street # 101, Tempe, AZ 85281
City State Zip
8. Price paid for license only bar, beer and wine, or liquor store: Type _____ \$ _____ Type _____ \$ _____

DEPARTMENT USE ONLY

Fees: <u>100⁰⁰</u>	_____	_____	_____	_____	\$ <u>100⁰⁰</u>
Application	Interim Permit	Site Inspection	Finger Prints		TOTAL OF ALL FEES

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? YES NO

14 NOV 20 11:49 Dept RM1037

14 DEC 15 11:49 Dept RM 8 1412

- 2. There **MUST** be a valid license of the same type you are applying for currently issued to the location.
- 3. Enter the license number currently at the location. _____
- 4. Is the license currently in use? YES NO If no, how long has it been out of use? _____

ATTACH THE LICENSE CURRENTLY ISSUED AT THE LOCATION TO THIS APPLICATION.

I, _____, declare that I am the **CURRENT OWNER, AGENT, CLUB MEMBER, PARTNER,**
(Print full name)
MEMBER, STOCKHOLDER, OR LICENSEE (circle the title which applies) of the stated license and location.

State of _____ County of _____

X _____
(Signature)

The foregoing instrument was acknowledged before me this

_____ day of _____, _____
 Day Month Year

My commission expires on: _____

(Signature of NOTARY PUBLIC)

14 DEC 15 11:47 AM DEPT HW 8 312

SECTION 6 Individual or Partnership Owners:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Individual:

Last	First	Middle	% Owned	Mailing Address	City State Zip

Partnership Name: (Only the first partner listed will appear on license) _____

General-Limited	Last	First	Middle	% Owned	Mailing Address	City State Zip
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						

) Y R A S S E C E N F I T

- 2. Is any person, other than the above, going to share in the profits/losses of the business? YES NO
 If Yes, give name, current address and telephone number of the person(s). Use additional sheets if necessary.

Last	First	Middle	Mailing Address	City, State, Zip	Telephone#

SECTION 7 Corporation/Limited Liability Co.:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

- CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.
- L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

AMENDMENT

1. Name of Corporation/L.L.C.: Western Refining Retail, LLC
(Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 9/25/14 State where Incorporated/Organized: Delaware
3. AZ Corporation Commission File No.: _____ Date authorized to do business in AZ: _____
4. AZ L.L.C. File No: R-1954747-6 Date authorized to do business in AZ 10/2/2014
5. Is Corp./L.L.C. Non-profit? YES NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City State Zip
			<u>sole member</u>	<u>1250 W. Washington Street # 101, Tempe, AZ</u>	<u>85281</u>

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City State Zip
			<u>100</u>	<u>1250 W. Washington Street # 101, Tempe, AZ</u>	<u>85281</u>

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: _____ Date Chartered: _____
(Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)
2. Is club non-profit? YES NO
3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City State Zip

14 DEC 15 09:38 AM '14

L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

1. Name of Corporation/L.L.C.: Western Refining Retail, LLC
(Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 9/16/2014 State where Incorporated/Organized: Delaware
3. AZ Corporation Commission File No.: _____ Date authorized to do business in AZ: _____
4. AZ L.L.C. File No: R-1954747-6 Date authorized to do business in AZ: 09/25/2014
5. Is Corp./L.L.C. Non-profit? YES NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City	State	Zip
Western Refining Southwest, Inc.			Sole Memb	1250 W. Washington Street # 101, Tempe, AZ 85281			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip
Western Refining Southwest, Inc.			100	1250 W. Washington Street #101, Tempe, AZ 85281			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: _____ Date Chartered: _____
(Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)

2. Is club non-profit? YES NO

3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City	State	Zip

14 NOV 20 11 AM DEPT RM1037

14 SEP 15 11 AM DEPT RM 843

Western Refining Southwest, Inc.

Sole Member of Western Refining Retail, LLC

*The following officers are officers of:
Western Refining Retail, LLC and Western Refining Southwest, Inc.*

Robert C. Sprouse, Vice President-Retail
1250 W. Washington St., # 101, Tempe, AZ 85281

Gary R. Dalke, Chief Financial Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

William R. Jewell, Chief Accounting Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

Mark J. Smith, President – Refining and Marketing
1250 W. Washington St., # 101, Tempe, AZ 85281

Giant Industries, Inc.

100% stockholder of Western Refining Southwest, Inc.

Western Refining, Inc. (NYSE: WNR) – Publicly Traded Company

100% stockholder of Giant Industries, Inc.

*The following officers are officers of:
Giant Industries, Inc. and Western Refining, Inc.*

Gary R. Dalke, Chief Financial Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

William R. Jewell, Chief Accounting Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

Mark J. Smith, President – Refining and Marketing

14 DEC 15 11:49:10 AM '03

2. Assignee's Name: _____
 Last First Middle
3. License Type: _____ License Number: _____ Date of Last Renewal: _____
4. ATTACH TO THIS APPLICATION A CERTIFIED COPY OF THE WILL, PROBATE DISTRIBUTION INSTRUMENT, OR DIVORCE DECREE THAT SPECIFICALLY DISTRIBUTES THE LIQUOR LICENSE TO THE ASSIGNEE TO THIS APPLICATION.

14 NOV 20 11:41 AM DEPT RM1037

SECTION 10 Government: (for cities, towns, or counties only)

1. Governmental Entity: _____
2. Person/designee: _____
 Last First Middle Contact Phone Number

A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.

SECTION 11 Person to Person Transfer:

Questions to be completed by CURRENT LICENSEE (Bars and Liquor Stores ONLY-Series 06,07, and 09).

1. Current Licensee's Name: _____ Entity: _____
 (Exactly as it appears on license) Last First Middle (Indiv., Agent, etc.)
2. Corporation/L.L.C. Name: _____
 (Exactly as it appears on license)
3. Current Business Name: _____
 (Exactly as it appears on license)
4. Physical Street Location of Business: Street _____
 City, State, Zip _____
5. License Type: _____ License Number: _____
6. If more than one license to be transferred: License Type: _____ License Number: _____
7. Current Mailing Address: Street _____
 (Other than business) City, State, Zip _____
8. Have all creditors, lien holders, interest holders, etc. been notified of this transfer? YES NO
9. Does the applicant intend to operate the business while this application is pending? YES NO If yes, complete Section 5 of this application, attach fee, and current license to this application.

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10. I, _____, hereby authorize the department to process this application to transfer the
 (print full name)
 privilege of the license to the applicant, provided that all terms and conditions of sale are met. Based on the fulfillment of these conditions, I certify that the applicant now owns or will own the property rights of the license by the date of issue.

I, _____, declare that I am the CURRENT OWNER, AGENT, MEMBER, PARTNER
 (print full name)
 STOCKHOLDER, or LICENSEE of the stated license. I have read the above Section 11 and confirm that all statements are true, correct, and complete.

State of _____ County of _____

This instrument was acknowledged before me this _____

SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

AMENDMENT

1. Current Business: Name _____
(Exactly as it appears on license) Address: _____
2. New Business: Name _____
(Physical Street Location) Address: _____
3. License Type: _____ License Number: _____
4. If more than one license to be transferred: License Type: _____ License Number: _____
5. What date do you plan to move? _____ What date do you plan to open? _____

SECTION 13. Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)
- b) Hotel/motel license (§ 4-205.01)
- c) Government license (§ 4-205.03)
- d) Fenced playing area of a golf course (§ 4-207 (B)(5))

1. Distance to nearest school: 1,056 ft. Name of school Gila Preparatory Academy Middle School
Address 1976 W. Thatcher Blvd., Safford, AZ 85546
City, State, Zip

2. Distance to nearest church: 2,112 ft. Name of church Kingdom Hall- Jehovah's Witness
Address 3610 W. Church Street, Thatcher, AZ 85546
City, State, Zip

3. I am the: Lessee Sublessee Owner Purchaser (of premises)

4. If the premises is leased give lessors: Name ARCP WS Portfolio 1- C/O American Realty Capital Properties, Inc.
Address 2325 E. Camelback Rd. # 1100. Phoenix, AZ 85016
City, State, Zip

4a. Monthly rental/lease rate \$ 256,718.75 What is the remaining length of the lease 20 yrs. 0 mos.

4b. What is the penalty if the lease is not fulfilled? \$ _____ or other Lose Site
(give details - attach additional sheet if necessary)

5. What is the total business indebtedness for this license/location excluding the lease? \$ 0
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

14 DEC 15 11:49 AM '03

8. Does any spirituous liquor manufacturer, wholesaler, or employee have any interest in your business? YES NO

9. Is the premises currently licensed with a liquor license? YES NO If yes, give license number and licensee's name:

License # 10053018 (exactly as it appears on license) Name Rodney Scott Herbert

SECTION 14 Restaurant or hotel/motel license applicants:

1. Is there an existing restaurant or hotel/motel liquor license at the proposed location? YES NO
If yes, give the name of licensee, Agent or a company name:

_____ and license #: _____
Last First Middle

2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203.01; and complete SECTION 5 of this application.

3. All restaurant and hotel/motel applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor Licenses and Control.

4. As stated in A.R.S. § 4-205.02.G.2, a restaurant is an establishment which derives at least 40 percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from all sales of food and spirituous liquor on the licensed premises. By applying for this hotel/motel restaurant license, I certify that I understand that I must maintain a minimum of 40 percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit (form LIC 1013) with this application.

applicant's signature

As stated in A.R.S § 4-205.02 (B), I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing, specify why the extension is necessary, and the new inspection date you are requesting. To schedule your site inspection visit www.azliquor.gov and click on the "Information" tab.

applicants initials

SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)

1. Check ALL boxes that apply to your business:

- Entrances/Exits
- Liquor storage areas
- Patio: Contiguous
- Service windows
- Drive-in windows
- Non Contiguous

2. Is your licensed premises currently closed due to construction, renovation, or redesign? YES NO
If yes, what is your estimated opening date? _____
month/day/year

3. Restaurants and hotel/motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Diagram paper is provided on page 7.

4. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spiritous liquor is to be sold, served, consumed, dispensed, possessed, or stored on the premises unless it is a restaurant (see #3 above).

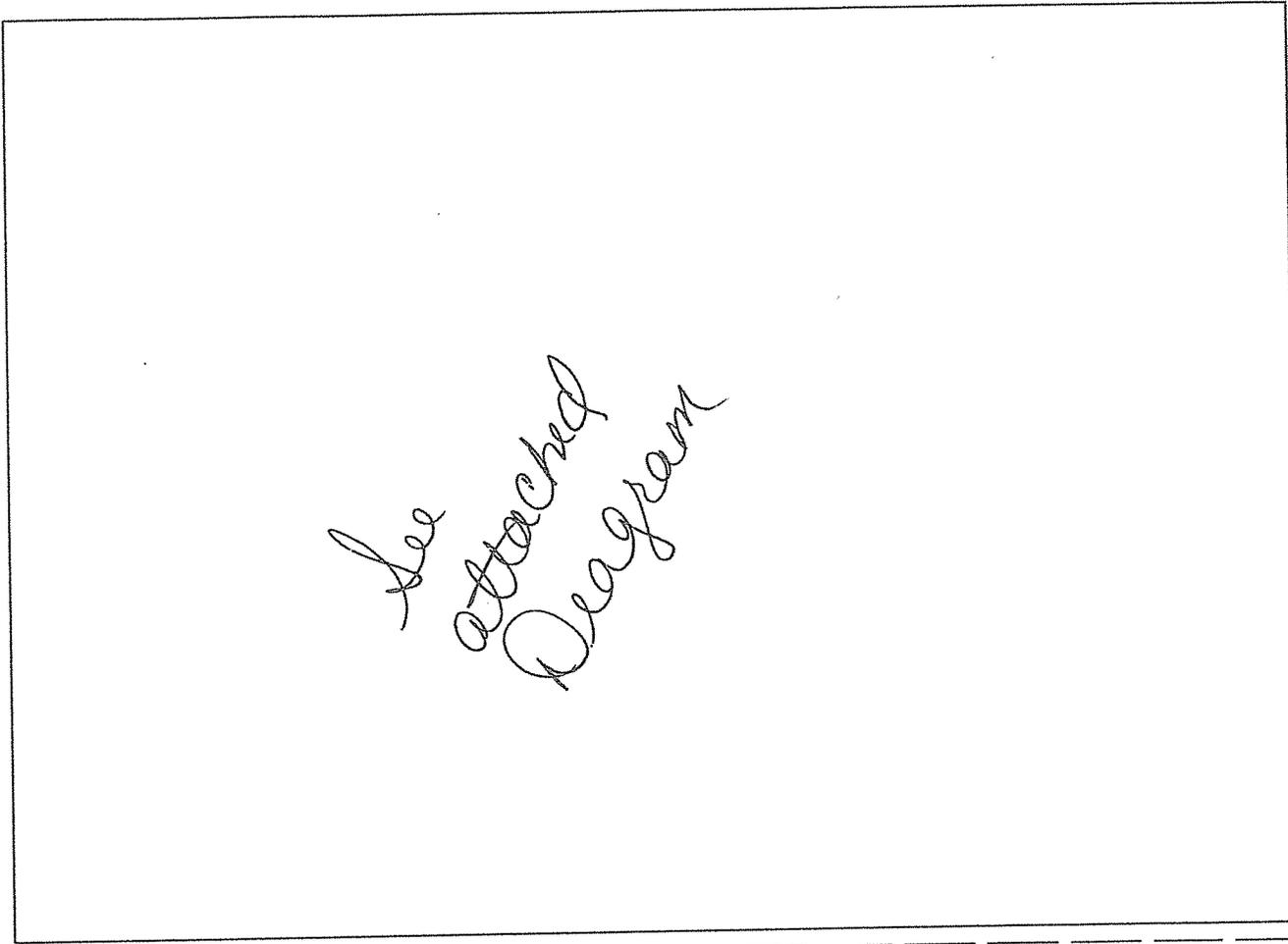
5. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises, such as parking lots, living quarters, etc.

responsibility to notify the Department of Liquor Licenses

14 NOV 20 11:49 AM 10:37

14 DEC 15 11:49 AM 8:43

include parking lots, living quarters, etc. when completing diagram.
If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.



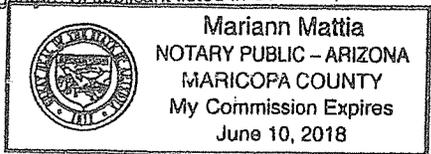
14 NOV 20 11:47 AM 81037

14 DEC 15 11:47 AM 81043

SECTION 16 Signature Block

I, Roger Kenneth Burton, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

X Roger Kenneth Burton
(signature of applicant listed in Section 4, Question 1)



State of Arizona County of Maricopa

The foregoing instrument was acknowledged before me this 14 of November, 2014
Day Month Year

Arizona Department of Liquor Licenses and Control

800 West Washington, 5th Floor

Phoenix, Arizona 85007

www.azliquor.gov

602-542-5141

AMENDMENT

APPLICATION FOR LIQUOR LICENSE

TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 6 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- More than one license
Interim permit
New license
Person transfer
Location transfer
Probate/will assignment/divorce decree
Government

SECTION 2 Type of ownership:

- J.T.W.R.O.S.
Individual
Partnership
Corporation
Limited liability co.
Club
Government
Trust
Other

SECTION 3 Type of license and fees LICENSE #(s)

1. Type of License(s): Series 10 Beer and Wine

2. Total fees attached:

Department Use Only \$ 100.00

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.

The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

- Owner/Agent's Name: Mr. Burton Roger Kenneth
Corp./Partnership/L.L.C.: Western Refining Retail, LLC
Business Name: Giant Store # 670
Principal Street Location: 105 E. Hwy 70 Safford Graham 85546
Business Phone: 928-428-0255 Daytime Phone: 602-286-1922 Email: mariann.mattia@wnr.com
Mailing Address: 1250 W. Washington Street # 101, Tempe, AZ 85281
Price paid for license only bar, beer and wine, or liquor store: Type \$ Zip Type \$

DEPARTMENT USE ONLY

Fees: Application 100.00 Interim Permit Site Inspection Finger Prints \$ 100.00 TOTAL OF ALL FEES

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? YES NO

Accepted by: SG Date: 12/16/14 Lic. # 10053034

*Disabled individuals requiring special accommodation, please call (602) 542-9027.

Arizona Department of Liquor Licenses and Control
 800 West Washington, 5th Floor
 Phoenix, Arizona 85007
 www.azliquor.gov
 602-542-5141

14 NOV 20 11:41 AM Dept RM1030

APPLICATION FOR LIQUOR LICENSE
 TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- MORE THAN ONE LICENSE
- INTERIM PERMIT** *Complete Section 5*
- NEW LICENSE** *Complete Sections 2, 3, 4, 13, 14, 15, 16*
- PERSON TRANSFER** (Bars & Liquor Stores ONLY)
Complete Sections 2, 3, 4, 11, 13, 15, 16
- LOCATION TRANSFER** (Bars and Liquor Stores ONLY)
Complete Sections 2, 3, 4, 12, 13, 15, 16
- PROBATE/WILL ASSIGNMENT/DIVORCE DECREE**
Complete Sections 2, 3, 4, 9, 13, 16 (fee not required)
- GOVERNMENT** *Complete Sections 2, 3, 4, 10, 13, 15, 16*

SECTION 2 Type of ownership:

- J.T.W.R.O.S. *Complete Section 6*
- INDIVIDUAL** *Complete Section 6*
- PARTNERSHIP** *Complete Section 6*
- CORPORATION** *Complete Section 7*
- LIMITED LIABILITY CO.** *Complete Section 7*
- CLUB** *Complete Section 8*
- GOVERNMENT** *Complete Section 10*
- TRUST** *Complete Section 6*
- OTHER** (Explain) _____

SECTION 3 Type of license and fees LICENSE #(s): 10053034

1. Type of License(s): Series 10 Beer and Wine
2. Total fees attached: Department Use Only
\$ 100.00

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.
 The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

1. Owner/Agent's Name: Mr. Burton Roger Kenneth P1058532
(Insert one name ONLY to appear on license) Last First Middle
2. Corp./Partnership/L.L.C.: Western Refining Retail, LLC B1053642
(Exactly as it appears on Articles of Inc. or Articles of Org.)
3. Business Name: Giant Store # 670 B100710B
(Exactly as it appears on the exterior of premises)
4. Principal Street Location 105 E. Hwy 70 Safford Graham 85543
(Do not use PO Box Number) City County Zip
5. Business Phone: 928-428-0255 Daytime Phone: 602-286-1922 Email: mariann.mattia@wnr.com
6. Is the business located within the incorporated limits of the above city or town? YES NO
7. Mailing Address: 1250 W. Washington Street # 101, Tempe, AZ 85281
City State Zip
8. Price paid for license only bar, beer and wine, or liquor store: Type _____ \$ _____ Type _____ \$ _____

DEPARTMENT USE ONLY

Fees: 100.00 Application Interim Permit Site Inspection Finger Prints \$ 100.00
TOTAL OF ALL FEES

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? YES NO

Accepted by: SL Date: 12/10/14 Lic. # 10053034

SECTION 5 Interim Permit:

14 DEC 12 Lic. Lic. AM10/34

1. If you intend to operate business when your application is pending you will need an Interim Permit pursuant to A.R.S. 4-203.01.
2. There **MUST** be a valid license of the same type you are applying for currently issued to the location.
3. Enter the license number currently at the location. _____
4. Is the license currently in use? YES NO If no, how long has it been out of use? _____

ATTACH THE LICENSE CURRENTLY ISSUED AT THE LOCATION TO THIS APPLICATION.

I, _____, declare that I am the CURRENT OWNER, AGENT, CLUB MEMBER, PARTNER,
(Print full name)
 MEMBER, STOCKHOLDER, OR LICENSEE (circle the title which applies) of the stated license and location.

State of _____ County of _____

X _____
(Signature)

The foregoing instrument was acknowledged before me this

My commission expires on: _____

_____ day of _____, _____
Day Month Year

(Signature of NOTARY PUBLIC)

SECTION 6 Individual or Partnership Owners:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Individual:

Last	First	Middle	% Owned	Mailing Address	City State Zip

Partnership Name: (Only the first partner listed will appear on license) _____

General-Limited	Last	First	Middle	% Owned	Mailing Address	City State Zip
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						

) Y R A S S E C E N F I T

2. Is any person, other than the above, going to share in the profits/losses of the business? YES NO
 If Yes, give name, current address and telephone number of the person(s). Use additional sheets if necessary.

Last	First	Middle	Mailing Address	City, State, Zip	Telephone#

SECTION 7 Corporation/Limited Liability Co.:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

- CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.
 L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

AMENDMENT

1. Name of Corporation/L.L.C.: Western Refining Retail, LLC
 (Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 9/25/14 State where Incorporated/Organized: Delaware
3. AZ Corporation Commission File No.: _____ Date authorized to do business in AZ: _____
4. AZ L.L.C. File No: R-1954747-6 Date authorized to do business in AZ 10/2/2014
5. Is Corp./L.L.C. Non-profit? YES NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City State Zip
			<u>Sole Member</u>	<u>1250 W. Washington Street # 101, Tempe, AZ</u>	<u>85281</u>

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City State Zip
			<u>100</u>	<u>1250 W. Washington Street # 101, Tempe, AZ</u>	<u>85281</u>

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: _____ Date Chartered: _____
 (Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)

2. Is club non-profit? YES NO

3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City State Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

SECTION 7 Corporation/Limited Liability Co.:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

- CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.
 L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

1. Name of Corporation/L.L.C.: Western Refining Retail, LLC
 (Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 9/16/2014 State where Incorporated/Organized: Delaware
3. AZ Corporation Commission File No.: _____ Date authorized to do business in AZ: _____
4. AZ L.L.C. File No: R-1954747-6 Date authorized to do business in AZ: 09/25/2014
5. Is Corp./L.L.C. Non-profit? YES NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City	State	Zip
Western Refining Southwest, Inc.			Sole Memb	1250 W. Washington Street # 101, Tempe, AZ 85281			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip
Western Refining Southwest, Inc.			100	1250 W. Washington Street # 101, Tempe, AZ 85281			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: _____ Date Chartered: _____
 (Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)
2. Is club non-profit? YES NO
3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

14 NOV 20 13:49 Dept RM1030

14 NOV 20 13:49 Dept RM1030

Western Refining Southwest, Inc.

Sole Member of Western Refining Retail, LLC

*The following officers are officers of:
Western Refining Retail, LLC and Western Refining Southwest, Inc.*

Robert C. Sprouse, Vice President-Retail
1250 W. Washington St., # 101, Tempe, AZ 85281

Gary R. Dalke, Chief Financial Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

William R. Jewell, Chief Accounting Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

Mark J. Smith, President – Refining and Marketing
1250 W. Washington St., # 101, Tempe, AZ 85281

Giant Industries, Inc.

100% stockholder of Western Refining Southwest, Inc.

Western Refining, Inc. (NYSE: WNR) – Publicly Traded Company

100% stockholder of Giant Industries, Inc.

*The following officers are officers of:
Giant Industries, Inc. and Western Refining, Inc.*

Gary R. Dalke, Chief Financial Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

William R. Jewell, Chief Accounting Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

Mark J. Smith, President – Refining and Marketing
1250 W. Washington St., # 101, Tempe, AZ 85281

14 NOV 15 10:41 AM 401031

SECTION 9 Probate, Will Assignment or Divorce Decree of an existing Bar or Liquor Store License:

1. Current Licensee's Name: _____
(Exactly as it appears on license) Last First Middle
2. Assignee's Name: _____
Last First Middle
3. License Type: _____ License Number: _____ Date of Last Renewal: _____
4. ATTACH TO THIS APPLICATION A CERTIFIED COPY OF THE WILL, PROBATE DISTRIBUTION INSTRUMENT, OR DIVORCE DECREE THAT SPECIFICALLY DISTRIBUTES THE LIQUOR LICENSE TO THE ASSIGNEE TO THIS APPLICATION.

SECTION 10 Government: (for cities, towns, or counties only)

1. Governmental Entity: _____
2. Person/designee: _____
Last First Middle Contact Phone Number

A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.

SECTION 11 Person to Person Transfer:

Questions to be completed by CURRENT LICENSEE (Bars and Liquor Stores ONLY-Series 06,07, and 09).

1. Current Licensee's Name: _____ Entity: _____
(Exactly as it appears on license) Last First Middle (Indiv., Agent, etc.)
2. Corporation/L.L.C. Name: _____
(Exactly as it appears on license)
3. Current Business Name: _____
(Exactly as it appears on license)
4. Physical Street Location of Business: Street _____
City, State, Zip _____
5. License Type: _____ License Number: _____
6. If more than one license to be transferred: License Type: _____ License Number: _____
7. Current Mailing Address: Street _____
(Other than business) City, State, Zip _____
8. Have all creditors, lien holders, interest holders, etc. been notified of this transfer? YES NO
9. Does the applicant intend to operate the business while this application is pending? YES NO If yes, complete Section 5 of this application, attach fee, and current license to this application.

10. I, _____, hereby authorize the department to process this application to transfer the
(print full name)
privilege of the license to the applicant, provided that all terms and conditions of sale are met. Based on the fulfillment of these conditions, I certify that the applicant now owns or will own the property rights of the license by the date of issue.

I, _____, declare that I am the CURRENT OWNER, AGENT, MEMBER, PARTNER
(print full name)
STOCKHOLDER, or LICENSEE of the stated license. I have read the above Section 11 and confirm that all statements are true, correct, and complete.

(Signature of CURRENT LICENSEE)

State of _____ County of _____
The foregoing instrument was acknowledged before me this

Day Month Year

My commission expires on: _____

(Signature of NOTARY PUBLIC)

14 NOV 20 11:49 AM Dept #1030

14 FEB 15 11:49 AM #1030

SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)
APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

AMENDMENT

1. Current Business: Name _____
 (Exactly as it appears on license) Address _____
2. New Business: Name _____
 (Physical Street Location) Address _____
3. License Type: _____ License Number: _____
4. If more than one license to be transferred: License Type: _____ License Number: _____
5. What date do you plan to move? _____ What date do you plan to open? _____

SECTION 13. Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)
- b) Hotel/motel license (§ 4-205.01)
- c) Government license (§ 4-205.03)
- d) Fenced playing area of a golf course (§ 4-207 (B)(5))

1. Distance to nearest school: 1,056 ft. Name of school Triumphant Learning Center
 Address 201 E. 6th Street, Safford, AZ 85546
 City, State, Zip

2. Distance to nearest church: 208 ft. Name of church Stafford Seventh- Day Adventist
 Address 301 E. 6th Street Safford 85546
 City, State, Zip

3. I am the: Lessee Sublessee Owner Purchaser (of premises)

4. If the premises is leased give lessors: Name ARCP WS Portfolio 1- C/O American Realty Capital Properties, Inc.
 Address 2325 E. Camelback Rd. # 1100, Phoenix, AZ 85016
 City, State, Zip

4a. Monthly rental/lease rate \$ 256,718.75 What is the remaining length of the lease 20 yrs. 0 mos.

4b. What is the penalty if the lease is not fulfilled? \$ _____ or other Lose Site
 (give details - attach additional sheet if necessary)

5. What is the total **business** indebtedness for this license/location excluding the lease? \$ 0
 Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

6. What type of business will this license be used for (be specific)? Gas Station/Convenience Store

14 DEC 16 10:01 AM '05

SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

1. Current Business: Name _____
(Exactly as it appears on license) Address _____
2. New Business: Name _____
(Physical Street Location) Address _____
3. License Type: _____ License Number: _____
4. If more than one license to be transferred: License Type: _____ License Number: _____
5. What date do you plan to move? _____ What date do you plan to open? _____

SECTION 13 Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)
- b) Hotel/motel license (§ 4-205.01)
- c) Government license (§ 4-205.03)
- d) Fenced playing area of a golf course (§ 4-207 (B)(5))

1. Distance to nearest school: 1,056 ft. Name of school Triumphant Learning Center
Address 201 E. 6th Street, Safford, AZ
City, State, Zip _____

2. Distance to nearest church: 208 ft. Name of church Stafford Seventh- Day Adventist
Address 301 E. 6th Street Safford, AZ
City, State, Zip _____

3. I am the: Lessee Sublessee Owner Purchaser (of premises)

4. If the premises is leased give lessors: Name ARCP WS Portfolio 1- C/O American Realty Capital Properties, Inc.
Address 2325 E. Camelback Rd. # 1100. Phoenix, AZ 85016
City, State, Zip _____

4a. Monthly rental/lease rate \$ 256,718.75 What is the remaining length of the lease 20 yrs. 0 mos.

4b. What is the penalty if the lease is not fulfilled? \$ _____ or other Lose Site
(give details - attach additional sheet if necessary)

5. What is the total **business** indebtedness for this license/location excluding the lease? \$ 0
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

6. What type of business will this license be used for (be specific)? Gas Station/Convenience Store

14 NOV 20 11:49 AM 1030
 04 DEC 16 09:41 AM 0155

SECTION 13 - continued

7. Has a license or a transfer license for the premises on this application been denied by the state within the past one (1) year?

YES NO If yes, attach explanation.

8. Does any spirituous liquor manufacturer, wholesaler, or employee have any interest in your business? YES NO

9. Is the premises currently licensed with a liquor license? YES NO If yes, give license number and licensee's name:

License # 10051005 (exactly as it appears on license) Name Rodney Scott Herbert

SECTION 14 Restaurant or hotel/motel license applicants:

1. Is there an existing restaurant or hotel/motel liquor license at the proposed location? YES NO

If yes, give the name of licensee, Agent or a company name:

----- and license #: -----
Last First Middle

2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203.01; and complete SECTION 5 of this application.

3. All restaurant and hotel/motel applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor Licenses and Control.

4. As stated in A.R.S. § 4-205.02.G.2, a restaurant is an establishment which derives at least 40 percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from all sales of food and spirituous liquor on the licensed premises. By applying for this hotel/motel restaurant license, I certify that I understand that I must maintain a minimum of 40 percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit (form LIC 1013) with this application.

applicant's signature

As stated in A.R.S § 4-205.02 (B), I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing, specify why the extension is necessary, and the new inspection date you are requesting. To schedule your site inspection visit www.azliquor.gov and click on the "Information" tab.

applicants initials

SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)

1. Check ALL boxes that apply to your business:

Entrances/Exits Liquor storage areas Patio: Contiguous
 Service windows Drive-in windows Non Contiguous

2. Is your licensed premises currently closed due to construction, renovation, or redesign? YES NO

If yes, what is your estimated opening date? _____
month/day/year

3. Restaurants and hotel/motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Diagram paper is provided on page 7.

4. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spiritous liquor is to be sold, served, consumed, dispensed, possessed, or stored on the premises unless it is a restaurant (see #3 above).

5. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises, such as parking lots, living quarters, etc.

As stated in A.R.S. § 4-207.01(B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to boundaries, entrances, exits, added or deleted doors, windows or service windows, or increase or decrease to the square footage after submitting this initial drawing.

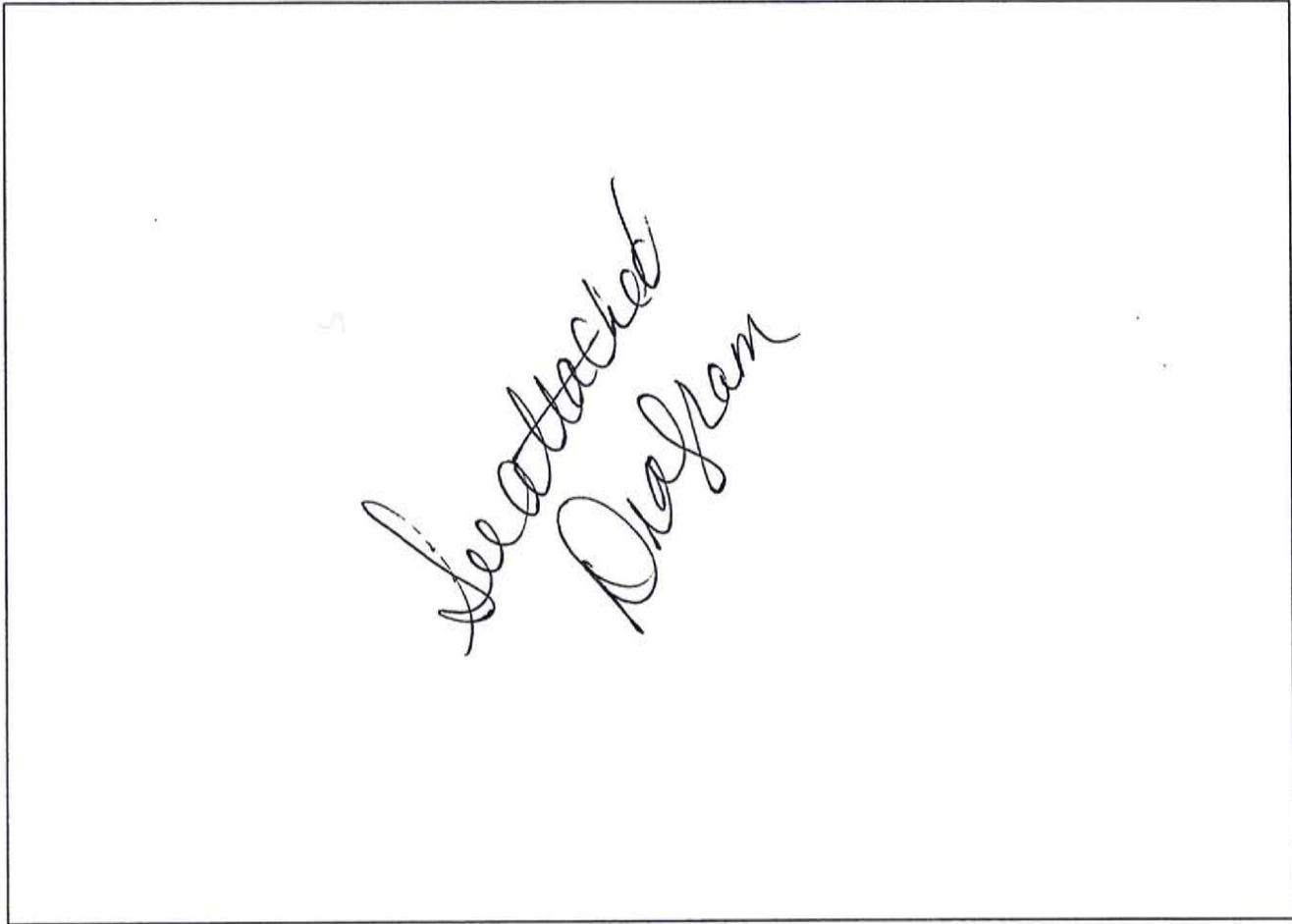
RKB
applicants initials

14 NOV 20 11:41 AM 10051005

SECTION 15 Diagram of Premises

4. In this diagram please show only the area where spirituous liquor is to be sold, served, consumed, dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, dance floor, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up ↑.

If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.



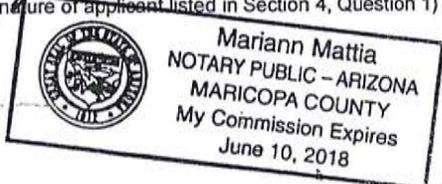
14 NOV 20 13:47 Dept RM1030

14 DEC 16 14:11:16 RM055

SECTION 16 Signature Block

I, Roger Kenneth Burton, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

X Roger Kenneth Burton
(signature of applicant listed in Section 4, Question 1)



State of Arizona County of Maricopa

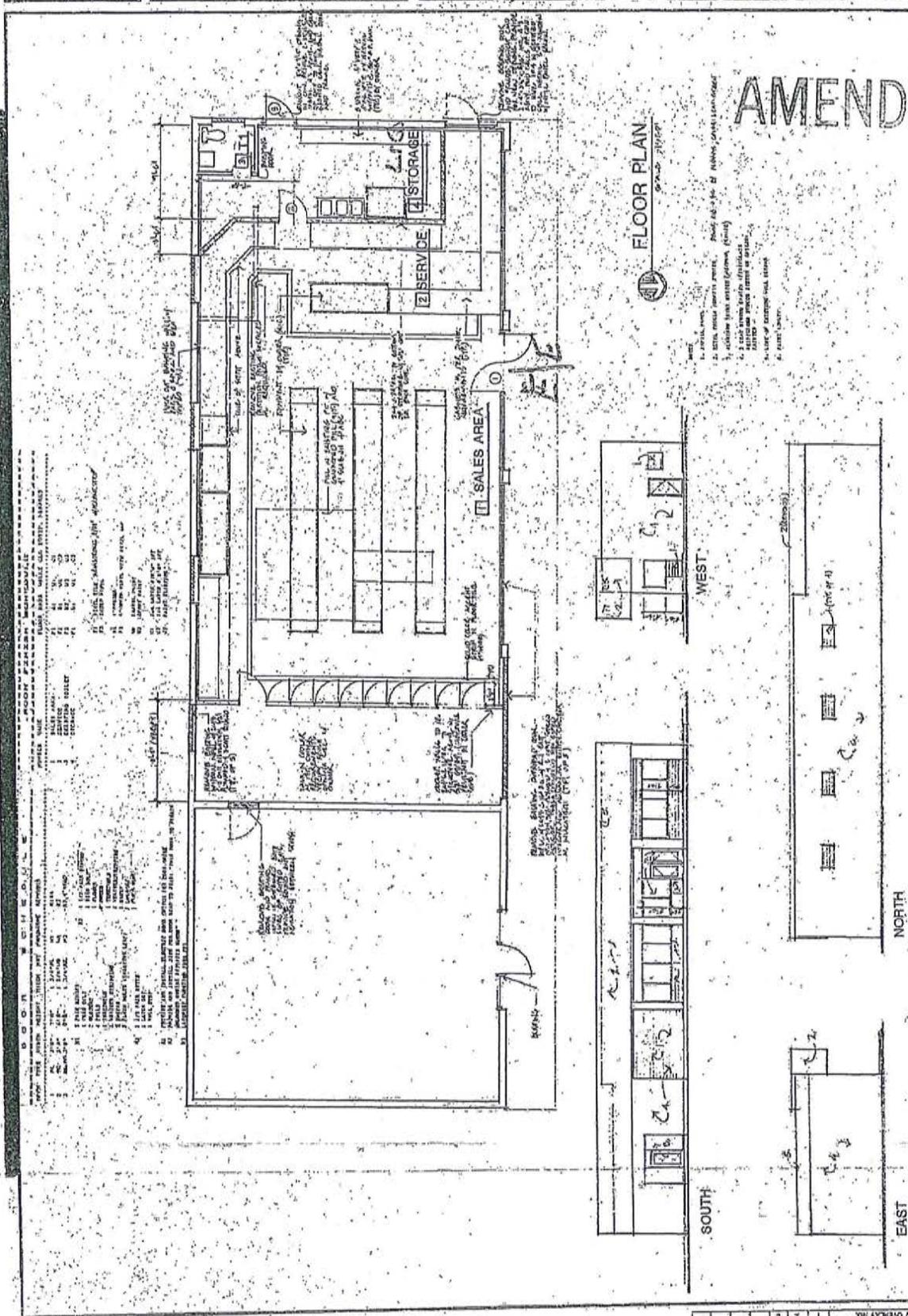
The foregoing instrument was acknowledged before me this 14th of November, 2014

Mariann Mattia
signature of NOTARY PUBLIC

My commission expires on : 10 06 2018
Day Month Year

6070 31360 SF

AMENDMENT



NOTES

1. ALL WORK TO BE ACCORDING TO THE LATEST EDITIONS OF THE BUILDING CODES AND SPECIFICATIONS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. THE CONTRACTOR SHALL PROTECT ALL EXISTING UTILITIES AND STRUCTURES.
5. THE CONTRACTOR SHALL MAINTAIN A SAFE WORKING ENVIRONMENT AT ALL TIMES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES.
7. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF THE PROJECT.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES.
9. THE CONTRACTOR SHALL MAINTAIN ALL RECORDS OF THE PROJECT.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL ADJACENT PROPERTIES.

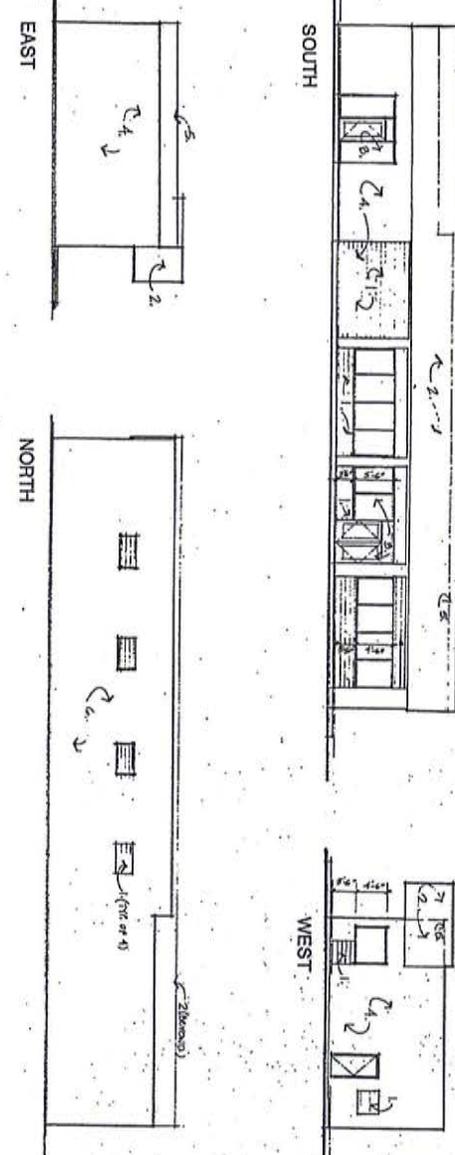
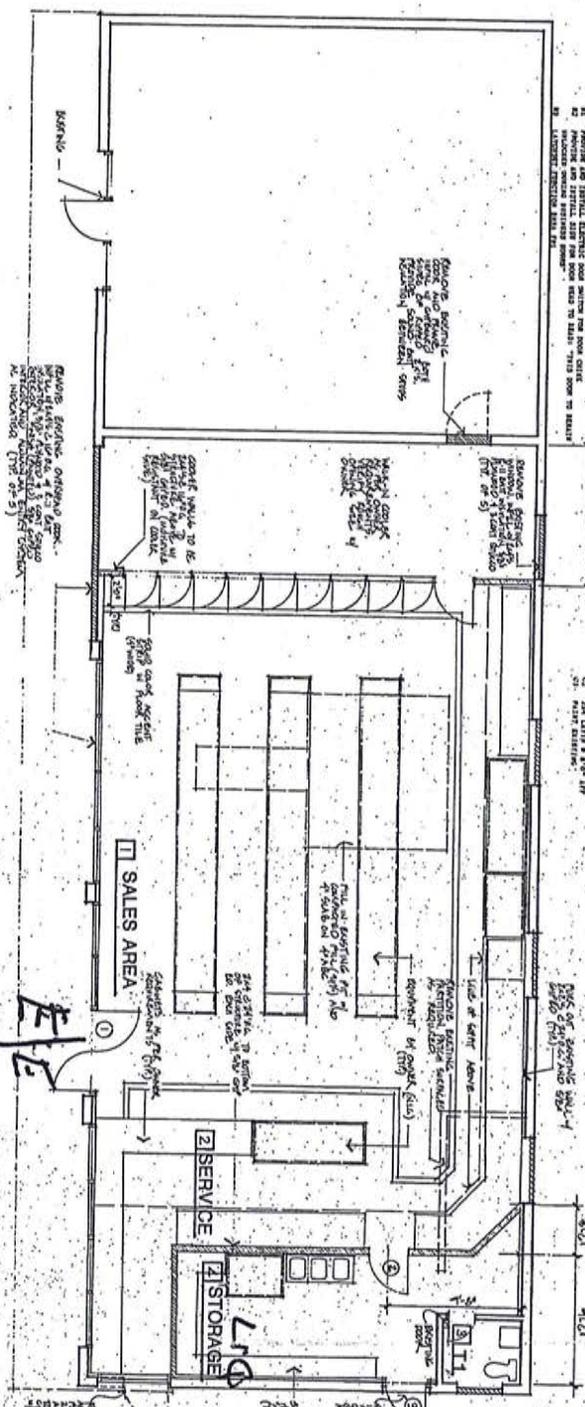
REVISION	DATE	BY	DESCRIPTION
1			
2			
3			
4			
5			

14 DEC 16 1991, Lic #1055

#14 #16070 R1055

DOOR SCHEDULE

NO.	TYPE	FINISH	MARKING
1	6'0" x 8'0"	WOOD	10
2	6'0" x 8'0"	WOOD	10
3	6'0" x 8'0"	WOOD	10
4	6'0" x 8'0"	WOOD	10
5	6'0" x 8'0"	WOOD	10
6	6'0" x 8'0"	WOOD	10
7	6'0" x 8'0"	WOOD	10
8	6'0" x 8'0"	WOOD	10
9	6'0" x 8'0"	WOOD	10
10	6'0" x 8'0"	WOOD	10
11	6'0" x 8'0"	WOOD	10
12	6'0" x 8'0"	WOOD	10
13	6'0" x 8'0"	WOOD	10
14	6'0" x 8'0"	WOOD	10
15	6'0" x 8'0"	WOOD	10
16	6'0" x 8'0"	WOOD	10
17	6'0" x 8'0"	WOOD	10
18	6'0" x 8'0"	WOOD	10
19	6'0" x 8'0"	WOOD	10
20	6'0" x 8'0"	WOOD	10
21	6'0" x 8'0"	WOOD	10
22	6'0" x 8'0"	WOOD	10
23	6'0" x 8'0"	WOOD	10
24	6'0" x 8'0"	WOOD	10
25	6'0" x 8'0"	WOOD	10
26	6'0" x 8'0"	WOOD	10
27	6'0" x 8'0"	WOOD	10
28	6'0" x 8'0"	WOOD	10
29	6'0" x 8'0"	WOOD	10
30	6'0" x 8'0"	WOOD	10
31	6'0" x 8'0"	WOOD	10
32	6'0" x 8'0"	WOOD	10
33	6'0" x 8'0"	WOOD	10
34	6'0" x 8'0"	WOOD	10
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47	6'0" x 8'0"	WOOD	10
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49	6'0" x 8'0"	WOOD	10
50	6'0" x 8'0"	WOOD	10
51	6'0" x 8'0"	WOOD	10
52	6'0" x 8'0"	WOOD	10
53	6'0" x 8'0"	WOOD	10
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67	6'0" x 8'0"	WOOD	10
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86	6'0" x 8'0"	WOOD	10
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95	6'0" x 8'0"	WOOD	10
96	6'0" x 8'0"	WOOD	10
97	6'0" x 8'0"	WOOD	10
98	6'0" x 8'0"	WOOD	10
99	6'0" x 8'0"	WOOD	10
100	6'0" x 8'0"	WOOD	10



FLOOR PLAN
SCALE: 1/8" = 1'-0"

- NOTES:
1. VERIFY ALL NOTES.
 2. REMOVE EXISTING FLOOR SYSTEM. REPLACE WITH 4" CONCRETE ON 12" SPACERS.
 3. REMOVE EXISTING WALLS AND RECONSTRUCT WITH 8" CMU BLOCK WITH 2" GYPSUM BOARD ON BOTH SIDES.
 4. REMOVE EXISTING CEILING AND RECONSTRUCT WITH 5" GYPSUM BOARD ON 12" SPACERS.
 5. REMOVE EXISTING WALL SYSTEM.
 6. REMOVE EXISTING WALL SYSTEM.

SCREEN VALUE	1	2	3	4	5	6	7	8	9	10
COMPOSITE INSTRUCTIONS	T	Z	D							
BASE / OVERLAY NO.	T	Z	D							

14 NOV 20 11:47 AM 1030

BURTON
and Associates
ARCHITECTS
555 EAST RIVER ROAD SUITE 300
TUCSON, ARIZONA 85704
401-886-3775



MINIT MARKET SAFFORD

project no	8901
date	
drawn	
checked	
revisions	
revisions	

Arizona Department of Liquor Licenses and Control
800 West Washington, 5th Floor
Phoenix, Arizona 85007
www.azliquor.gov
602-542-5141

AMENDMENT

APPLICATION FOR LIQUOR LICENSE TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- MORE THAN ONE LICENSE
- INTERIM PERMIT *Complete Section 5*
- NEW LICENSE *Complete Sections 2, 3, 4, 13, 14, 15, 16*
- PERSON TRANSFER (Bars & Liquor Stores ONLY)
Complete Sections 2, 3, 4, 11, 13, 15, 16
- LOCATION TRANSFER (Bars and Liquor Stores ONLY)
Complete Sections 2, 3, 4, 12, 13, 15, 16
- PROBATE/WILL ASSIGNMENT/DIVORCE DECREE
Complete Sections 2, 3, 4, 9, 13, 16 (fee not required)
- GOVERNMENT *Complete Sections 2, 3, 4, 10, 13, 15, 16*

SECTION 2 Type of ownership:

- J.T.W.R.O.S. *Complete Section 6*
- INDIVIDUAL *Complete Section 6*
- PARTNERSHIP *Complete Section 6*
- CORPORATION *Complete Section 7*
- LIMITED LIABILITY CO. *Complete Section 7*
- CLUB *Complete Section 8*
- GOVERNMENT *Complete Section 10*
- TRUST *Complete Section 6*
- OTHER (Explain) _____

SECTION 3 Type of license and fees LICENSE #(s): 10053033

1. Type of License(s): Series 10 Beer and Wine

2. Total fees attached: \$ 100.00 Department Use Only

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.
The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

1. Owner/Agent's Name: Mr. Burton Roger Kenneth
(Insert one name ONLY to appear on license) Last First Middle
2. Corp./Partnership/L.L.C.: Western Refining Retail, LLC
(Exactly as it appears on Articles of Inc. or Articles of Org.)
3. Business Name: Giant Store # 674
(Exactly as it appears on the exterior of premises)
4. Principal Street Location: 750 8th Ave. Safford Graham 85546
(Do not use PO Box Number) City County Zip
5. Business Phone: 925-428-5550 Daytime Phone: 602-286-1922 Email: marlann.mattia@wnr.com
6. Is the business located within the incorporated limits of the above city or town? YES NO
7. Mailing Address: 1250 W. Washington Street # 101, Tempe, AZ 85281
City State Zip
8. Price paid for license only bar, beer and wine, or liquor store: Type _____ \$ _____ Type _____ \$ _____

DEPARTMENT USE ONLY

Fees: 100.00 Application Interim Permit Site Inspection Finger Prints \$ 100.00
TOTAL OF ALL FEES

Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? YES NO

Accepted by: SG Date: 12/15/14 Lic. # 10053033

*Disabled individuals requiring special accommodation, please call (602) 542-9027.

14 DEC 16 11:41 AM '14

Arizona Department of Liquor Licenses and Control
 800 West Washington, 5th Floor
 Phoenix, Arizona 85007
 www.azliquor.gov
 602-542-5141

14 NOV 20 11:49 AM Dept #101033

APPLICATION FOR LIQUOR LICENSE
 TYPE OR PRINT WITH BLACK INK

Notice: Effective Nov. 1, 1997, All Owners, Agents, Partners, Stockholders, Officers, or Managers actively involved in the day to day operations of the business must attend a Department approved liquor law training course or provide proof of attendance within the last five years. See page 5 of the Liquor Licensing requirements.

SECTION 1 This application is for a:

- MORE THAN ONE LICENSE
- INTERIM PERMIT *Complete Section 5*
- NEW LICENSE *Complete Sections 2, 3, 4, 13, 14, 15, 16*
- PERSON TRANSFER (Bars & Liquor Stores ONLY)
Complete Sections 2, 3, 4, 11, 13, 15, 16
- LOCATION TRANSFER (Bars and Liquor Stores ONLY)
Complete Sections 2, 3, 4, 12, 13, 15, 16
- PROBATE/WILL ASSIGNMENT/DIVORCE DECREE
Complete Sections 2, 3, 4, 9, 13, 16 (fee not required)
- GOVERNMENT *Complete Sections 2, 3, 4, 10, 13, 15, 16*

SECTION 2 Type of ownership:

- J.T.W.R.O.S. *Complete Section 6*
- INDIVIDUAL *Complete Section 6*
- PARTNERSHIP *Complete Section 6*
- CORPORATION *Complete Section 7*
- LIMITED LIABILITY CO. *Complete Section 7*
- CLUB *Complete Section 8*
- GOVERNMENT *Complete Section 10*
- TRUST *Complete Section 6*
- OTHER (Explain) _____

SECTION 3 Type of license and fees LICENSE #(s): 10053033

1. Type of License(s): Series 10 Beer and Wine
2. Total fees attached: \$ 100.00 Department Use Only

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE.
 The fees allowed under A.R.S. 44-6852 will be charged for all dishonored checks.

SECTION 4 Applicant

1. Owner/Agent's Name: Mr. Burton Roger Kenneth P1059532
(Insert one name ONLY to appear on license) Last First Middle
2. Corp./Partnership/L.L.C.: Western Refining Retail, LLC B1053642
(Exactly as it appears on Articles of Inc. or Articles of Org.)
3. Business Name: Giant Store # 674 B1007672
(Exactly as it appears on the exterior of premises)
4. Principal Street Location: 750 8th Ave. Safford Graham 85546
(Do not use PO Box Number) City County Zip
5. Business Phone: 925-428-5550 Daytime Phone: 602-286-1922 Email: mariann.mattia@wnr.com
6. Is the business located within the incorporated limits of the above city or town? YES NO
7. Mailing Address: 1250 W. Washington Street # 101, Tempe, AZ 85281
City State Zip
8. Price paid for license only bar, beer and wine, or liquor store: Type _____ \$ _____ Type _____ \$ _____

14 DEC 16 11:49 AM Dept #101033

DEPARTMENT USE ONLY			
Fees:	<u>100.00</u>		
Application	Interim Permit	Site Inspection	Finger Prints \$ <u>100.00</u>
			TOTAL OF ALL FEES
Is Arizona Statement of Citizenship & Alien Status For State Benefits complete? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
Accepted by: <u>SG</u>	Date: <u>12/15/14</u>	Lic. # <u>10053033</u>	

SECTION 5 Interim Permit:

*14 DEC 12 Liq. Lic. AM1034

1. If you intend to operate business when your application is pending you will need an Interim Permit pursuant to A.R.S. 4-203.01.
2. There **MUST** be a valid license of the same type you are applying for currently issued to the location.
3. Enter the license number currently at the location. _____
4. Is the license currently in use? YES NO If no, how long has it been out of use? _____

ATTACH THE LICENSE CURRENTLY ISSUED AT THE LOCATION TO THIS APPLICATION.

I, _____, declare that I am the CURRENT OWNER, AGENT, CLUB MEMBER, PARTNER, MEMBER, STOCKHOLDER, OR LICENSEE (circle the title which applies) of the stated license and location.

(Print full name)

State of _____ County of _____

X _____
(Signature)

The foregoing instrument was acknowledged before me this

My commission expires on: _____

____ day of _____
Day Month Year

(Signature of NOTARY PUBLIC)

*14 DEC 16 Liq. Dept. AM 8:38

SECTION 6 Individual or Partnership Owners:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Individual:

Last	First	Middle	% Owned	Mailing Address	City State Zip

Partnership Name: (Only the first partner listed will appear on license) _____

General-Limited	Last	First	Middle	% Owned	Mailing Address	City State Zip
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						
<input type="checkbox"/> <input type="checkbox"/>						

) Y R A S S E C E N F I T

2. Is any person, other than the above, going to share in the profits/losses of the business? YES NO
If Yes, give name, current address and telephone number of the person(s). Use additional sheets if necessary.

Last	First	Middle	Mailing Address	City, State, Zip	Telephone#

14 DEC 3 19 57

SECTION 7 Corporation/Limited Liability Co.:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

- CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.
- L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

AMENDMENT

1. Name of Corporation/L.L.C.: Western Refining Retail, LLC
(Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 9/25/14 State where Incorporated/Organized: Delaware
3. AZ Corporation Commission File No.: _____ Date authorized to do business in AZ: _____
4. AZ L.L.C. File No: R-1954747-6 Date authorized to do business in AZ 10/2/2014
5. Is Corp./L.L.C. Non-profit? YES NO

6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City	State	Zip
Western Refining Southwest, Inc.			Sole Member	1250 W. Washington Street # 101, Tempe, AZ 85281			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City	State	Zip
Western Refining Southwest, Inc.			100	1250 W. Washington Street # 101, Tempe, AZ 85281			

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: _____ Date Chartered: _____
(Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)
2. Is club non-profit? YES NO

3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City	State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

14 DEC 16 09. Dept RM 8 38

SECTION 7 Corporation/Limited Liability Co.:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

- CORPORATION Complete questions 1, 2, 3, 5, 6, 7, and 8.
 L.L.C. Complete 1, 2, 4, 5, 6, 7, and 8.

1. Name of Corporation/L.L.C.: Western Refining Retail, LLC
 (Exactly as it appears on Articles of Incorporation or Articles of Organization)
2. Date Incorporated/Organized: 9/16/2014 State where Incorporated/Organized: Delaware
3. AZ Corporation Commission File No.: _____ Date authorized to do business in AZ: _____
4. AZ L.L.C. File No: R-1954747-6 Date authorized to do business in AZ: 09/25/2014
5. Is Corp./L.L.C. Non-profit? YES NO
6. List all directors, officers and members in Corporation/L.L.C.:

Last	First	Middle	Title	Mailing Address	City State Zip
Western Refining Southwest, Inc.			Sole Memb	1250 W. Washington Street # 101, Tempe, AZ	85281

(ATTACH ADDITIONAL SHEET IF NECESSARY)

7. List stockholders who are controlling persons or who own 10% or more:

Last	First	Middle	% Owned	Mailing Address	City State Zip
Western Refining Southwest, Inc.			100	1250 W. Washington Street # 101, Tempe, AZ	85281

(ATTACH ADDITIONAL SHEET IF NECESSARY)

8. If the corporation/L.L.C. is owned by another entity, attach a percentage of ownership chart, and a director/officer/member disclosure for the parent entity. Attach additional sheets as needed in order to disclose personal identities of all owners.

SECTION 8 Club Applicants:

EACH PERSON LISTED MUST SUBMIT A COMPLETED QUESTIONNAIRE (FORM LIC0101), AN "APPLICANT" TYPE FINGERPRINT CARD, AND \$22 PROCESSING FEE FOR EACH CARD.

1. Name of Club: _____ Date Chartered: _____
 (Exactly as it appears on Club Charter or Bylaws) (Attach a copy of Club Charter or Bylaws)
2. Is club non-profit? YES NO
3. List officer and directors:

Last	First	Middle	Title	Mailing Address	City State Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

14 NOV 20 14:49:33 Dept RM1033

14 DEC 16 14:49:33 Dept RM 8133

*14 NOV 20 11:49. Dept AM10:34

Western Refining Southwest, Inc.

Sole Member of Western Refining Retail, LLC

*The following officers are officers of:
Western Refining Retail, LLC and Western Refining Southwest, Inc.*

Robert C. Sprouse, Vice President-Retail
1250 W. Washington St., # 101, Tempe, AZ 85281

Gary R. Dalke, Chief Financial Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

William R. Jewell, Chief Accounting Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

Mark J. Smith, President – Refining and Marketing
1250 W. Washington St., # 101, Tempe, AZ 85281

Giant Industries, Inc.

100% stockholder of Western Refining Southwest, Inc.

Western Refining, Inc. (NYSE: WNR) – Publicly Traded Company

100% stockholder of Giant Industries, Inc.

*The following officers are officers of:
Giant Industries, Inc. and Western Refining, Inc.*

Gary R. Dalke, Chief Financial Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

William R. Jewell, Chief Accounting Officer
1250 W. Washington St., # 101, Tempe, AZ 85281

Mark J. Smith, President – Refining and Marketing
1250 W. Washington St., # 101, Tempe, AZ 85281

*14 DEC 16 11:49. Dept AM 8:08

SECTION 9 Probate, Will Assignment or Divorce Decree of an existing Bar or Liquor Store License:

1. Current Licensee's Name: _____
(Exactly as it appears on license) Last First Middle
2. Assignee's Name: _____
Last First Middle
3. License Type: _____ License Number: _____ Date of Last Renewal: _____
4. ATTACH TO THIS APPLICATION A CERTIFIED COPY OF THE WILL, PROBATE DISTRIBUTION INSTRUMENT, OR DIVORCE DECREE THAT SPECIFICALLY DISTRIBUTES THE LIQUOR LICENSE TO THE ASSIGNEE TO THIS APPLICATION.

SECTION 10 Government: (for cities, towns, or counties only)

1. Governmental Entity: _____
2. Person/designee: _____
Last First Middle Contact Phone Number

A SEPARATE LICENSE MUST BE OBTAINED FOR EACH PREMISES FROM WHICH SPIRITUOUS LIQUOR IS SERVED.

SECTION 11 Person to Person Transfer:

Questions to be completed by CURRENT LICENSEE (Bars and Liquor Stores ONLY-Series 06,07, and 09).

1. Current Licensee's Name: _____ Entity: _____
(Exactly as it appears on license) Last First Middle (Indiv., Agent, etc.)
2. Corporation/L.L.C. Name: _____
(Exactly as it appears on license)
3. Current Business Name: _____
(Exactly as it appears on license)
4. Physical Street Location of Business: Street _____
City, State, Zip _____
5. License Type: _____ License Number: _____
6. If more than one license to be transferred: License Type: _____ License Number: _____
7. Current Mailing Address: Street _____
(Other than business) City, State, Zip _____
8. Have all creditors, lien holders, interest holders, etc. been notified of this transfer? YES NO
9. Does the applicant intend to operate the business while this application is pending? YES NO If yes, complete Section 5 of this application, attach fee, and current license to this application.

10. I, _____, hereby authorize the department to process this application to transfer the
(print full name)
privilege of the license to the applicant, provided that all terms and conditions of sale are met. Based on the fulfillment of these conditions, I certify that the applicant now owns or will own the property rights of the license by the date of issue.

I, _____, declare that I am the CURRENT OWNER, AGENT, MEMBER, PARTNER
(print full name)
STOCKHOLDER, or LICENSEE of the stated license. I have read the above Section 11 and confirm that all statements are true, correct, and complete.

(Signature of CURRENT LICENSEE)

State of _____ County of _____
The foregoing instrument was acknowledged before me this

Day Month Year

My commission expires on: _____

(Signature of NOTARY PUBLIC)

14 NOV 20 11:49 AM 10:33

14 DEC 16 11:49 AM 8:33

SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

AMENDMENT

- 1. Current Business: Name _____
(Exactly as it appears on license) Address _____
- 2. New Business: Name _____
(Physical Street Location) Address _____
- 3. License Type: _____ License Number: _____
- 4. If more than one license to be transferred: License Type: _____ License Number: _____
- 5. What date do you plan to move? _____ What date do you plan to open? _____

SECTION 13 Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)
- b) Hotel/motel license (§ 4-205.01)
- c) Government license (§ 4-205.03)
- d) Fenced playing area of a golf course (§ 4-207 (B)(5))

14 DEC 16 11 47 AM '08

- 1. Distance to nearest school: 1,584 ft. Name of school Safford Middle School
Address 698 W. 11th Street, Safford, AZ 85546
City, State, Zip
- 2. Distance to nearest church: 446 ft. Name of church Harvest Tabernacle
Address 700 S. 7th Ave. Safford, AZ 85546
City, State, Zip
- 3. I am the: Lessee Sublessee Owner Purchaser (of premises)
- 4. If the premises is leased give lessors: Name ARCP WS Portfolio 1- C/O American Realty Capital Properties, Inc.
Address 2325 E. Camelback Rd. # 1100. Phoenix, AZ 85016
City, State, Zip
- 4a. Monthly rental/lease rate \$ 256,718.75 What is the remaining length of the lease 20 yrs. 0 mos.
- 4b. What is the penalty if the lease is not fulfilled? \$ _____ or other Lose Site
(give details - attach additional sheet if necessary)
- 5. What is the total **business** indebtedness for this license/location excluding the lease? \$ 0
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

- 6. What type of business will this license be used for (be specific)? Gas Station/Convenience Store

SECTION 12 Location to Location Transfer: (Bars and Liquor Stores ONLY)

APPLICANTS CANNOT OPERATE UNDER A LOCATION TRANSFER UNTIL IT IS APPROVED BY THE STATE

1. Current Business: Name _____
(Exactly as it appears on license) Address _____
2. New Business: Name _____
(Physical Street Location) Address _____
3. License Type: _____ License Number: _____
4. If more than one license to be transferred: License Type: _____ License Number: _____
5. What date do you plan to move? _____ What date do you plan to open? _____

SECTION 13 Questions for all in-state applicants excluding those applying for government, hotel/motel, and restaurant licenses (series 5, 11, and 12):

A.R.S. § 4-207 (A) and (B) state that no retailer's license shall be issued for any premises which are at the time the license application is received by the director, within three hundred (300) horizontal feet of a church, within three hundred (300) horizontal feet of a public or private school building with kindergarten programs or grades one (1) through (12) or within three hundred (300) horizontal feet of a fenced recreational area adjacent to such school building. The above paragraph DOES NOT apply to:

- a) Restaurant license (§ 4-205.02)
- b) Hotel/motel license (§ 4-205.01)
- c) Government license (§ 4-205.03)
- d) Fenced playing area of a golf course (§ 4-207 (B)(5))

1. Distance to nearest school: 1,584 ft. Name of school Safford Middle School
Address 698 W. 11th Street, Safford, AZ
City, State, Zip _____

2. Distance to nearest church: 446 ft. Name of church Harvest Tabernacle
Address 700 S. 7th Ave. Safford, AZ
City, State, Zip _____

3. I am the: Lessee Sublessee Owner Purchaser (of premises)

4. If the premises is leased give lessors: Name ARCP WS Portfolio 1- C/O American Realty Capital Properties, Inc.
Address 2325 E. Camelback Rd. # 1100. Phoenix, AZ 85016
City, State, Zip _____

4a. Monthly rental/lease rate \$ 256,718.75 What is the remaining length of the lease 20 yrs. 0 mos.

4b. What is the penalty if the lease is not fulfilled? \$ _____ or other Lose Site
(give details - attach additional sheet if necessary)

5. What is the total **business** indebtedness for this license/location excluding the lease? \$ 0
Please list lenders you owe money to.

Last	First	Middle	Amount Owed	Mailing Address	City State	Zip

(ATTACH ADDITIONAL SHEET IF NECESSARY)

6. What type of business will this license be used for (be specific)? Gas Station/Convenience Store

14 NOV 20 14:49:07

14 DEC 16 14:49:07

SECTION 13 - continued

- 7. Has a license or a transfer license for the premises on this application been denied by the state within the past one (1) year?
 YES NO If yes, attach explanation.
- 8. Does any spirituous liquor manufacturer, wholesaler, or employee have any interest in your business? YES NO
- 9. Is the premises currently licensed with a liquor license? YES NO If yes, give license number and licensee's name:
 License # 10051004 (exactly as it appears on license) Name Rodney Scott Herbert

SECTION 14 Restaurant or hotel/motel license applicants:

- 1. Is there an existing restaurant or hotel/motel liquor license at the proposed location? YES NO
 If yes, give the name of licensee, Agent or a company name:
 ----- and license #: -----
 Last First Middle
- 2. If the answer to Question 1 is YES, you may qualify for an Interim Permit to operate while your application is pending; consult A.R.S. § 4-203.01; and complete SECTION 5 of this application.
- 3. All restaurant and hotel/motel applicants must complete a Restaurant Operation Plan (Form LIC0114) provided by the Department of Liquor Licenses and Control.
- 4. As stated in A.R.S. § 4-205.02.G.2, a restaurant is an establishment which derives at least 40 percent of its gross revenue from the sale of food. Gross revenue is the revenue derived from all sales of food and spirituous liquor on the licensed premises. By applying for this hotel/motel restaurant license, I certify that I understand that I must maintain a minimum of 40 percent food sales based on these definitions and have included the Restaurant Hotel/Motel Records Required for Audit (form LIC 1013) with this application.

applicant's signature

As stated in A.R.S § 4-205.02 (B), I understand it is my responsibility to contact the Department of Liquor Licenses and Control to schedule an inspection when all tables and chairs are on site, kitchen equipment, and, if applicable, patio barriers are in place on the licensed premises. With the exception of the patio barriers, these items are not required to be properly installed for this inspection. Failure to schedule an inspection will delay issuance of the license. If you are not ready for your inspection 90 days after filing your application, please request an extension in writing, specify why the extension is necessary, and the new inspection date you are requesting. To schedule your site inspection visit www.azliquor.gov and click on the "Information" tab.

applicants initials

SECTION 15 Diagram of Premises: (Blueprints not accepted, diagram must be on this form)

- 1. Check ALL boxes that apply to your business:
 Entrances/Exits Liquor storage areas Patio: Contiguous
 Service windows Drive-in windows Non Contiguous
- 2. Is your licensed premises currently closed due to construction, renovation, or redesign? YES NO
 If yes, what is your estimated opening date? _____
 month/day/year
- 3. Restaurants and hotel/motel applicants are required to draw a detailed floor plan of the kitchen and dining areas including the locations of all kitchen equipment and dining furniture. Diagram paper is provided on page 7.
- 4. The diagram (a detailed floor plan) you provide is required to disclose only the area(s) where spiritous liquor is to be sold, served, consumed, dispensed, possessed, or stored on the premises unless it is a restaurant (see #3 above).
- 5. Provide the square footage or outside dimensions of the licensed premises. Please do not include non-licensed premises, such as parking lots, living quarters, etc.

As stated in A.R.S. § 4-207.01(B), I understand it is my responsibility to notify the Department of Liquor Licenses and Control when there are changes to boundaries, entrances, exits, added or deleted doors, windows or service windows, or increase or decrease to the square footage after submitting this initial drawing.

RKB
applicants initials

14 NOV 20 11:49 AM 1033
14 DEC 16 11:49 AM 8 383

SECTION 15 Diagram of Premises

4. In this diagram please show only the area where spirituous liquor is to be sold, served, consumed, dispensed, possessed or stored. It must show all entrances, exits, interior walls, bars, bar stools, hi-top tables, dining tables, dining chairs, the kitchen, dance floor, stage, and game room. Do not include parking lots, living quarters, etc. When completing diagram, North is up ↑.

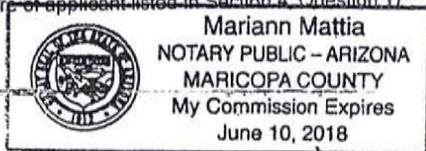
If a legible copy of a rendering or drawing of your diagram of premises is attached to this application, please write the words "diagram attached" in box provided below.



SECTION 16 Signature Block

I, Roger Kenneth Burton, hereby declare that I am the OWNER/AGENT filing this application as stated in Section 4, Question 1. I have read this application and verify all statements to be true, correct and complete.

X Roger Kenneth Burton
(signature of applicant listed in Section 4, Question 1)



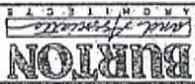
State of Arizona County of Maricopa

The foregoing instrument was acknowledged before me this 14th of November 2014

Mariann Mattia
signature of NOTARY PUBLIC

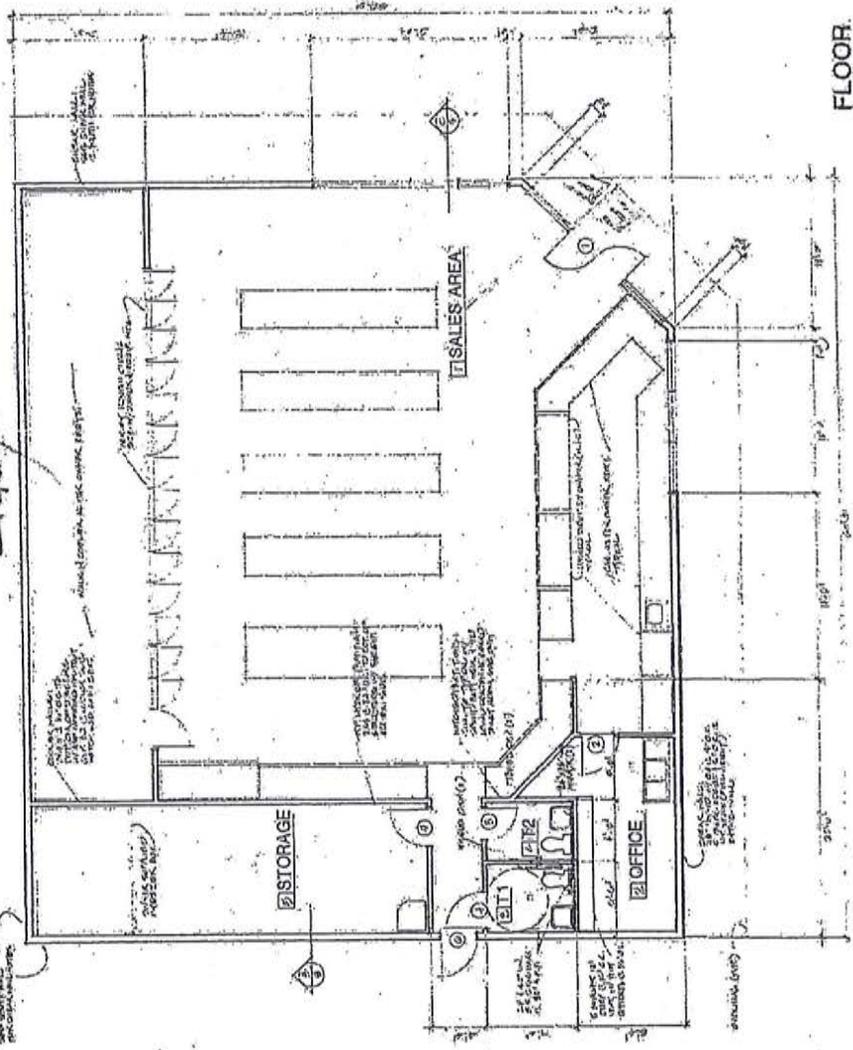
My commission expires on: 10 08 2018
Day Month Year

14 DEC 3 1997 PM 3:57

PROJECT NO. 8714	DATE 12/16/97	BY 3	7
CLIENT MINT MART	FOR GORDON REAY	SAPPHIRE ARIZONA	
			

AMENDMENT

FLOOR PLAN



679 #

liquids display

14 DEC 16 1997 Dept AM 8:33

31205A

NO.	DESCRIPTION	QTY	UNIT	AMOUNT
1
2
3
4
5
6
7
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50

NOTES:

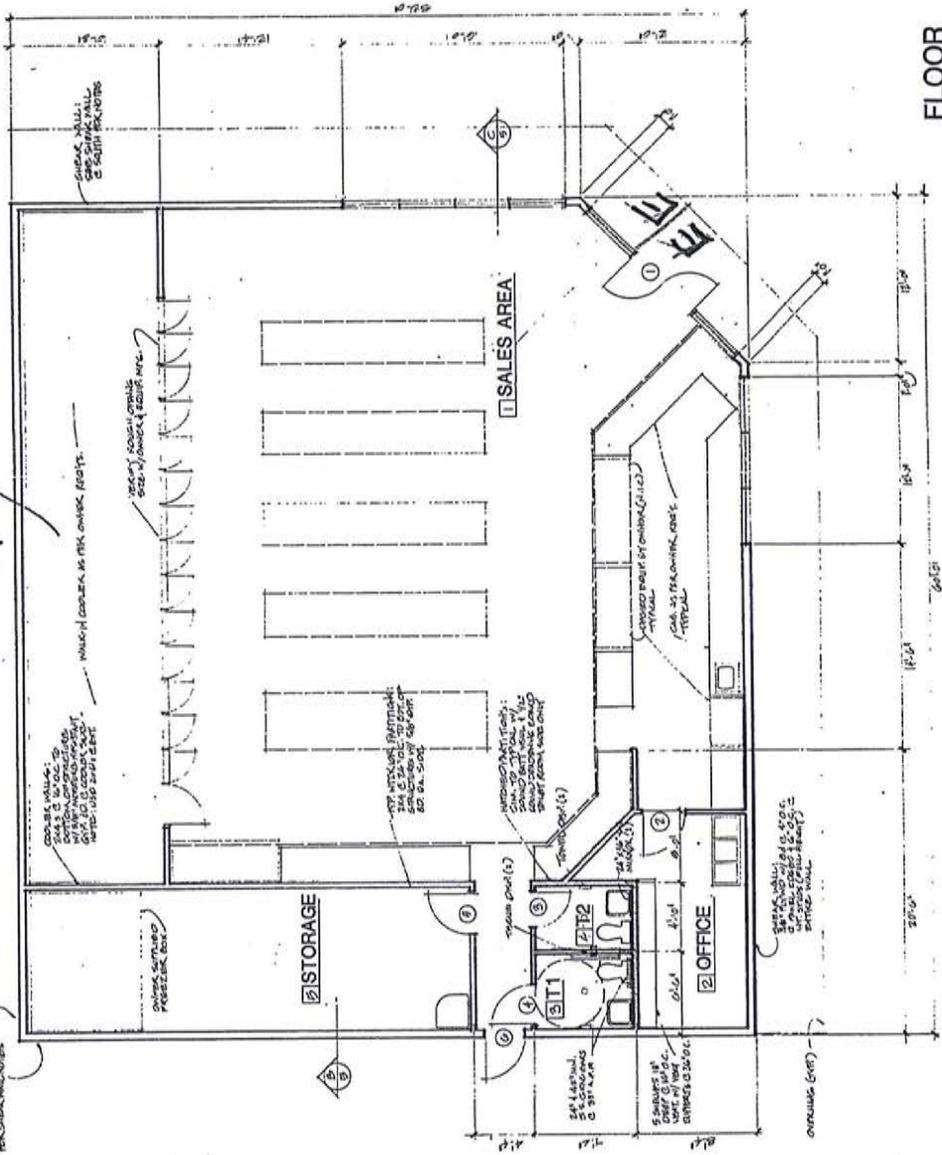
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CITY OF PHOENIX PERMITS AND ORDINANCES.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
3. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY.
4. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
5. ALL UTILITIES SHALL BE PROTECTED AND MARKED PRIOR TO ANY EXCAVATION.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES.
7. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
8. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
9. ALL DEBRIS SHALL BE REMOVED FROM THE SITE DAILY.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING STRUCTURES.
11. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE CITY OF PHOENIX PERMITS AND ORDINANCES.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS.
13. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE CITY.
14. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
15. ALL UTILITIES SHALL BE PROTECTED AND MARKED PRIOR TO ANY EXCAVATION.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING UTILITIES.
17. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
18. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
19. ALL DEBRIS SHALL BE REMOVED FROM THE SITE DAILY.
20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING STRUCTURES.

DATE / DRAWN BY	12/16/97	3
DATE / CHECKED BY		
DATE / APPROVED BY		

14 NOV 20 11:49. Dept AM10:33

14 DEC 16 11:49. Dept RM 8 39

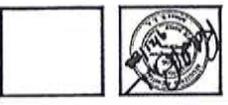
FLOOR PLAN
1



Handwritten notes: "FLOOR # 679 F" and "Liquid Storage".

PROJECT NO.	8713
DATE	8/20/87
BY	MS
CHECKED	MS
REVISIONS	

MINIT MART
FOR: GORDON REAY
SAFORD ARIZONA



BURTON
ARCHITECTS
515 EAST AVENUE SUITE 300
TUCSON ARIZONA 85704
4021-888-3775

DATE	8/20/87
BY	MS
CHECKED	MS
REVISIONS	

NUMBER	DESCRIPTION	DATE
1	WALLS PAPER	8/20/87
2	TOILET	8/20/87
3	STORAGE	8/20/87
4	OFFICE	8/20/87
5	SALES AREA	8/20/87

NO.	DESCRIPTION	DATE
1	WALLS PAPER	8/20/87
2	TOILET	8/20/87
3	STORAGE	8/20/87
4	OFFICE	8/20/87
5	SALES AREA	8/20/87



CITY COUNCIL COMMUNICATION

TO: Mayor and Council
FROM: Georgia Luster, City Clerk
SUBJECT: Liquor License Applications
DATE: Monday, January 12, 2015 at 6:00 p.m.

Purpose and Recommended Action:

Recommendation to the State Liquor board approving or denying applications for three (3) Interim Permit/New License, Series 10 Beer and Wine applications submitted by Roger Kenneth Burton on behalf of: 1) Giant Store #644, located at 1780 W. Hwy 70; 2) Giant Store #670 located at 105 East Hwy 70; and, 3) Giant Store #674 located at 750 8th Avenue, Safford, Arizona. **INFORMATION/DISCUSSION/ACTION**

Attachments: Applications - See Item #6



CITY COUNCIL COMMUNICATION

TO: Mayor and Council
FROM: Horatio Skeete, City Manager
SUBJECT: Possible Joint Skate Park Discussion
DATE: Monday, January 12, 2015 at 6:00 p.m.

Purpose and Recommended Action:

Presentation by Danny Smith and Dr. Cathy Romero on a possible joint Skate Park effort with the City.



CITY COUNCIL COMMUNICATION

TO: Mayor and Council
FROM: All Departments
SUBJECT: Department Reports
DATE: Monday, January 12, 2015 at 6:00 p.m.

Purpose and Recommended Action: Approve Consent Agenda Items

CONSENT ITEMS: These items are considered to be routine by the City Council and will be enacted by one motion, without discussion. The consent agenda is a time saving device. Council Members have received documentation on these items for review prior to the open meeting. Any Council Member may remove any item from the consent agenda for discussion and a separate vote if deemed necessary. The Mayor and City Council may wish to consider approving Items 1 through 12 as Consent Agenda Items.

INFORMATION/DISCUSSION/ACTION

1. December 8 and December 22, 2014 Council Meeting Minutes
2. Police Report
3. Building Inspection Report
4. Public Works Report
5. Business License Report
6. Library Report
7. Utility Consumption/Water Production Reports
8. Summary of Projects Planning and Grants Administration
9. Prosecution Report
10. Airport Report
11. Expense Report over \$5,000
12. Purchasing Card Report

Attachments: Respective Reports



**“The mission of the City of Safford is to make Safford
a great place to live, work, and visit”**

**CITY OF SAFFORD
COUNCIL MEETING MINUTES
Monday, December 8, 2014 @ 6:00 PM
Safford Library Program Room, 808 S. 7th Avenue, Safford, Arizona**

PRESENT: Wyn “Chris” Gibbs, Mayor; Council Member’s, Arnold A. Lopez, Kenneth Malloque, Richard Ortega, and James D. Howes.

ABSENT: Mary Bingham, Vice Mayor and Gene Seale, Councilman.

STAFF PRESENT: Horatio Skeete, City Manager; Sandy Findley, Executive Assistant; Joe Brugman, Chief of Police; Randy Petty, City Engineer; Dustin Welker, Planning and Community Development Director; Jenny Howard, Public Works Director; Terry Quest, Finance Director; Eric Buckley, Utilities Director; LeAnne McElroy, Library Director; Clark Bingham, Fire Chief; and Georgia Luster, City Clerk. Cade Bryce assisted with the audio/video recording of the meeting.

OTHERS PRESENT: Kelly Van Shaar, video recorded the meeting. Ken Showers represented Eastern Arizona Courier. Shane Jones

- 1. WELCOME AND CALL TO ORDER:** Mayor Gibbs called the meeting to order at 6:00:34 p.m.
- 2. ROLL CALL:** A quorum of the Council was present, (5-2).
- 3. PLEDGE OF ALLEGIANCE TO THE FLAG:** Mayor Gibbs led the Pledge of Allegiance to the Flag.
- 4. OPENING PRAYER:** Arnold Lopez offered the Opening Prayer.
- 5. CITIZEN COMMENTS ON AGENDA ITEMS:** Shane Jones addressed the Council during the discussion of the Liquor License Application.
- 6. PUBLIC HEARING:** Pursuant to *Arizona Revised Statutes §38-431.01*, Mayor Gibbs will open a Public Hearing for the purpose of taking public comment relating to a Liquor License and recommendation to the state liquor board regarding a Person Transfer/Location Transfer, Series #6 liquor license application submitted by Shane Noel Jones on behalf of Shane’s Place located at 609 6th Avenue, Safford, Arizona. When the hearing is concluded, the Mayor and Council shall take action to make recommendation to the state liquor board regarding the application.

Mayor Gibbs opened the Public Hearing at 6:03 to hear any public comments. There were no public comments regarding a liquor license application submitted by Shane Noel Jones. Mayor Gibbs closed the Public Hearing.

7. **CLOSE PUBLIC HEARING:** Mayor Gibbs closed the Public Hearing at 6:03:19 p.m.

8. **NEW/OLD BUSINESS:**

1. **Recommendation to the State Liquor board regarding an application for a Person Transfer/Location Transfer, Series #6 liquor license submitted by Shane Noel Jones on behalf of Shane's Place located at 609 6th Avenue, Safford, Arizona.**

Shane Jones addressed the Council at this time. He stated he has been in the community since 1989 and explained his plans for opening Shane's Place.

It was moved by Councilman Ortega, seconded by Councilman Howes, and carried unanimously to approve a recommendation to the Arizona Department of Liquor Licenses and Control, of a Person Transfer/Location Transfer, Series #6 liquor license submitted by Shane Noel Jones on behalf of Shane's Place located at 609 6th Avenue, Safford, Arizona.

MOTION ADOPTED

2. **Recommend the Mayor and City Council reappoint Gene Fowler and James Moser to the Planning and Zoning Commission for a four year term to expire June 30, 2018 (Pursuant to City of Safford Municipal Code, Section 17.84.110(3)).**

Dustin Welker stated that Chairman Fowler and Commissioner Moser have been on the Commission since 2001-2003 respectively and have done a very responsible job. It is his recommendation to reappoint both.

It was moved by Councilman Malloque, seconded by Councilman Howes, and carried unanimously to reappoint Gene Fowler and James Moser to the Planning and Zoning Commission for a four year term to expire June 30, 2018. **MOTION ADOPTED**

3. **Recommend the Mayor and City Council approve and reappoint Clark Bingham as Fire Chief of the Safford Fire Department. (Pursuant to City of Safford Municipal Code, Section 2.12.010(a)).**

City Manager Skeete explained that Fire Chief Bingham was reappointed as Fire Chief for another year.

It was moved by Councilman Malloque, seconded by Councilman Lopez, and carried unanimously to approve the reappointment of Clark Bingham as Fire Chief of the Safford Fire Department. **MOTION ADOPTED**

4. **Consider accepting an offer of \$110,000 for the Golf Course House Property.** City Manager Skeete provided a brief background of the process of placing the Golf Course House Property out to bid. The City previously advertised this property twice and received

no qualifying proposals. Upon the advice of the City Attorney, the City can now proceed to a negotiated sale with this individual.

It was moved by Councilman Ortega, seconded by Councilman Malloque and carried unanimously to approve accepting an offer of \$110,000 for the Golf Course House Property. **MOTION ADOPTED**

9. **CONSENT ITEMS:** The Mayor and City Council may wish to consider approving Items 1 through 12 as Consent Agenda Items.

1. November 10 and November 24, 2014 Council Meeting Minutes
2. Police Report
3. Building Inspection Report
4. Public Works Report
5. Business License Report
6. Library Report
7. Utility Consumption/Water Production Reports
8. Summary of Projects Planning and Grants Administration
9. Prosecution Report
10. Airport Report
11. Expense Report over \$5,000
12. Purchasing Card Report

Councilman Lopez inquired about the RFQ regarding utility projects for underground electrical conduit, and unfunded but needed projects – replacing air packs. He expressed concern of the air packs not being safe. Thirdly, he inquired about receiving an update regarding the Census Meter Training.

It was moved by Councilman Lopez, seconded by Councilman Ortega, and carried unanimously to approve Items 1 through 12 as Consent Agenda Items as published. **MOTION ADOPTED**

10. **MEETINGS/ACTIVITIES HELD OR TO BE HELD BY COUNCIL OR CITY STAFF:** Mayor Gibbs reported that he attended a very informative Borders Mayors' meeting in Aqua Prieta, and also attended a meeting with Bowen regarding helicopter test team.

11. **COUNCIL OR STAFF REQUESTS FOR AGENDA ITEMS:** NONE

12. **CITIZEN COMMENTS ON NON-AGENDA ITEMS:** NONE

13. **EXECUTIVE SESSION:** The Mayor and Council will enter executive session pursuant to *Arizona Revised Statutes. §38-431.03(A)(2), EXEMPT RECORDS*, to review the November 10 and November 24, 2014 executive session minutes. The Council shall take action in open session. The Council had previously reviewed the executive session minutes; therefore, executive session was precluded.

14. ADJOURN EXECUTIVE SESSION AND RETURN TO REGULAR SESSION:

It was moved by Councilman Malloque, seconded by Councilman Ortega, and carried unanimously to approve the November 10 and November 24, 2014 executive session minutes. **MOTION ADOPTED**

15. FUTURE MEETINGS/ANNOUNCEMENTS:

- Monday, December 15, 2014, Quarterly Employee Meeting at 11:00 a.m. in the Safford Library Program Meeting Room.
- Tuesday, December 16, 2014, Safford Library Annual Holiday Open House (all day)
- Monday, December 22, 2014 Special Council Meeting
- Wednesday, December 24, 2014, Close at noon for Christmas Holiday
- Thursday, December 25, 2014, Christmas Day Holiday
- Thursday, January 1, 2015, New Year's Day Holiday
- Monday, January 12, 2015, Regular Council Meeting
- Monday, January 19, 2015 Martin Luther King Holiday
- Monday, January 26, 2015, Council Work Session

16. ADJOURN: It was moved by Councilman Malloque, seconded by Councilman Lopez, and carried unanimously to adjourn the meeting at 6:32:10 p.m. **MOTION ADOPTED**

APPROVED:

Wyn "Chris" Gibbs, Mayor
City of Safford

ATTEST:

Georgia Luster, MMC
City Clerk

STATE OF ARIZONA)
) ss
County of Graham)

CERTIFICATION

I hereby certify that the foregoing minutes are a true and correct copy of the Special Council Meeting Minutes of the Safford City Council, Graham County, Arizona held Monday, December 8, 2014, and approved at a Regular Council Meeting on Monday, January 12, 2015. I further certify the meeting was duly called, held and that a quorum was present.

January 12, 2015
Date: _____

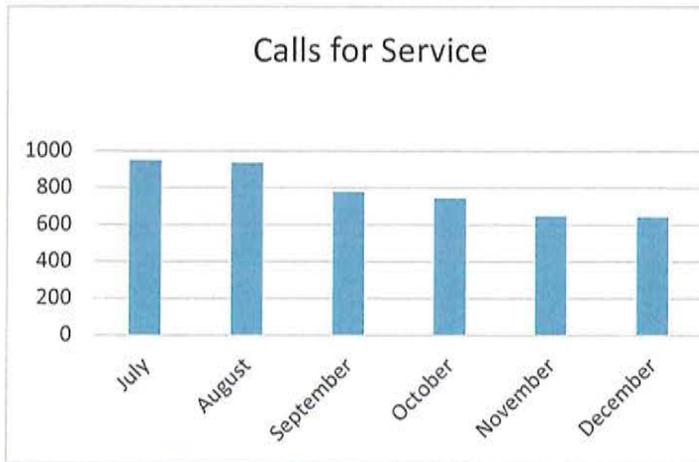
Georgia Luster, MMC, City Clerk

DRAFT

SAFFORD POLICE DEPARTMENT

CALLS FOR SERVICE:

July	951
August	936
September	779
October	744
November	648
December	643



1-1-13 to 12-31-13

01-01-14 to 12-31-14

SAFFORD PD	8594	SAFFORD PD	8921
GRAHAM COUNTY	5401	GRAHAM COUNTY	5352
THATCHER PD	2742	THATCHER PD	2529

1-1-13 to 12-31-13

1-01-14 to 12-31-14

Top Call Types:

Suspicious/Cirumstance	818	Suspicious/Circumstance	799
Welfare Check	602	Welfare Check	602
Follow up	592	Follow up	560
Theft	552	Theft	576
Domestic Violence	372	Domestic Violence	357
Alarm	335	Alarm	395
Citizen Assist	333	Citizen Assist	338
Animal Problem	312	Animal Problem	370
Civil/Civil Standby	283	Civil/Civil Standby	506
Unwanted Subject	253	Unwanted Person	274

SAFFORD POLICE DEPARTMENT

2014 UNIFORM CRIME REPORT & TRAFFIC DATA

UCR NUMBERS

	JULY	AUG	SEPT	OCT	NOV	DEC
Homicide	0	0	0	0	0	0
Forcible Rape	1	0	0	0	0	0
Robbery	0	0	0	0	0	0
Agg Assault	1	0	2	0	1	1
Total Violent Crimes	2	0	2	0	1	1
Burglary	12	12	15	6	8	16
Theft	37	27	57	61	29	41
Motor Vehicle Theft	1	1	1	2	4	2
Arson	0	0	0	0	1	0
Total Nonviolent Crime	50	40	73	69	42	59
Total Offenses	52	40	75	69	43	60

PART II

Neg Manslaughter	0	0	0	0	0	0
Kidnapping	0	1	0	0	0	0
Arson	0	0	0	0	1	0
Simple Assault	11	12	6	20	5	3
Fraud	8	14	9	13	8	7

SAFFORD POLICE DEPARTMENT

2014 UNIFORM CRIME REPORT & TRAFFIC DATA

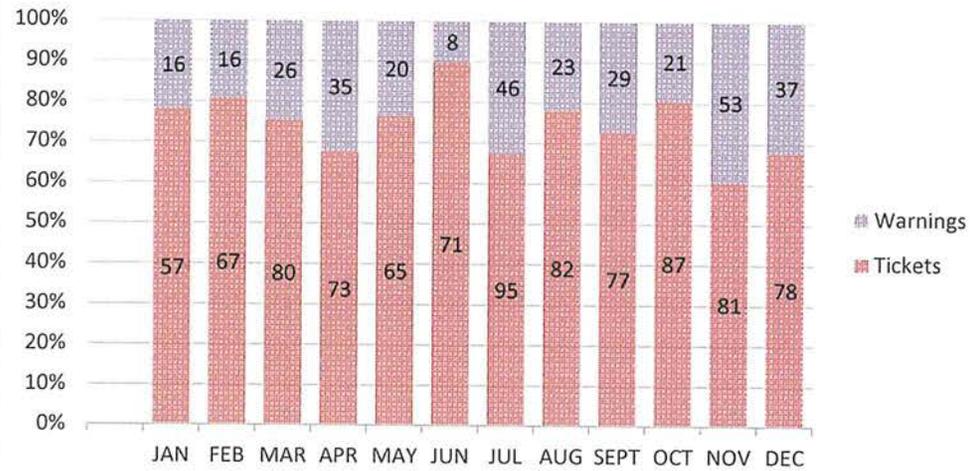
TRAFFIC

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC
Tickets	57	67	80	73	65	71	95	82	77	87	81	78
Warnings	16	16	26	35	20	8	46	23	29	21	53	37

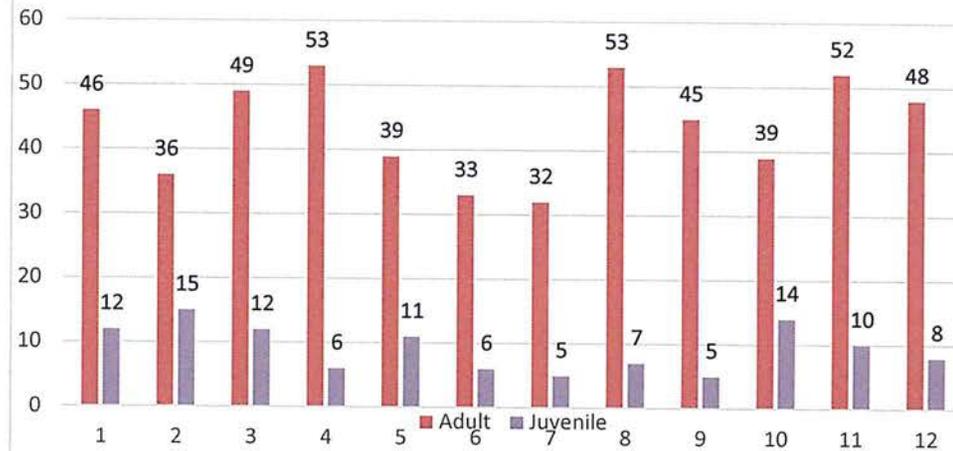
ARREST

Adult	46	36	49	53	39	33	32	53	45	39	52	48
Juvenile	12	15	12	6	11	6	5	7	5	14	10	8

TICKETS AND WARNINGS



Arrest = Adult and Juvenile



BUILDING PERMIT REPORT	November	November Valuation	December	December Valuation	YTD Permits	YTD Valuation
Residential						
New Single Family	1	\$107,000.00			16	\$2,357,000.00
Multi-Units					1	\$320,000.00
Total New Residential	1	\$107,000.00	0	\$0.00	17	\$2,677,000.00
Other Residential						
Manufactured Home					0	\$0.00
Additions and Alterations	5	\$32,000.00	5	\$13,500.00	38	\$264,800.00
Carport or Garage			1	\$15,000.00	5	\$81,569.72
Swimming Pools					0	\$0.00
Storage and Shops			1	\$10,000.00	11	\$66,540.00
Patios			1	\$5,000.00	6	\$18,700.00
Total Other Residential	5	\$32,000.00	8	\$43,500.00	60	\$431,609.72
Commercial						
Assembly					1	\$65,888.00
Business	1	\$1,500,000.00			1	\$1,500,000.00
Educational					0	\$0.00
High Hazard					0	\$0.00
Addition					4	\$53,000.00
Commercial Remodel					6	\$588,120.00
Industrial					2	\$182,000.00
Commercial Storage					0	\$0.00
Signs			3	\$24,000.00	4	\$34,000.00
Antennas					2	\$60,000.00
Hospitals/Institutional/Modular Remodel					0	\$0.00
Demolition	1	\$0.00	1	\$0.00	7	\$0.00
Total Other Than Residential	2	\$1,500,000.00	4	\$24,000.00	27	\$2,483,008.00
Total All Building Permits	8	\$1,639,000.00	12	\$67,500.00	104	\$5,591,617.72
Utility Permits						
Electrical	5		7		85	
Mechanical	3		0		42	
Plumbing	3		0		37	
Sewer	0		0		11	
Total Utility Permits	11		7		175	
Total # Building Inspections	146		117		2274	
Total # Fire Inspections	5		6		111	
Total # Zoning Inspections	48		50		446	

December 2014

Respectfully Submitted

Public Works Department Monthly Report December 2014

Jenny Howard, Public Works Director

Public Works Administration

Employees: 2

MONTHLY OPERATIONS:

- Maintain Blue Stakes
- Administration Of Reports And SharePoint Database
- Office 365, continued training,
- Adopt-A-Road / Trail Program
- Cemetery Business and administration of cemetery property, new deeds, burials, etc.
- Remaining FY15 Capital Project schedules discussed
- Weekly Main Street Project meetings
- Main Street Improvement landscaping discussions and progress meetings
- Recycling-Conceptual Planning and Discussions
- Administer Capital Projects/Schedules
- Updates; City website PW pages
- Rehab Kiosk's located on trails (8th & 14th) along Discovery Park
- Met with Curtis Landscaping and Safford Police-site visit to shooting range to plan rehab.
- Inspection as assessment of all recreation areas to provide scope for tree care and replacement
- Inspection/assessment of light posts, banners, flower pot brackets, planning of faux pots and additional banners for next year.

WORK ORDERS COMPLETED BY PUBLIC WORKS DEPARTMENT

- Received: 94
- Active: 29
- Completed: 65

DECEMBER SPECIAL EVENTS:

Merry Main Street: \$6242.23

Labor: \$3,834.08

Material/Other: \$596.90

Equipment: \$1,811.25

Building Maintenance Division

Employees: 5 Inmate(s): 1

WORK COMPLETED IN DECEMBER:

Monthly air filter replacements, fire extinguisher and light inspections completed
Continued work on new City Court room addition (estimated completion end of Feb.)
A/C and roofing bids being sought for City Court project
Begin awning construction at Archery Range (cement slab)
Drywall repair and re-paint two walls in two bathrooms
Build/install two bollards on Multi-Use Trail
Welding repairs to city drain grates

Electrical boxes set up for Holiday Light Parade
Airport maintenance
Repair roof leaks at various City buildings

WORK PLANNED FOR JANUARY:

Continue City Court project; Install roofing, all doors, begin interior work.
Monthly air filter replacements, fire extinguisher and light inspections completed

Fleet Division

Employees: 4 Inmates: 2

PREVENTIVE MAINTENANCE & REPAIRS

PM'S completed in December: 50

Repairs Completed in December: 81

Repair Type	Number
▪ ACCESSORIES	36
▪ SERVICE CALL	8
▪ AIR COND-HEATING	3
▪ BODY & GLASS	3
▪ BRAKES	3
▪ BROOMS	1
▪ CHARGING	1
▪ COOLING	3
▪ CRANKING	3
▪ HYDRAULIC SYSTEMS	2
▪ TUNE UP	1
▪ LIGHTS	6
▪ REFUSE BODY	2
▪ STEERING & SUSPENSION	1
▪ TIRE REPAIR	5
▪ NEW TIRES	1
▪ TRANSMISSION	1
▪ U-JOINTS	1

Parks and Cemetery Division

Employees: 5 Inmate(s): 6

PARKS, GROUNDS MAINTENANCE AND CEMETERY

WORK COMPLETED IN DECEMBER:

Plan rehab work at Police Range
Completed float for Light Parade
Fencing project on 14th Ave soccer field
Continued work on the archery range project

CEMETERY MAINTENANCE:

Continued repairs on curbing damaged by vehicles cutting the corners too sharp or by degradation due to age.
Cleanup of all plots; removal of trash, weeds, weathered flowers, trimming of dead trees, burning weeds
Water turned off for winter

ARCHERY RANGE

Hauling dirt to repair washed out areas
Continue trimming trees

RIFLE RANGE

General maintenance on shooting range and surrounding area

SPRAYING WEEDS CITY WIDE

Areas of Maintenance and the Maintenance Level Determined by Facilities and Vegetation. Maintenance levels are subject to change at any time. Maintenance Levels: H (High)-3 times/week. M (Med) 2 times/week, L (Low) 1 time/week.

PARKS – MAINTENANCE AREAS	LEVEL
FIRTH PARK	H
GLENN MEADOWS PARK	H
CITY HALL	H
MONTANA VISTA PARK	M
LIBRARY	M
CITY HALL ANNEX	H
LA TIERRA SUBDIVISION	M
PALMS SUBDIVISION	M
CENTRAL AVE BASKETBALL COURT	L
MOTOR VEHICLE DIVISION	M
POLICE STATION	M
14TH AVE SOCCER FIELD	H
RAMADA WATER CATCHMENT	M
CRIMSON CANYON SUBDIVISION	M
MULTI-USE-TRAIL	M
CRIMSON CANYON SUBDIVISION	M
MULTI-USE-TRAIL	M

WORK PLANNED FOR JANUARY:

Continued work on 14th Ave soccer field fence project
Continued work on the Archery Range project
Work on AZ Post berm stabilization
Remove downtown Christmas decorations

Sanitation Division

Employees: 6 Inmate(s): 2

SERVICES PROVIDED IN DECEMBER:

- Residential Solid Waste Customers: 3326
- Commercial Solid Waste Customers: 371
- Sanitation Containers Repaired or Replaced: 9
- Landfill Loads Delivered: 162

Street Division

Employees: 10 Inmate(s): 4

WORK COMPLETED IN DECEMBER:

Worked Holiday Light Parade Special Event
Installed culvert on east side of 2nd Ave. (off Hwy 70)

Sidewalk repair completed for Electrician's at Villa Apts.
Broken asphalt replaced at Villa Apts. for Electricians.
Employee parking lot completed at Public Works yard

ALLEY MAINTENANCE

DATE	LOCATION
12/01/2014	ALLEYS N. OF 8TH ST. TO HWY 70 AND 8TH AVE. TO 14TH AVE.
12/02/2014	ALLEYS N. OF 8TH ST. TO HWY 70 AND E. OF HWY 191 TO HWY 70
12/02/2014	ALLEYS IN DOWNTOWN AREA.

WORK PLANNED FOR JANUARY:

Install new culvert on west side of 2nd Ave.
Work on Main Street Improvement project.
Extend culvert on 14th Ave. to widen road.
Install aprons at various intersections for rain flow.
Work on Pavement Preservation Program.

Safford City-Graham County Library

Statistical Report

December-14

SUMMARY	Patron Visits	Circulation	Computer Usage			Open Hours	Reference Questions	Homework Help Students Served	Jobs Help Sessions	Website visits	Items in Collection	Facebook- New Likes	Total Reach
			Uses	Minutes	Wi-Fi Uses								
			# of sessions										
July	10008	10665	1298	68023	362	162	1467	9	35	6801	38593	30	4405
August	8001	8691	1148	66052	330	144	1582	32	31	6259	38804	27	4693
September	9000	9912	1068	66118	336	153	1186	54	46	6483	38709	10	1699
October	8500	9151	1107	62497	359	151	715	50	55	6311	38580	21	4733
November	6900	7169	918	52840	279	126	890	35	46	5522	38446	7	1795
December	7900	7486	1086	66216	443	157	1057	44	22	5457	38527	7	5146
January													
February													
March													
April													
May													
June													
Year to Date	50309	53074	6625	381746	2109	893	6897	224	235	36833	38527	102	22471

	Volunteers			Interlibrary Loans		Classes Taught		Outreach Events		Library Tours		Computer Lab Uses
	Total #	New Volunteers	Hours	Incoming	Outgoing	# of classes	# of students	# of Outreach	# of Attendees	# of Tours	Participants	# of sessions
July	18	18	310	19	6	5	47	0	0	0	0	0
August	23	7	352.5	20	11	3	25	3	651	1	1	2
September	24	8	343	12	12	3	93	2	45	1	5	0
October	26	5	383.5	26	10	5	46	1	346	0	0	0
November	27	5	299.5	19	5	4	39	0	0	1	4	0
December	23	1	292	18	12	2	9	0	0	1	1	0
January												
February												
March												
April												
May												
June												
Year to Date	141	44	1980.5	114	56	22	259	6	1042	4	11	2

	New Registrations			Total Number of Patrons		
	Non-			Non-		
	Safford	Safford	Total	Safford	Safford	Total
July	45	62	107	5263	6157	11420
August	41	60	101	5255	6128	11383
September	34	37	71	5213	6083	11296
October	37	54	91	5181	6056	11237
November	32	50	82	5102	6054	11156
December	30	41	71	5085	6038	11123
January						
February						
March						
April						
May						
June						
Total	219	304	523	5085	6038	11123

PROGRAMS	Adults		Children 0-5		Children 6-11		Teens	
	# of Programs	Attendance	# of Programs	Attendance	# of Programs	Attendance	# of Programs	Attendance
	July	5	211	24	448	9	443	5
August	0	0	18	393	0	0	1	8
September	2	27	18	425	7	216	1	12
October	3	107	28	955	1	295	1	11
November	1	3	20	370	6	154	1	7
December	1	250	29	357	1	7	1	6
January								
February								
March								
April								
May								
June								
Year to Date	12	598	137	2948	24	1115	10	66

Funds Collected					
	Fines	Photo Copies	Computer Copies	Supplies	Total
July	\$ 53.00	\$ 36.10	\$ 130.60	\$ 15.00	\$ 234.70
August	\$ 126.98	\$ 10.20	\$ 135.95	\$ 15.00	\$ 288.13
September	\$ 164.00	\$ 25.20	\$ 158.25	\$ 3.00	\$ 350.45
October	\$ 148.00	\$ 38.15	\$ 106.10	\$ 6.00	\$ 298.25
November	\$ 87.00	\$ 10.60	\$ 123.15	\$ 3.00	\$ 223.75
December	\$ 166.00	\$ 24.10	\$ 102.05	\$ 6.00	\$ 298.15
January					
February					
March					
April					
May					
June					
Year to Date	\$ 744.98	\$ 144.35	\$ 756.10	\$ 48.00	\$ 1,693.43

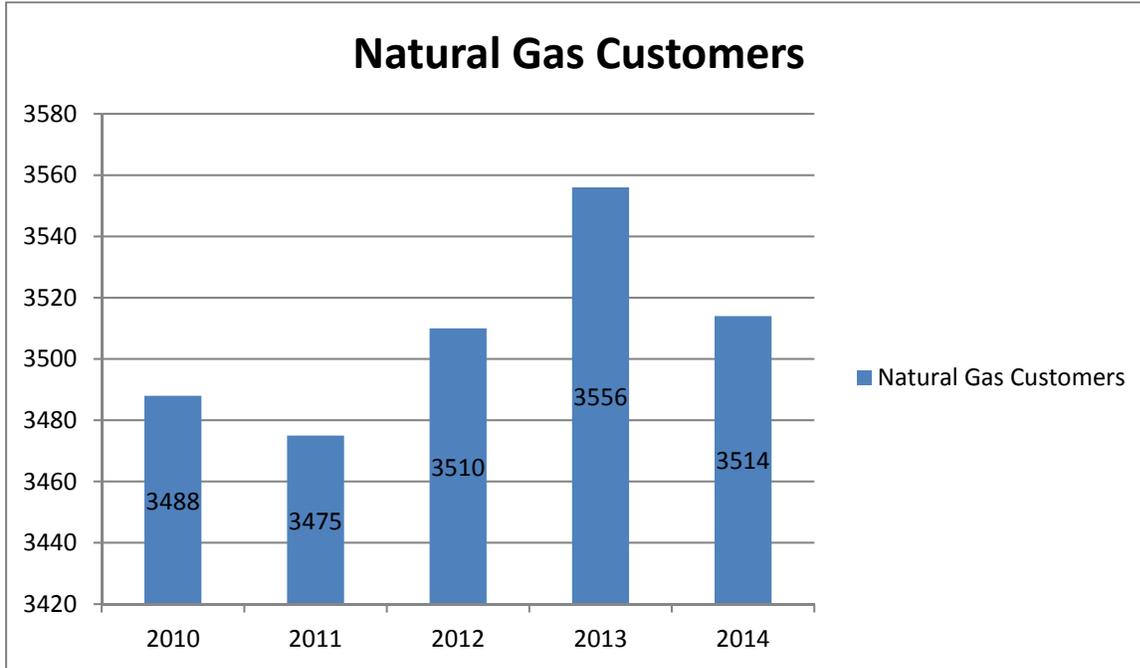
Circulation Elements

	July	Aug	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May
Follett	9790	7680	9055	7889	6298	6705					
Browse	250	230	146	150	218	210					
OneClick	108	143	95	72	83	94					
E-Books	192	145	131	157	140	148					
Tumblebooks	230	437	456	812	398	270					
Zinio	95	56	29	71	32	59					
Total	10665	8691	9912	9151	7169	7486					
FOLLETT	Destiny Follett Software - The checkout system the library uses to check out materials available in the library.										
BROWSE	Donated paperback books which are in good condition and are not cataloged in our checkout system.										
	These are checked out by patrons giving us the number of paperback books they are borrowing.										
ONE CLICK	Digital Recorded Books - A collection of downloadable audiobooks available for checkout through our website.										
E-BOOKS	OverDrive - eBooks and audiobooks available for checkout through our library website.										
TUMBLEBOOKS	An online collection of animated, talking picture books for young children available through our website.										
ZINIO	An online collection of downloadable popular magazines available through our website.										

**GAS UTILITY REPORT
DECEMBER 2014**

The City’s gas utility current customer count for the month of December is 3,514, compared to 3,556 in December of last year.

5 Year Customer Growth



Year	2010	2011	2012	2013	2014
MCF*	31,749	33,393	25,575	28,232	27,787
#Customers	3,485	3,475	3,510	3,556	3,514

The City has 3,100 residential customers and 414 business customers. The following is a breakdown of natural gas consumed by class:

Business: 10,820 MCF

Residential: 16,967 MCF

During the month of **November**: peak load 865 MCF on November 1st.
low load 188 MCF on November 25th.

The average cost per MCF for purchased natural gas this month was \$4.52

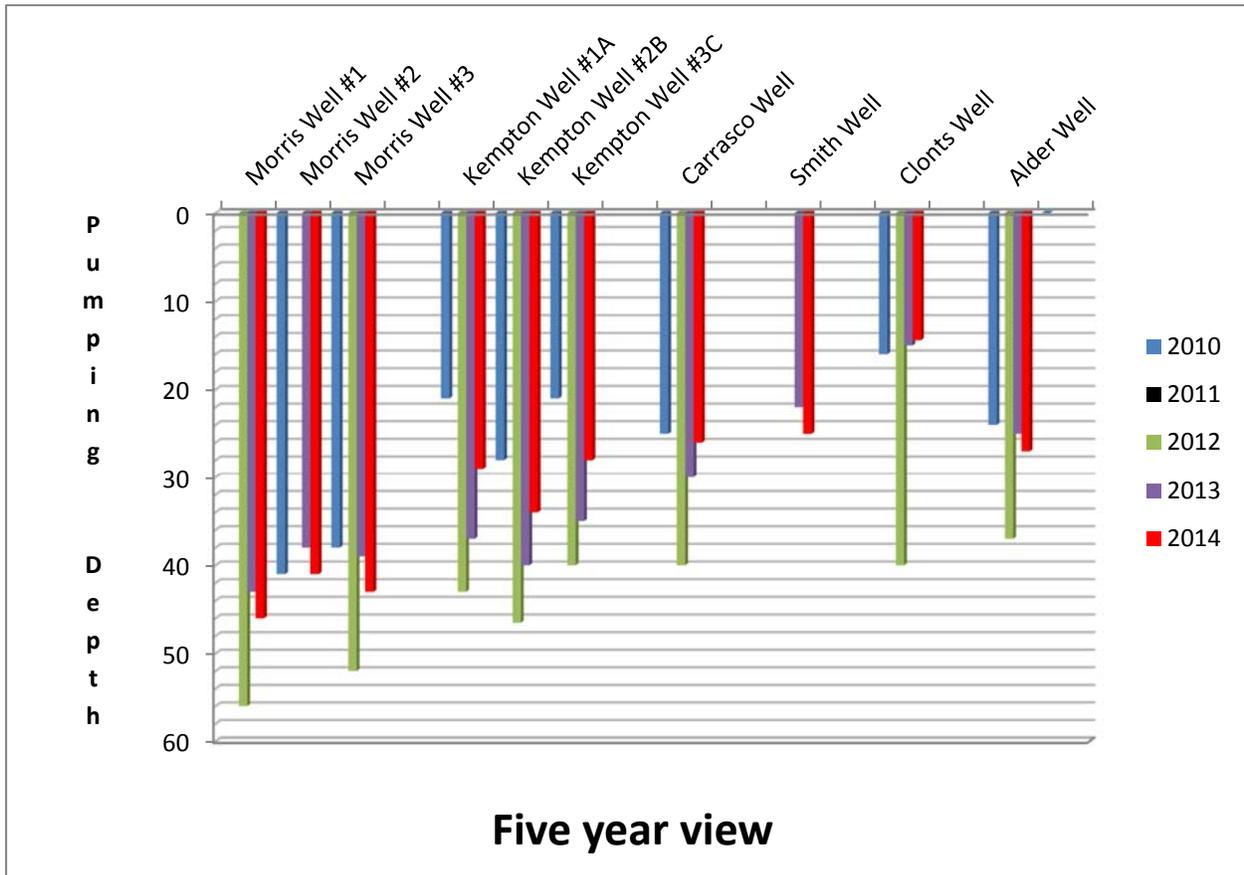
*MCF = thousand cubic feet

WATER UTILITY REPORT FOR MONTH OF DECEMBER 2014

This is a graphical view of the monthly well pumping depth report. This is the same information we normally provide in a slightly different format, for those of you more comfortable with the table it is also included.

**2014 WATER WELL DEPTHS
DECEMBER**

	Morris Well #1	Morris Well #2	Morris Well #3	Kempton Well A	Kempton Well B	Kempton Well C	Carrasco Well	Smith Well	Clonts Well	Alder Well
PUMP DEPTH	75'	74'	80'	63.5'	80'	65'	75'	65'	72.5'	65'
WATER TABLE	46	41	43	29	34	28	26	25	14	27



I am also including some additional information for you to better understand the status of the water production and delivery system.

We have 11 wells on the system 2 are currently in production.

WELLS OPERATING IN DECEMBER

- Clonts Well (produces 350gpm).
- Morris Well #2 (produces 350gpm).
- Morris Well #3 (produces 450gpm).

WELLS NOT OPERATING IN DECEMBER

- Kempton Well A
- Kempton Well B
- Kempton Well C
- Morris Well #1
- Carrasco Well
- Alder Well, will start using when other wells in use cannot keep up.
- Well #15, emergency back up well for Bonita Creek.
- Smith Well, emergency back up well when all other wells cannot keep up.

Three of our wells were in production during the month of December 2014 producing approximately 1.12 million gallons of water. We also collected/produced 70.11 million gallons from the Bonita Creek system for a total production of 71.23 million gallons this month.

Total water system storage is 19.75 million gallons

Month over Month Water Production Table

	December 2013	December 2014
Well production *	3.5 Million gals	1.12 Million gals
Bonita Creek flows	74.9 Million gals	70.11 Million gals
Total Water Produced	78.5 Million gals	71.23 Million gals

*In 2013 (1) wells were in production; in 2014 (3) wells were in production

Consumption: During December of this year the city had 7,884 water customers; 6,979 residential and 905 commercial. In the FY 14/15 the City of Safford water system had 14 new water installations. The table below shows the breakdown of the usage between the customer groups as well as the average consumption by grouping.

	# of customers	Gallons sold	Average Use per customer
Dec 2014 Residential	6,979	41,647,000	9,798*
Dec 2014 Commercial	905	23,801,100	26,300**
Dec 2013 Residential	7,014	37,734,290	9,259*
Dec 2013 Commercial	968	23,729,090	24,513.52**

* Residential usage ranges from 5/8" to 3/4 "meter size **commercial usage ranges from a 5/8" to 6" meter size.

Note: consumption and production numbers may not align in the short term. This is due to; read date, number of days in billing cycle, weather patterns, storage tank cycling, non-revenue water use such as flushing, leaks, theft.

**LANDFILL UTILITY REPORT
DECEMBER 2014**

Revenues

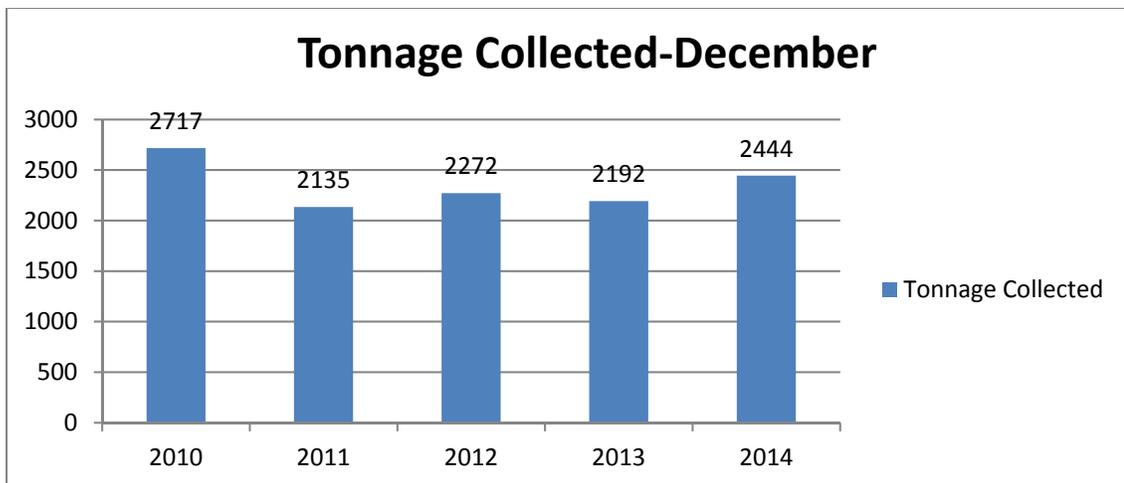
General Fees	\$ 105,153.00
Closure Fees	<u>\$ 5,244.00</u>
Total Collection for Month	\$ 110,397.00

Expenses

Personnel	\$ 11,330.77
General Operations	<u>\$ 41,909.43</u>
Total Operation Cost	\$ 53,240.20

Source

	Tons
Private Refuge Carriers	2,042
Residential waste not picked up by refuge carrier	236
Commercial not picked up by refuge carrier	<u>166</u>
TOTAL TONNAGE COLLECTED	2,444



Other Activity

Tire count: 1,315

Dead Animal count: 56

Gas Well Readings:

Of the five wells we monitor, two have methane readings over the 5% lower explosive limit. The remaining three wells have readings that do not exceed this threshold. These wells produce normal amounts of gas for a landfill of our size they pose no danger to either staff or the public.



ENGINEERING DEPARTMENT

SUMMARY OF PROJECT PLANNING AND GRANTS ADMINISTRATION

January 12, 2015

A. Funded Public Works Projects

- 1. Shared-Use Path, Phase VI 106-155:** Project was awarded to CKC Construction on Sept. 12th. City obtained additional funding since the bid amount exceeded available funds by \$30k. Construction is underway. The Graveyard Wash section has been paved. The irrigation pipes are in place and they are currently placing AB on the trail from 12th Avenue to 20th Street. Project should be completed in January.
- 2. Main Street Improvements 139-044 /Traffic Signals 122-155:** Project was awarded on Oct. 10th to Show Low Construction. City obtained additional funding since the bid amount exceeded available funds by \$330k. Construction is in progress. The contractor is currently working between 8th and 7th Avenues, this section of roadway is closed. Work in this area should be completed in early January.
- 3. 20th Avenue (Relation to Golf Course) 127-155:** Consultant is waiting on Environmental Clearance and working on preliminary drainage and plans.
- 4. ADOT Route 191 Sidewalks 109-155:** The Arizona Department of Transportation (ADOT) continues to work on this project. The improvements at the railroad crossing are scheduled to begin Jan. 2015 with construction of the sidewalk and other US 191 improvements slated for fall 2015. City Council has supported ADOT's proposal to eliminate parking on US 191.
- 5. HSIP Traffic Sign Replacement Project 173-031:** ADOT is working on sign procurement. Signs will be installed by Safford Public Works.
- 6. Paving Projects:**
 - a. City Hall Parking Lot 184-031:** The plans are complete, we will advertise project in spring 2015.
 - b. Police Parking Lot 213-031:** Finalizing design. Project will be included with the City Hall project.
 - c. American Legion Parking Lot 214-031:** Finalizing design. Project will be included with the City Hall Project.
- 7. Jensen Addition Service Renewals and Cleanouts (CDBG) 66-653:** This project includes renewing 46 water service lines and installing 59 sewer cleanouts in the Jensen Addition, an area bounded by 8th Street and Main Street, between US 191

and US 70. We should receive the executed contract from DOH in January. The project will be designed in-house, construction to be bid at a later date.

B. Utility Projects.

- 1. Automatic Meter Reading (Meter Reading Program (MRP))** – This project is proceeding.
- 2. Phase II 20th Avenue 12" Main Extension 66-637:** This project includes design and construction of 12" main from 26th Street to Golf Course Road. Design to be completed in FY 14/15 and construction in FY 15/16.
- 3. Sewer 20th Street and Central 67-622:** Need to examine and perhaps redesign a portion of this sewer line to remove a constriction as time permits.
- 4. Water Relocation Line - Stratton Drive 66-652:** The Engineering Department has started the design process.
- 5. 14th Avenue/Meadow Lane Water Line Relocation 66-657:** Looking at the possibility of relocating the existing water line to the Relation Street right of way.
- 6. Landfill Solid Waste Facility Plan 228-650:** The Council approved the Scope and Fee to revise the current work plan. We are anticipating 10 to 13 month duration for revision and ADEQ permit. We predict that this will add about 30 years to the life of our landfill.
- 7. U of A Pipeline Project 66-661:** Construction plans are complete. Issued permits from BLM and ADOT, still working with the State Land Dept. The Water Department has started installing pipe.
- 8. WWTP – Reclaimed Water Line Project (FMI Grant):** Design outfall mods, lagoon mods and pumping station. Water crew will order and start installing pipe in March to begin Phase I of III.
- 9. Underground Electrical Conduit:** Install conduit at the Valley Apartments, Cluff Addition and GC Health Dept. We only received one quote, which exceeded our budget amount. We will reissue RFQ early January.
- 10. Replace Switches and Double Circuit Pole at Substation:** Design 14/15, construction 15/16.
- 11. Manhole Rehab 14/15:** Rehab 25 manholes, will advertise in February 2015.

C. Airport Projects

- 1. ADOT Project E3S1W (Design):** The 100% plan for this project has been submitted to FAA, the State, and the City. This project will rehab the edge lighting system on Runway 8/26, construct an electrical vault, and revise airfield signage. We will seek funding for this project and anticipate construction in fall of 2015.
- 2. Demolition of Barracks Building 191-158:** Public Works has budgeted the funds for FY 2014-2015 to remove this building. No bids received by Oct. 15th deadline. We requested a quote from another firm and have issued an award letter. The contract has 60 days to complete the project, anticipated completion early March.
- 3. ADOT Pavement Preservation Project – Runway 8/26 204-045:** ADOT is in design for this project. We are expecting construction in the fall. This project will consist

of cracking sealing and placement of a rubberized porous friction course.

4. **Maintenance Report** – Our airport consultant, C&S, will be developing a maintenance report to be used by Public Works to plan and budget for airport routine maintenance.

D. Public Works Projects in planning stage only.

1. **Relation Street improvements from 14th Ave to 20th Ave.** This project is on hold. Appraisals have been completed. Need to budget funds to pay for the right of way acquisition.
2. **Frye Mesa Dam Safety Improvements.** Need to hold discussions to develop a plan for this project. Would need to budget about \$50K-\$100K for study. We have been in discussions with ADWR for funding to conduct this study.
3. **Graveyard Dam Improvements:** Based on the results of the Kimley-Horn & Associates (KHA) report, the minimum freeboard during the half Probable Maximum Flood (PMF) event is less than the Arizona Department of Water Resources (ADWR) requirements for existing dams. The second phase of these improvements will be to actually complete the design followed by phase 3, construction. Construction was estimated at \$3.0 million of which the City would have to match 1/3 of the construction cost.
4. **14th Avenue from Relation Street to 8th Street:** Researching projected cost and funding sources.

E. Grant Administration for all City Grants.

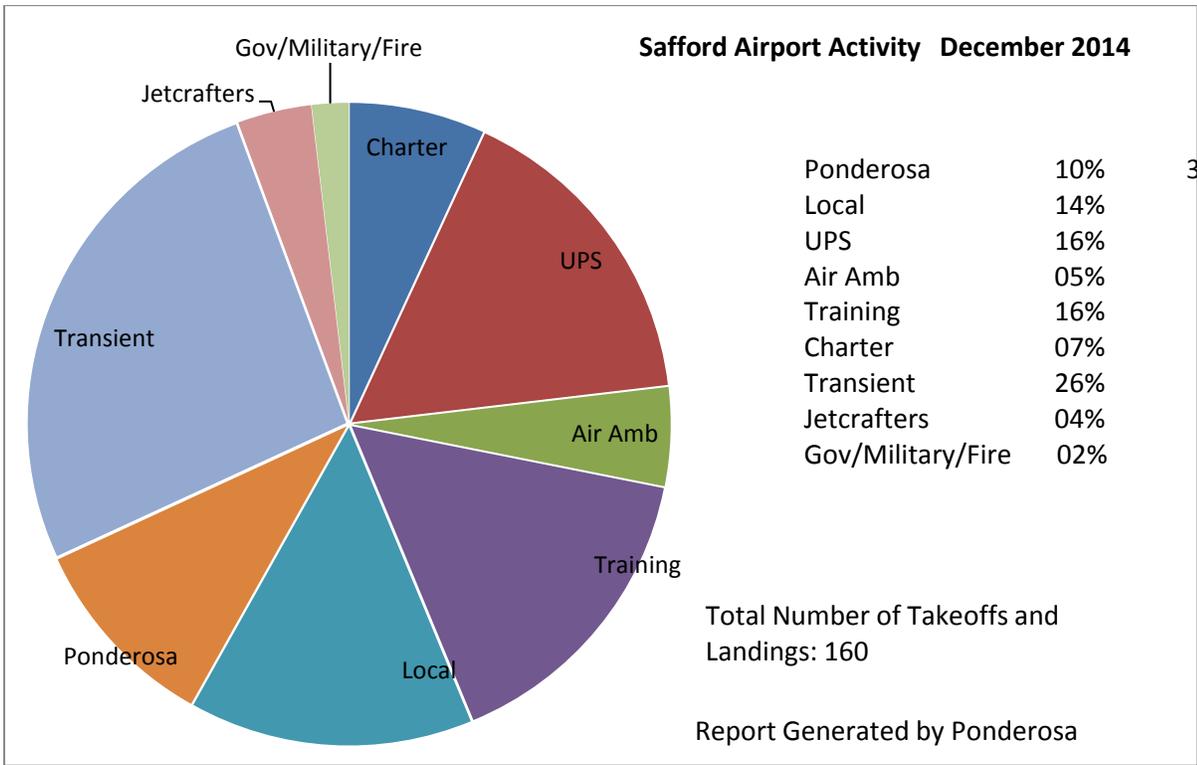
1. This office continues to review grant requests and possible matching grants.

F. Unfunded but needed projects

1. East Side Drainage from 8th Street to Sunflower ditch
2. Airport Industrial Park
3. 26th Street Improvements.
4. Cleaning and repairs to Frye Mesa Dam.
5. Safety improvements to Graveyard Wash Dam.
6. Improvements to Sunflower Ditch.
7. 14th Avenue from Relation to 8th Street
8. Relation Street from 14th Avenue to 20th Avenue
9. E. 8th Street from US 191 to US 70
10. Hollywood Road from US 70 to City Limits
11. Discovery Park from 20th Avenue to US 191
12. 20th Avenue from Discovery Park to Golf Course Road
13. Water Tank at Airport to increase fire flow
14. Reclaimed Water Pipeline Project
15. Fire Equipment – Replace Air Packs

Law Office of Matt N. Clifford, P.C.
City of Safford Prosecutor Report
DECEMBER, 2014

Declined to Prosecute	None
Complaints Filed	6
Citations Issued	39
Pretrial Conferences	52
Trials(Jury)	1
Restitution Hearings	3
Dismissed Cases	1
Shoplifting	19
Criminal Damage	2
Assault	4
Disorderly Conduct	1
Domestic Violence Allegations	5
Possession of Marijuana	4
Possession of Drug Paraphernalia	8
Driving on a Suspended License	4
Theft	1
False Reporting to Police Officer	2
DUI	1
Trespass	8
Plead Guilty	34



Charter	11	7%
UPS	26	16%
Air Amb	8	5%
Training	25	16%
Local	23	14%
Ponderosa	16	10%
Transient	42	26%
Jetcrafters	6	4%
Gov/Military/Fire	3	2%
	160	

Report Generated by Ponderosa

DATE	REF #	DESCRIPTION	AMOUNT
11/20/2014	JE 11-02	MUNIGAS OCT 2014 DELIVERIES	\$39,588.98
11/26/2014	JE 11-03	SALES TAX PD FOR OCT 2014	\$110,591.99
11/30/2014	JE 11-14	MONTHLY CREDIT CARD COLLECT FEES	\$9,603.18

CHECK DATE	REF #	PAYEE	DESCRIPTION	AMOUNT
11/20/2014	136596	ARIZONA POWER AUTHORITY	MONTHLY APA PURCHASED ELECTRIC	\$11,711.43
11/20/2014	136597	ARIZONA STATE TREASURER	MAG PAY OCT 2014	\$9,476.78
11/20/2014	136598	ARIZONA WATER WORKS SUPPLY	INVENTORY WATER	\$6,772.88
11/20/2014	eC24570009	BOWMAN CONSULTING	ENG SVCS CLONT'S WELL DEVELOPMENT	\$11,829.25
11/20/2014	eC24570011	CATERPILLAR FINANCIAL SERVICES	LEASE PAYMENTS - MONTHLY	\$8,667.21
11/20/2014	136602	CITY OF SAFFORD	COS UTIL BILLS OCT 2014	\$46,911.13
11/20/2014	136604	CITY OF SAFFORD-LANDFILL	LANDFILL CHARGES OCT 2014	\$30,045.61
11/20/2014	136607	DEERE & COMPANY	2 JOHN DEERE GATOR TX PUBLIC WORKS	\$16,711.69
11/20/2014	eC24570021	EMPIRE SOUTHWEST	NEW CAT 816 LANDFILL COMPACTOR	\$372,180.10
11/20/2014	136609	FREEDOM FORD	2 NEW 2015 F550 CAB & CHASSIS TRUCKS WATER DEPT	\$92,722.90
11/20/2014	eC24570024	GRAHAM COUNTY CHAMBER OF	2.5% BED TAX ADOR REPORT-MONTHLY	\$9,253.14
11/20/2014	136610	GRAHAM COUNTY ELECTRIC CO-OP	MNTHLY CITYWIDE ELECTRIC & GAS	\$18,456.81
11/20/2014	136611	GRAND CANYON STATE ELECTRIC CO	ANNUAL MEMBERSHIP, EDUCATION, & SAFETY TRAINING	\$26,224.00
11/20/2014	136613	K.R. SALINE & ASSOCIATES	MNTHLY PROF SVCS ELEC & GAS	\$6,399.51
11/20/2014	136605	MATT N. CLIFFORD	PROSECUTION SERVICES NOV 2014	\$7,000.00
11/20/2014	136667	MOYES SELLERS & HENDRICKS	PROFESSIONAL SERVICES OCT 2014	\$7,564.05
11/20/2014	136669	NATIONAL BANK	HANGAR PAYMENTS-MONTHLY	\$11,895.00
11/20/2014	136672	SEVERN TRENT ENVIRONMENTAL	O&M BASE SVC FEE NOV 2014	\$45,472.29
11/20/2014	136675	SMARTWORKS PLUS INC	MONTHLY CONTRACT PYMNT	\$59,707.43
11/20/2014	136676	SOUTHWEST TRANSMISSION	MONTHLY PURCHASED ELECTRIC OCT 2014	\$55,706.02
11/20/2014	136677	SPRINGBOK DEVELOPMENT LLC	MAINT PMT DEC 2014	\$16,666.00
11/20/2014	eC24570047	U.S. DEPT. OF ENERGY	MONTHLY PURCHASED ELECTRIC	\$222,387.62
11/20/2014	136680	WASTEQUIP	19 - 2 ,3, AND 4 YD REAR LOAD CONTAINERS WITH LIDS	\$12,344.00
11/20/2014	136681	WESCO DISRIBUTION, INC.	INVENTORY ELECTRIC	\$7,031.12
11/20/2014	136682	WESTERN REFINING WHOLESALE	7550 GALS DIESEL FUEL	\$24,819.72

P-Card Report
for the month of November 2014
October 21, 2014 - November 20, 2014

Date	Amount of Purchase	Department Total Purchase	Vendor	Description of Purchase
Admin Services				
11/2/2014	29.71		THE OLIVE GARD00014886	MEAL 2 PPL- SENSUS TRAINING
11/2/2014	29.70		THE OLIVE GARD00014886	MEAL 2 PPL- SENSUS TRAINING
11/5/2014	30.00		COPPER BISTRO	MEAL 2 PPL- SENSUS TRAINING
11/5/2014	30.00		COPPER BISTRO	MEAL 2 PPL- SENSUS TRAINING
10/22/2014	17.25		WM SUPERCENTER #1149	CREDIT CARD CONTAINERS
10/30/2014	64.35		Amazon.com	2015 CALENDARS
11/1/2014	22.85		AMAZON MKTPLACE PMTS	2015 CALENDARS
11/5/2014	256.80		ONLINE INFORMATION SVC	DEP CKS/WEB ACCESS FEES
11/5/2014	2,373.39		ONLINE INFORMATION SVC	COLLCTNS TRANSACTS RECEVE
11/6/2014	67.48		MISSION LINEN	UNIFORM RENTALS
11/17/2014	347.52		INT CMI QUICK COPY	SERVICE AGREEMENT FORMS
		\$3,269.05		
Accounting Services				
10/21/2014	88.48		CENTURYLINK	PHONE
10/22/2014	239.00		DEX ONE	ADVERTISING DEX
11/5/2014	21.97		IN METCO WATER LLC	WTR - UPSTAIRS CITY HALL
11/10/2014	2,091.49		CENTURYLINK	PHONE
11/10/2014	39.73		CENTURYLINK	PHONE
11/10/2014	196.47		CENTURYLINK	PHONE
11/10/2014	33.01		CENTURYLINK	PHONE
11/10/2014	99.03		CENTURYLINK	PHONE
11/10/2014	36.02		CENTURYLINK	PHONE
11/10/2014	70.94		CENTURYLINK	PHONE
11/10/2014	33.01		CENTURYLINK	PHONE
11/10/2014	33.92		CENTURYLINK	PHONE
11/12/2014	30.21		CENTURYLINK	PHONE
11/12/2014	46.54		CENTURYLINK	PHONE
11/11/2014	4.34		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	13.13		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	26.45		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	2.81		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	2.50		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	8.33		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	13.90		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	2.22		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	2.02		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	36.01		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	11.71		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	0.53		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	6.30		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	1.72		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	13.09		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/11/2014	1.58		NTS COMMUNICATIONS INC	PHONE LONG DISTANCE
11/17/2014	1,695.19		DIGITAL IMAGING SYSTEM	CITYWIDE PRINTING COST
11/18/2014	197.16		CENTURYLINK	PHONE

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10/20/2014	19.06		KAINOAS HAWAIIAN GRILL	MEAL FOR NEW HIRE 2 PPL
11/12/2014	45.00		GOVERNMENT FINANCE	GFOA BLDG BETTER BUDGET DOCUMENT
11/12/2014	85.00		GOVERNMENT FINANCE	GFOA BLDG BETTER BUDGET WEBINAR
		\$5,247.87		
City Clerk				
10/22/2014	40.00		LEAGUE OF AZ Cities	AMCA Fall Clerks' Training -Georgia
10/28/2014	179.95		HSN HSN1159667823	Air Purifier-City Hall up/down stairs
10/31/2014	40.00		LEAGUE OF AZ Cities	AMCA Fall Clerks' Training - Tami
10/31/2014	50.00		AZ MUNICIPAL CLERKS	Membership Dues - Tami
11/5/2014	35.09		IN METCO WATER LLC	WTR City Hall
11/10/2014	38.68		MISSION LINEN	Rugs, rags service for Fire Department
11/10/2014	38.68		MISSION LINEN	Rugs, rags service for Fire Department
11/10/2014	37.80		MISSION LINEN	Rugs, rags service for City Hall
11/10/2014	36.13		MISSION LINEN	Rugs, rags service for City Hall
11/18/2014	18.48		WAL-MART #1149	Mec Pencil/lead not in WH
		\$514.81		
City Manager				
10/27/2014	143.31		TROPHIES N TEES	Pride of Safford Statues
10/27/2014	16.32		WM SUPERCENTER #1149	Water all staff Meeting
11/5/2014	35.60		IN METCO WATER LLC	WTR Annex
11/6/2014	20.50		WAL-MART #1149	vacuum bags n/a @ warehouse
11/6/2014	21.46		MISSION LINEN	Office linen/rugs service
11/19/2014	150.00		GOVERNMENT FINANCE	H. Skeete GFOA Annual Membership
11/4/2014	52.00		DENNY'S #8048	Manager's Mtg - 4 meals
		\$439.19		
Council				
11/12/2014	14.48		DUNKIN #347629 Q35	ASU Meeting 3 meals
11/15/2014	119.01		MARRIOTT HOTELS-PHOENI	Morrison Institute Luncheon 1 night 1 person
		\$133.49		
City Court				
10/21/2014	99.81		VALLEY IMAGING SOLUTIO	calendar
11/4/2014	832.60		REI MATTHEW BENDER & CO	2015 statue's
11/5/2014	29.47		IN METCO WATER LLC	wtr court
11/6/2014	35.48		WM SUPERCENTER #1149	binders, tape dispenser n/a warehouse
11/6/2014	314.35		ABACUS SOLUTIONS LLC	court forms
11/7/2014	29.10		MISSION LINEN	rug service
11/13/2014	119.60		REI MATTHEW BENDER & CO	2015 statues
11/13/2014	50.62		REI MATTHEW BENDER & CO	2015 statues
		\$1,511.03		
Engineering				
10/21/2014	31.39		AMAZON MKTPLACE PMTS	iphone case
10/25/2014	70.97		AMAZON MKTPLACE PMTS	HP35s calculator
11/12/2014	10.88		EXPRESS STOP 503	MEAL FOR ONE, L. HENRIE ADOT ASPHALT SEMINAR -PHNX

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11/12/2014	7.83		CARL'S JR. #7668	MEAL FOR ONE, L. HENRIE ADOT ASPHALT SEMINAR -PHNX
11/5/2014	272.83		ALLEN INSTRUMENTS	AUTO LEVEL
11/5/2014	102.66		STEVEN ENTERPRISES, IN	paper for engineering dept - large copier
11/6/2014	43.43		VERIZON WRLS W4615-01	iphone case
		\$539.99		
Fire Department				
10/17/2014	150.00		MES FIRE	air sample
10/21/2014	150.95		KIMBALL MIDWEST	jump box
11/15/2014	17.00		MINIT MARKET #414	fuel for 19-602
11/14/2014	25.39		MACKS AUTO SUPPLY	diesel exhaust fluid
11/17/2014	60.17		SAFFORD BLDG & ACE HDW	nails and OSB for training prop
11/19/2014	3,645.38		L N CURTIS & SONS	3 turnout coats
11/19/2014	4,776.03		L N CURTIS & SONS	5 turnout pants
		\$8,824.92		
HR Department				
10/30/2014	157.40		EASTERN ARIZONA COURIE	Ad HR Officer
10/30/2014	242.00		SHRM HR JOBS	Ad HR Officer
11/13/2014	121.91		INT CMI QUICK COPY	No interview cards
11/11/2014	135.00		EASTERN ARIZONA COURIE	Ad Police Officer
		\$656.31		
IT Department				
10/21/2014	35.78		Amazon.com	Trackball Mouse for Alma
11/3/2014	4.75		Amazon Web Services	Amazon Cloud Offsite Backups
11/6/2014	99.00		PAYPROUS.COM SOFTWARE	File Conversion Software for Projects
11/14/2014	86.59		BEST BUY MHT 00014126	Replacement Apple Power Adapter
11/15/2014	97.39		WAL-MART #3225	Replacement Wireless Router
11/18/2014	123.72		AMAZON MKTPLACE PMTS	Coax Cable for Bridges
11/19/2014	125.04		AMAZON MKTPLACE PMTS	Coax Cable for Bridges
11/19/2014	335.44		AMAZON MKTPLACE PMTS	Ubiquity Wireless Bridges for Landfill, Water Tower and Backup
11/18/2014	246.11		STREAKWAVE WIRELESS	Panel antenas to boost signal in wireless briedges
10/29/2014	33.17		AMAZON MKTPLACE PMTS	Replacement dell power adaptors for Dell Speakers.
11/7/2014	125.98		APL APPLEONLINESTOREUS	DVI to Mini Display Ports for Surface Pro external Monitors.
11/13/2014	37.15		AMAZON MKTPLACE PMTS	Replacement Phone case for Police Interdiction Phone.
10/21/2014	6.97		AMAZON MKTPLACE PMTS	Screen protectors for Surface pro 2 at landfill.
10/23/2014	108.59		VERIZON WRLS W4615-01	Bluetooth headset
10/27/2014	162.89		VERIZON WRLS W4615-01	Bluetooth headset
11/4/2014	182.45		WAL-MART #1149	VHS to DVD recorder for the Landfill
11/5/2014	39.95		LNR LUNARPAGES WEBHOST	Cityofsafford.us web hosting
11/5/2014	154.00		NEUSTAR/NEULEVEL, INC.	DNS hosting for ci.safford.az.us
11/14/2014	21.95		HSW HOSTWAY.COM	web hosting for saffordcitycode.net
		\$2,026.92		
Library Department				
10/22/2014	112.03		DEMCO INC	AV Cart for Science City
10/29/2014	218.91		DEMCO INC	Genre classification labels for DVD's

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10/30/2014	10.75		WALNECK'S SAFFORDSEWIN	2 vacuum cleaner bags-Not @ Warehse
11/5/2014	22.39		QUILL CORPORATION	Wall scheduling calendar
11/6/2014	59.40		COVER ONE	Glue strips for book repair
10/21/2014	80.10		MISSION LINEN	Linen Service for September
11/10/2014	83.46		MISSION LINEN	Linen Service for October
11/17/2014	35.30		DOLLAR GENERAL #6614	10 DVD's for Library Collection
11/19/2014	43.44		DOLRTREE 2892 00028928	Library Christmas decorations
11/19/2014	17.50		WAL-MART #1149	Teen Program supplies
10/20/2014	35.68		TROPHIES N TEES	Nametags for new and promoted staff
10/20/2014	54.30		INT CMI QUICK COPY	Nametags for Science City Programs and Fieldtrips
10/23/2014	-399.17		WAL-MART #1149	Exchange of 42" TV Monitor to 32". Difference in price
10/24/2014	2,018.53		OCLC	Cataloging and monthly CatExpress Access
10/31/2014	29.99		STAPLES DIRECT	4 yr warranty on Circulation desk chair
11/1/2014	110.50		CABLE ONE INC 1	Internet for Public Computers
10/30/2014	211.20		POLYLINE. LLC	2-Disc clear slim DVD cases for DVD conversion
11/4/2014	217.59		STAPLES DIRECT	Circulation Desk Chair
11/5/2014	200.00		ARIZONA LIBRAR00 OF 00	Registration fee for Full AzLA Conference
11/5/2014	60.00		ARIZONA LIBRAR00 OF 00	AzLA Membership for one
11/12/2014	9.34		PARADISE BAKERY & CA	1 meal, 1 pers.-Co.Librarian's Mtg./AzLA Conference
11/12/2014	22.50		PINGS CAFE	1 meal, 1 pers.-Co.Librarian's Mtg./AzLA Conference
11/13/2014	55.20		GARDNERS BOOK SERVICE	Books for the children's collection
11/13/2014	157.02		GARDNERS BOOK SERVICE	Books for the adult collection
11/13/2014	45.94		GARDNERS BOOK SERVICE	Books for the Science collection
11/14/2014	6.52		MUNICH GYROS	1 meal, 1 pers.-Co.Librarian's Mtg./AzLA Conference
11/14/2014	68.16		GARDNERS BOOK SERVICE	Books for the Young Adult collection
11/13/2014	13.06		WEKOPA RESORT AHNALA	1 meal, 1 pers.-Co.Librarian's Mtg./AzLA Conference
11/14/2014	268.34		RADISSON FT MCDOWELL R	2 nights, 1 pers.-Co. Librarian's Mtg./AzLa Conference
11/19/2014	35.68		DOLLAR GENERAL #6614	Decorations for the City Christmas Float
11/4/2014	26.79		WM SUPERCENTER #1149	Felt, ribbon, tape measure for Early Literacy workshops & Storytimes
11/7/2014	4.55		WM SUPERCENTER #1149	Apples, puppy pads, mini bin Supplies for Early Literacy workshops
		\$3,935.00		

Planning & Zoning

10/22/2014	400.00		SQ SCARBOROUGH PUMPIN	Rentals for Harvest Festival
11/5/2014	21.39		WAL-MART #1149	Rubber bands, labels
11/15/2014	74.55		ACCO BRANDS DIRECT	3 2015 office calendars
11/15/2014	49.70		ACCO BRANDS DIRECT	2 2015 office calendars
10/20/2014	17.32		TROPHIES N TEES	Office name plate
10/20/2014	351.08		INT CMI QUICK COPY	Building permit forms
10/20/2014	231.32		INT CMI QUICK COPY	Business cards, labels
10/23/2014	24.49		WAL-MART #1149	Storage boxes, rubber bands
11/2/2014	18.77		WAL-MART #1149	Carving tools for Harvest Festival
11/4/2014	10.65		WAL-MART #1149	Float prop supplies
11/10/2014	49.50		Amazon.com	Colored file folders
11/10/2014	2.17		DOLRTREE 2892 00028928	Float prop supplies
11/12/2014	18.89		AMAZON MKTPLACE PMTS	Received date stamp
11/11/2014	7.19		Amazon.com	Binding combs
11/11/2014	7.19		Amazon.com	Binding combs

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11/12/2014	90.88		Amazon.com	Binding machine & combs
11/13/2014	33.96		Amazon.com	Binding combs & paid stamp
11/13/2014	40.31		Amazon.com	Binding combs
11/14/2014	395.00		WICK COMMUNICATIONS	Traveler Guide (SE Az)
11/14/2014	416.40		EASTERN ARIZONA COURIE	Harvest Festival Ads
11/14/2014	398.73		EASTERN ARIZONA COURIE	On the Grow Ad
11/14/2014	68.68		EASTERN ARIZONA COURIE	Homeless Shelter Hearing
11/18/2014	217.20		INT CMI QUICK COPY	Mailing envelopes
		\$2,945.37		
Police Department				
10/23/2014	6,442.50		CODE 5 GROUP	Body Recorders/Trsr's Rec'p 54771
10/29/2014	344.58		Amazon.com	PD Gear/flashlight-holster
10/29/2014	21.95		AMAZON MKTPLACE PMTS	PD Gear/batteries
10/29/2014	398.19		Amazon.com	PD Gear/holsters-flashlights
11/12/2014	67.70		QT 1404 91014043	Fuel/ACJC Mgt./Phx VEH 11-7
10/24/2014	250.00		TOWN OF PAYSON-FINANCE	1033 Public Safety Procurement
10/27/2014	30.50		MISSION LINEN	Cleaning Maintenance Service
10/27/2014	149.69		J.G. UNIFORMS, INC.	Outter Carrier Vest/J. McClain
10/30/2014	34.51		LITTLE CAESARS 1754 09	Meal for Multi-Agency AzGOHS Detail
11/12/2014	80.97		WM SUPERCENTER #1149	Marker kit, stapler, postit flags, organizaer, dry erase Office Supplies not @ Warehouse
11/13/2014	1,398.43		IN A.L.E.R.T.	Police Radar Calibrations
11/14/2014	85.00		NUTTALLS TOWING LLC	DR#14-016538/Fatal Accident Tow
11/14/2014	-4.00		NUTTALLS TOWING LLC	Overcharged-Reimbursed/Nuttalls
10/17/2014	89.20		QUILL CORPORATION	Shredder oil Office Supplies not @ Warehouse
10/23/2014	178.90		AMAZON MKTPLACE PMTS	TP-8 Pick up Microphone
10/23/2014	378.53		GUN ACCESSORY SUPPLY	PD Firearms/Ballistic Scopes
10/27/2014	524.79		RSR GROUP	PD Firearms/sights-slings-gas block
11/5/2014	36.35		PP SJAYCARTER2	PD Firearms/Gas Tube Kit & Sling
11/6/2014	12.12		SAFFORD BLDG & ACE HDW	PD Range/Casing & Supply buckets
11/7/2014	126.50		Amazon.com	Duty Holster Replacement
11/3/2014	15.00		NCE	Multiple office keys made
		\$10,661.41		
Public Works				
10/27/2014	6.00		SAFFORD SHINING TIMES	CITY VEHICLE WASH VEH 14-176
11/18/2014	8.69		DOLRTREE 2892 00028928	LIGHT PARADE FLOAT LIGHTS
10/30/2014	242.45		Amazon.com	HANDICAP SIDEWALK RAMPS
10/30/2014	242.46		Amazon.com	HANDICAP SIDEWALK RAMPS
10/30/2014	93.40		FLEETMATICS USA, LLC	VEH TRACK SUB
10/30/2014	46.70		FLEETMATICS USA, LLC	VEH TRACK SUB
11/6/2014	113.02		MISSION LINEN	OCT FLEET UNIFORM SVC
11/6/2014	235.40		MISSION LINEN	OCT BLDG MAINT UNIFORM SVC
11/6/2014	635.36		MISSION LINEN	OCT STREETS UNIFORM SVC
11/6/2014	120.73		MISSION LINEN	OCT SANITATION UNIFORM SVC
11/6/2014	129.88		MISSION LINEN	OCT PARK UNIFORM SVC
11/6/2014	358.48		1000BULBS.COM	LIBRARY HOLIDAY LIGHTS
10/20/2014	26.17		GIH GLOBALINDUSTRIALEQ	EYEWASH SIGN-BRICKYARD

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10/20/2014	13.08		SAFFORD BLDG & ACE HDW	LIBRARY FLOOR REPAIRS
10/20/2014	30.36		THE HOME DEPOT #0445	LIBRARY FLOOR REPAIRS
10/22/2014	18.76		SAFFORD BLDG & ACE HDW	CITY COURT PLUMBING
10/22/2014	187.76		SAFFORD BLDG & ACE HDW	CITY COURT PLUMBING
10/23/2014	62.89		SAFFORD BLDG & ACE HDW	CITY COURT PLUMBING
10/23/2014	143.33		THE HOME DEPOT #0445	SUMP PUMP-PW ICE MACHINE
10/23/2014	18.14		SAFFORD BLDG & ACE HDW	CITY COURT PLUMBING
10/23/2014	26.11		SAFFORD BLDG & ACE HDW	CITY COURT PLUMBING
10/27/2014	8.45		SAFFORD BLDG & ACE HDW	CITY COURT PLUMBING
10/29/2014	13.42		SAFFORD BLDG & ACE HDW	CITY COURT PLUMBING
10/30/2014	25.15		SAFFORD BLDG & ACE HDW	WELDING SUPPLIES
11/4/2014	19.18		SAFFORD BLDG & ACE HDW	EYEWASH-PLUMBING BRICKYARD
11/4/2014	9.94		SAFFORD BLDG & ACE HDW	EYEWASH-PLUMBING BRICKYARD
11/5/2014	14.43		MACKS AUTO SUPPLY	STEAM CLEANER O RING
11/6/2014	8.58		SAFFORD BLDG & ACE HDW	BRICKYARD EYE WASH DRAIN
11/10/2014	4.78		SAFFORD BLDG & ACE HDW	BRICKYARD EYE WASH DRAIN
11/10/2014	8.58		SAFFORD BLDG & ACE HDW	TOILET SEAT-TARGET RANGE
11/18/2014	69.50		ZOELLER PUMP COMPANY	ICE MACH DRAIN PUMP SWITCH
11/17/2014	80.66		MACKS AUTO SUPPLY	HITCH V366
11/18/2014	97.71		TRACTOR SUPPLY CO #177	CHAIN FOR LIFTING
11/18/2014	62.39		SAFFORD BLDG & ACE HDW	WELDING TANK SUPPLIES
11/19/2014	4.01		MERLE'S AUTO SUPPLY	LIGHT PLUG V366
10/23/2014	14.43		UNITED RENTALS #018395	EDGER TOOL
10/23/2014	164.01		SAFFORD BLDG & ACE HDW	CITY MONTHLY FILTER REPLACE
10/23/2014	64.99		THE HOME DEPOT #0445	TROWELS
10/28/2014	19.08		SAFFORD BLDG & ACE HDW	SEVERN TRENT SIGN REPAIR
10/20/2014	122.98		SAFFORD BLDG & ACE HDW	CITY COURT EXPANSION JOINTS
10/30/2014	58.21		SAFFORD BLDG & ACE HDW	DRILL BITS
11/4/2014	70.09		SAFFORD BLDG & ACE HDW	MASONRY TOOLS
11/12/2014	360.45		SAFFORD BLDG & ACE HDW	ARCHERY RANGE PROJ
11/17/2014	56.62		SAFFORD BLDG & ACE HDW	ARCHERY RANGE PROJ
11/18/2014	77.37		SAFFORD BLDG & ACE HDW	CONST CALCULATOR
10/20/2014	6.00		NCE	KEYS FOR PARKS
10/19/2014	5.42		SAFFORD BLDG & ACE HDW	LIBRARY CIRC DESK
10/19/2014	1.09		SAFFORD BLDG & ACE HDW	LIBRARY CIRC DESK
10/20/2014	94.26		THE HOME DEPOT #0445	LIBRARY CIRC DESK
10/20/2014	17.13		SAFFORD BLDG & ACE HDW	LIBRARY COUNTER GROMMETS
10/20/2014	15.45		SAFFORD BLDG & ACE HDW	LIBRARY CIRC DESK
10/21/2014	5.33		SAFFORD BLDG & ACE HDW	LIBRARY FORMICA INSTALL
10/28/2014	36.17		SAFFORD BLDG & ACE HDW	LIBRARY DRAWER MATERIALS
10/28/2014	4,566.33		ADVNC D AIR9284287425	SEMI ANNUAL HVAC MAINT
10/30/2014	1,940.30		TRI COUNTY MATERIALS	CITY COURT FLOORING
10/30/2014	80.14		THE HOME DEPOT #0445	LIB HINGES, PULLS, ROLLERS
10/30/2014	98.15		SAFFORD BLDG & ACE HDW	LIB CAB LACQUER
10/30/2014	837.23		JOE'S PLUMBING	SPRINKLER INSPECTIONS
11/3/2014	1,225.45		TRI COUNTY MATERIALS	CITY COURT FLOORING
11/3/2014	10.43		SAFFORD BLDG & ACE HDW	LIB CAB STUDS
11/4/2014	48.44		SAFFORD BLDG & ACE HDW	PIPE TUBING, CLAMPS

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11/4/2014	65.67		SAFFORD BLDG & ACE HDW	LIB CABINET PARTS
11/4/2014	74.14		THE HOME DEPOT #0445	LIB FORMICA & OAK
11/5/2014	70.18		SAFFORD BLDG & ACE HDW	LIB DESK MATERIALS
11/6/2014	204.66		KEMPTON CHEV BUICK LTD	SPARE KEYS V10-181
11/6/2014	78.37		SAFFORD BLDG & ACE HDW	LIB CAB SUPPLIES
11/18/2014	40.36		SAFFORD BLDG & ACE HDW	CEMETERY DOOR SIGNS REPLACE
10/20/2014	23.02		SAFFORD BLDG & ACE HDW	LIB OUTLETS & COVERS
10/20/2014	20.94		SAFFORD BLDG & ACE HDW	LIB CLAMPS, MOUNTS
10/27/2014	9.46		SAFFORD BLDG & ACE HDW	CITY HALL ROOF PATCH
10/28/2014	16.26		THE HOME DEPOT #0445	IN FLOOR CONC BOX
10/29/2014	34.46		THE HOME DEPOT #0445	PW LAMP REPLACE
10/29/2014	7.00		SAFFORD BLDG & ACE HDW	FLEET-BEAM CLAMPS
10/30/2014	75.72		SAFFORD BLDG & ACE HDW	LIB OUTSIDE LIGHTS
11/3/2014	86.85		THE HOME DEPOT #0445	LIBRARY LIGHT FIXTURE
11/3/2014	24.28		SAFFORD BLDG & ACE HDW	LIB OUTSIDE RECEPTACLES
11/4/2014	19.52		THE HOME DEPOT #0445	FLEET LIGHT BALLAST
11/5/2014	8.06		SAFFORD BLDG & ACE HDW	OUTLET COVERS-MAIN ST
11/18/2014	75.61		THE HOME DEPOT #0445	CEMETERY FLAG LIGHTS
11/18/2014	37.80		THE HOME DEPOT #0445	MYOC FLAG LIGHTS
11/18/2014	37.80		THE HOME DEPOT #0445	CITY HALL, ANNEX FLAG LIGHTS
10/22/2014	25.05		SAFFORD BLDG & ACE HDW	PATCHING HOLES @ RANGE
10/28/2014	825.16		LOCKEWELLPU	LIQUID PUMPS-POOL
11/4/2014	48.86		VERIZON WRLS W4615-01	CITY CELL PHONE CASE
11/3/2014	694.95		1000BULBS.COM	CITY HALL CHRISTMAS LIGHTS
11/4/2014	15.45		SAFFORD BLDG & ACE HDW	FENCE TUBES @ SOCCER FIELD
11/5/2014	57.42		SAFFORD BLDG & ACE HDW	FENCE SUPPLIES-SOCCER FIELD
11/5/2014	1,372.28		SAFFORD BLDG & ACE HDW	FENCE SUPPLIES-SOCCER FIELD
11/6/2014	18.55		SAFFORD BLDG & ACE HDW	GLENN MEADOWS BRD VARNISH
11/12/2014	687.45		INT CURTIS LANDSCAPE	PRE-EMERGENT - CITY LAWNS
11/13/2014	104.26		EASTERN AZ AG CENTER	JACKS FOR SPECL EVENT TRAILER
11/12/2014	1,013.60		SAFFORD BLDG & ACE HDW	N FENCE @ SOCCER FIELD
11/17/2014	111.03		SAFFORD BLDG & ACE HDW	CITY HALL CHRISTMAS LIGHTS
11/19/2014	40.00		NCE	SAW CHAINS-TRIM TREES
11/18/2014	3.53		SAFFORD BLDG & ACE HDW	CHRISTMAS ROPE LIGHT STAPLES
10/20/2014	10.82		WAL-MART #1149	FLOOR MATS FOR NEW TRUCK
10/21/2014	28.14		SAFFORD BLDG & ACE HDW	CEMETERY CURB REPAIRS
10/23/2014	65.00		SAFFORD BLDG & ACE HDW	CEMENT FOR FENCE POSTS
10/29/2014	93.92		TRI COUNTY MATERIALS	CEMETERY TOP SOIL
11/3/2014	65.18		SAFFORD BLDG & ACE HDW	RESEAL PLAYGROUND EQUIPT
11/5/2014	1.21		SAFFORD BLDG & ACE HDW	CEMETERY WATER REPAIR
11/10/2014	22.18		SAFFORD BLDG & ACE HDW	CEMETERY WATER REPAIR
10/20/2014	8.43		SAFFORD BLDG & ACE HDW	PADLOCK SPARE KEYS
10/29/2014	399.32		STOTZ EQUIPMENT	HEDGE TRIMMER
10/29/2014	386.49		SAFFORD BLDG & ACE HDW	14TH AVE FENCE POLES
11/4/2014	212.20		TRI COUNTY MATERIALS	14TH AVE FENCE PROJECT
11/3/2014	61.89		SAFFORD BLDG & ACE HDW	14TH AVE FENCE POSTS
11/4/2014	41.19		SAFFORD BLDG & ACE HDW	14TH AVE IRRIGATION REPAIR
11/10/2014	16.09		THE HOME DEPOT #0445	LIGHTS FOR FLOAT

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Date	Amount of Purchase	Department Total Purchase	Vendor	Description of Purchase
11/13/2014	19.58		SAFFORD BLDG & ACE HDW	14TH AVE FENCING WIRE
10/28/2014	9.43		INT CMI QUICK COPY	DOOR HANGERS FOR BULK TRASH
10/31/2014	28.21		MACKS AUTO SUPPLY	DEF - SANITATION TRUCKS
10/24/2014	149.86		POLLOCKS WESTERN	SAFETY BOOTS-MATA
10/20/2014	111.40		TRI COUNTY MATERIALS	CONCRETE-LIGHT POLES MAIN ST
10/20/2014	-2.06		SAFFORD BLDG & ACE HDW	LUMBER FORMS-20TH AVE
10/21/2014	278.51		TRI COUNTY MATERIALS	HANDICAP RAMPS 20TH AVE
10/20/2014	27.92		SAFFORD BLDG & ACE HDW	LUMBER FORMS-20TH AVE
10/21/2014	169.83		SAFFORD BLDG & ACE HDW	YARD 2 BLDG PAINT, 5TH AVE
10/21/2014	62.92		SAFFORD BLDG & ACE HDW	SIDEWALK EXP-20TH AVE
10/27/2014	20.49		AUTOZONE #2728	SWEEPER SUPP-DISC PK
10/27/2014	44.85		SAFFORD BLDG & ACE HDW	WEED SPRAY PTS-5TH AVE
10/29/2014	988.85		TRI COUNTY MATERIALS	HOT MIX - 20TH AVE
10/30/2014	594.16		TRI COUNTY MATERIALS	HOT MIX - 20TH AVE
10/29/2014	74.55		SAFFORD BLDG & ACE HDW	WEED EATER LINE-5TH AVE
11/4/2014	334.22		TRI COUNTY MATERIALS	HANDICAP RAMPS 20TH AVE
11/4/2014	106.10		TRI COUNTY MATERIALS	CULVERT COLLAR-2ND AVE
11/5/2014	33.17		TRI COUNTY MATERIALS	CULVERT ROCK - 2ND AVE
11/4/2014	38.09		SAFFORD BLDG & ACE HDW	SAWZALL BLADES-RELATION ST
11/5/2014	20.19		SAFFORD BLDG & ACE HDW	WEED SPRAY VALVE-5TH AVE
11/5/2014	97.73		VERIZON WRLS W4615-01	CELL CASE-CITY CELL
11/6/2014	334.21		TRI COUNTY MATERIALS	HANDICAP RAMPS 20TH AVE
11/5/2014	-16.30		VERIZON WRLS W4615-01	CELL CASE CREDIT-CITY CELL
11/10/2014	629.81		TRI COUNTY MATERIALS	UTILITY HOT MIX - SOLOMON
11/12/2014	30.06		SAFFORD BLDG & ACE HDW	CONCRETE FORMS-5TH AVE
11/17/2014	794.48		TRI COUNTY MATERIALS	CONCRETE- 5TH AVE SIDEWALK
10/21/2014	1.26		SAFFORD BLDG & ACE HDW	COURT ROOM PROJECT
10/23/2014	64.99		THE HOME DEPOT #0445	TROWELS
10/23/2014	28.76		SAFFORD BLDG & ACE HDW	RISERS-ANNEX DESK
10/27/2014	156.83		SAFFORD BLDG & ACE HDW	OUTSIDE LIBRARY PAINT
10/28/2014	39.79		UNITED RENTALS #018395	FINISHING TROWEL-CT PROJ
10/28/2014	7.66		SAFFORD BLDG & ACE HDW	FLUTED NAILS-COURT PROJ
10/28/2014	3.83		SAFFORD BLDG & ACE HDW	FLUTED NAILS-COURT PROJ
10/28/2014	29.03		SAFFORD BLDG & ACE HDW	COURT ROOM PROJECT
10/30/2014	8.59		SAFFORD BLDG & ACE HDW	REPLACE REC PLANT SIGN
10/30/2014	5.96		SAFFORD BLDG & ACE HDW	WIRING-COURT RM PROJ
11/5/2014	20.46		UNITED RENTALS #018395	EDGER-COURT RM PROJ
10/20/2014	88.82		EMPIRE SAFFORD #17	REPLACE A/C COVER V26-437
10/20/2014	229.11		MERLE'S AUTO SUPPLY	BRAKES,PADS,ROTORS V11-016
10/20/2014	102.68		EMPIRE SAFFORD #17	REAR WIND LATCH ASSY V25-325
10/20/2014	20.37		MACKS AUTO SUPPLY	TIRE PRESS MONITOR V11-016
10/21/2014	74.17		MACKS AUTO SUPPLY	FRT BRAKE PADS V11-095
10/22/2014	334.13		BOULEVARD GLASS	WINDSHIELD V16-172
10/23/2014	18.85		MACKS AUTO SUPPLY	WIPER BLADE V18-107
10/24/2014	43.99		MACKS AUTO SUPPLY	HYD FILTER V25-311
10/24/2014	456.66		STOTZ EQUIPMENT	HYD OIL V25-311
10/27/2014	38.42		MERLE'S AUTO SUPPLY	DEF HOSE,WIPER BLDS V23-379
10/29/2014	881.46		EMPIRE SAFFORD #17	A/C COMP,COND, EXP VAL V23-379

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10/30/2014	16.06		MERLE'S AUTO SUPPLY	A/C BELT V23-379
10/29/2014	296.79		MACKS AUTO SUPPLY	BRAKE PADS V13-339
10/30/2014	17.18		OREILLY AUTO 00027524	V-BELT V23-379
10/30/2014	14.99		MACKS AUTO SUPPLY	A/C COMP OIL V23-379
11/5/2014	169.17		EMPIRE SAFFORD #17	A/C BLOWER MOTOR ASSY V23-379
11/5/2014	69.15		MACKS AUTO SUPPLY	BRAKE PADS V14-155
11/6/2014	6.20		KEMPTON CHEV BUICK LTD	WHEEL STUD V13-141
11/12/2014	32.10		EMPIRE SAFFORD #17	FUEL CAP V25-423
11/13/2014	32.92		HATCH BROTHERS INC	TAILGATE CABLE V11-038
11/13/2014	20.42		MACKS AUTO SUPPLY	REAR AXLE SEAL V14-122
11/13/2014	24.49		MACKS AUTO SUPPLY	REARVIEW MIR ADH V11-024
11/17/2014	49.05		EARNHARDT CHRY/JEEP/DO	A-PILLAR HANDLE V14-029
11/17/2014	46.49		MACKS AUTO SUPPLY	MUD FLAP V18-404
11/18/2014	4.22		MERLE'S AUTO SUPPLY	RADIATOR CAP V18-404
11/18/2014	41.26		MERLE'S AUTO SUPPLY	TIRE PRESS SENSOR V11-088
11/18/2014	109.95		EMPIRE BLYTHE 49	REAR AXLE TEMP SENSOR V18-404
11/18/2014	7.99		MACKS AUTO SUPPLY	HEADLIGHT SOCKET V13-374
10/21/2014	352.24		MERLE'S AUTO SUPPLY	HYD OIL V23-379
10/20/2014	69.15		MACKS AUTO SUPPLY	REAR PADS V17-171
10/21/2014	18.40		MERLE'S AUTO SUPPLY	FILTER V23-379
10/21/2014	91.20		MACKS AUTO SUPPLY	TRAILER BRK CONTROL V13-140
10/23/2014	5.20		MERLE'S AUTO SUPPLY	REAR WIPER V14-074
10/22/2014	544.62		MACKS AUTO SUPPLY	HYD OIL V17-424
10/23/2014	17.25		MERLE'S AUTO SUPPLY	TAIL LAMPS V21-432
10/24/2014	267.59		Arizona Refuse Sales	HYD FILTERS V17-424
10/23/2014	6.47		MACKS AUTO SUPPLY	CHN GRD HOOD HOLD V99-STR
10/23/2014	123.43		VANGUARD TRUCK TUS PTS	BELTS V17-429
10/27/2014	4.95		SAFFORD BLDG & ACE HDW	BED BOLTS V14-064
10/30/2014	10.06		SAFFORD BLDG & ACE HDW	REAR STEP TUBING V16-172
11/3/2014	44.56		PECKS WELDING	CONNEX SHELIVING
11/3/2014	5.97		MACKS AUTO SUPPLY	AXLE SEAL PLUGS V15-295
11/5/2014	757.73		Arizona Refuse Sales	JOYSTICK V17-424
11/5/2014	1,170.53		Arizona Refuse Sales	PACKER BEARING ROLLER V17-429
11/4/2014	12.59		MACKS AUTO SUPPLY	HEADLAMP PIGTAIL V13-140
11/5/2014	608.34		Arizona Refuse Sales	SENSOR ROTARY V17-429
11/4/2014	51.03		MACKS AUTO SUPPLY	TIRE PRESS MON V14-382
11/6/2014	62.62		VANGUARD TRUCK TUS PTS	RADIO CTRL V17-424
11/10/2014	148.49		RUSH TRK CTR TUCSON	SWITCHES V18-296
11/12/2014	26.52		KEMPTON CHEV BUICK LTD	IGNITION SWITCH V14-426
11/12/2014	110.60		HARALSON'S TIRE CO	TIRES FOR MIXER V99-STR
11/12/2014	45.36		INDUSTRIAL ELECTRIC SE	SPRAYER COUPLING V99-PRK
11/13/2014	15.00		SAFFORD MVD	CDL RENEWAL - SPREITZER
11/17/2014	113.51		KEMPTON CHEV BUICK LTD	MIRROR V13-141
11/17/2014	129.57		MERLE'S AUTO SUPPLY	BATTERY V13-416
11/18/2014	48.19		MATLOCKGAS&EQUIPCO,INC	FUEL-FORK LIFTS
10/20/2014	274.45		MERLE'S AUTO SUPPLY	LED FLSHRS & GROMETS V14-171
10/22/2014	1,099.98		NOR NORTHERN TOOL	BULK OIL DRUM CARTS/PUMPS
10/21/2014	19.47		MSC CLASS C	METRIC 10.9 16X2 BOLTS

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10/22/2014	1,410.72		SNAP ON-KERRI SANDEFUR	SNAP ON VERUS SUBSCRIPTION
10/22/2014	38.01		KIM'S WINDOW TINTING	CITY VEH VINYL NUMBERS
10/22/2014	753.41		KIM'S WINDOW TINTING	ROOF DECALS-POLICE VEH
10/24/2014	609.48		MSC CLASS C	METRIC CAPS,SCREWS,NUTS
10/24/2014	19.10		MERLE'S AUTO SUPPLY	WINDOW CRANK HANDLE V13-288
10/27/2014	1,135.61		RWC INTERNATIONAL- CEN	SVC CALL - OUT OF PHX
10/28/2014	223.79		Amazon.com	A/C & AIR LEAK DETECTOR
10/30/2014	174.03		KIM'S WINDOW TINTING	VINYL #S & TINT
11/3/2014	34.31		MERLE'S AUTO SUPPLY	ARBOR FOR HOLESAW
11/3/2014	58.61		MERLE'S AUTO SUPPLY	HOLE SAW
11/4/2014	237.14		MERLE'S AUTO SUPPLY	REAR STROBE LIGHTS V15-177
11/4/2014	37.23		EMPIRE SAFFORD #17	HARANESS FOR RADIO V26-441
11/3/2014	17.16		MACKS AUTO SUPPLY	SHOP TIRE VALVE CORE
11/4/2014	217.06		EMPIRE SAFFORD #17	RADIO V26-441
11/5/2014	5.06		MACKS AUTO SUPPLY	WINDSHIELD WIPER V25-326
11/7/2014	2,355.42		MITCHELL1/SNAP-ON US	LT & MED DUTY TRK DIAG PROG
11/6/2014	42.46		MACKS AUTO SUPPLY	THERM&WTR OUTLET ASSY V13-138
11/10/2014	44.53		MACKS AUTO SUPPLY	WIRE LOOM & 14G BLK WIRE
11/10/2014	31.49		MACKS AUTO SUPPLY	14G RED WIRE
11/13/2014	14.76		BEARCAT MFG INC	RET WRONG PART FREIGHT
11/13/2014	154.27		RDO EQUIPMENT CO	LEFT STEP V25-311
11/13/2014	22.90		MACKS AUTO SUPPLY	TOGGLE SWITCHES
11/18/2014	432.81		MSC CLASS C	BITS,WHL WGTS,MET BOLTS
11/17/2014	8.68		MACKS AUTO SUPPLY	TAILGATE HANDLE V14-139
11/18/2014	15.38		RDO EQUIPMENT CO	TAX FOR INV #P97506
		\$43,564.31		

Utilities

10/22/2014	26.25		SAFFORD BLDG & ACE HDW	oil thread for drill - trk 104 stock
10/22/2014	17.34		THE HOME DEPOT #0445	arbor for drill - trk 104 stock
10/23/2014	140.09		LIGHTNING SHOE SHP	safety boots - L.Bejarano
11/3/2014	17.34		THE HOME DEPOT #0445	arbor for drill - trk 104 stock
11/13/2014	20.19		SAFFORD BLDG & ACE HDW	cable w/ padlock for generator- trk 104 stock
10/20/2014	12.88		SAFFORD BLDG & ACE HDW	caps, fasteners, trowel - trk 358 stock
10/21/2014	150.87		TRI COUNTY MATERIALS	abc - myoc yard
10/21/2014	65.27		SAFFORD BLDG & ACE HDW	fittings and adapters for sewer line clean out
10/23/2014	12.61		SAFFORD BLDG & ACE HDW	bushing & couple -11th ave sewer repair
10/27/2014	56.83		TRI COUNTY MATERIALS	concrete sand - 11th ave sewer repair
10/28/2014	7.38		SAFFORD BLDG & ACE HDW	hillman fasteners - trk 358 stock
10/28/2014	0.76		SAFFORD BLDG & ACE HDW	hillman fasteners - trk 358 stock
11/3/2014	36.02		TRI COUNTY MATERIALS	abc - vine ave
11/4/2014	23.49		AIRGAS WEST	p.p.e - truck 358 stock
11/4/2014	29.78		SAFFORD BLDG & ACE HDW	key ring and ext cord - trk 358 stock
11/4/2014	50.49		SAFFORD BLDG & ACE HDW	sledge hammer - truck 358 stock
11/10/2014	27.25		SAFFORD BLDG & ACE HDW	re bar - truck 405 stock
11/17/2014	26.32		SAFFORD BLDG & ACE HDW	cable, chain and hooks - trk 358 stock
10/20/2014	679.03		TRI COUNTY MATERIALS	abc - 20th ave & relation
10/21/2014	525.19		TRI COUNTY MATERIALS	abslurry - 20th ave & relation

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10/21/2014	329.93		TRI COUNTY MATERIALS	abc - 20th ave & relation
10/21/2014	76.23		SAFFORD BLDG & ACE HDW	drywall screws, bit, roof coat - 20th ave & relation
10/23/2014	662.06		TRI COUNTY MATERIALS	abc - 20th ave & relation
10/23/2014	225.46		TRI COUNTY MATERIALS	abslurry - 20th ave & relation
10/23/2014	40.39		SAFFORD BLDG & ACE HDW	roof cement - 20th ave & relation
10/27/2014	3.17		SAFFORD BLDG & ACE HDW	fasteners - 20th ave & relation
10/29/2014	636.60		TRI COUNTY MATERIALS	non shrink backfill - 20th ave & relation
10/29/2014	318.30		TRI COUNTY MATERIALS	non shrink backfill - 20th ave & relation
10/29/2014	466.84		TRI COUNTY MATERIALS	abslurry - 20th ave & relation
11/5/2014	291.77		TRI COUNTY MATERIALS	abslurry - 20th ave & relation
11/5/2014	2.00		SAFFORD BLDG & ACE HDW	bushing - 8th ave
11/7/2014	327.03		TRI COUNTY MATERIALS	abc - 20th ave & relation
11/10/2014	146.07		MACKS AUTO SUPPLY	weld shop stock
11/17/2014	9.08		SAFFORD BLDG & ACE HDW	chainsaw files - 20th ave & relation
10/22/2014	3.79		SQ CIC TECHNOLOGIES L	fuses for kempton B - SCADA
10/21/2014	43.80		POWERS ELECTRIC	2 conductors - well sounder
10/27/2014	215.03		THE HOME DEPOT #0445	sump bumb - daley booster
11/5/2014	4.87		ARIZONA GRAND RESORT	In room charge reimbursed - charged in error
11/5/2014	446.84		ARIZONA GRAND RESORT	2 night lodging, 1 person - Sensus Utility Training Phnx
11/5/2014	5.14		ARIZONA GRAND RESORT	In room charge reimbursed - charged in error
10/20/2014	350.13		TRI COUNTY MATERIALS	abslurry - center st & solomon
11/5/2014	254.64		TRI COUNTY MATERIALS	non shrink backfill - 20th ave & relation
10/23/2014	13.85		MACKS AUTO SUPPLY	bottle caps - truck 340 stock
10/27/2014	186.73		MACKS AUTO SUPPLY	ft180 & soapstone - truck 340 stock
11/5/2014	334.56		ARIZONA GRAND RESORT	2 night lodging, 1 person - Sensus Utility Training Phnx
10/28/2014	169.76		TRI COUNTY MATERIALS	abslurry - 11th ave& west dr
10/28/2014	2.11		SAFFORD BLDG & ACE HDW	pvc elbows - trk stock
10/30/2014	3.16		SAFFORD BLDG & ACE HDW	cable and wire rope - trk stock
10/20/2014	216.44		TRI COUNTY MATERIALS	brick - myoc yard stock
10/22/2014	7.05		SAFFORD BLDG & ACE HDW	coupling - trk stock
11/3/2014	24.80		NCE	filter and spark plugs - truck 357 stock
11/3/2014	17.25		SAFFORD BLDG & ACE HDW	wire rope clip & cable - trk stock
11/4/2014	244.84		SAFFORD BLDG & ACE HDW	fencing - sign shop
11/7/2014	169.76		TRI COUNTY MATERIALS	non shrink backfill - 16th st & 2nd ave
11/10/2014	57.10		TRI COUNTY MATERIALS	concrete sand - MYOC yard
11/10/2014	148.07		UNITED RENTALS #018395	hitch - truck 357 stock
11/13/2014	51.72		TRI COUNTY MATERIALS	concrete sand - MYOC yard
11/13/2014	350.13		TRI COUNTY MATERIALS	non shrink backfill - 11th ave
11/17/2014	135.85		POLLOCKS WESTERN	safety boots - A.Carrasco
11/17/2014	30.08		SAFFORD BLDG & ACE HDW	drive guide set - trk stock
11/18/2014	111.40		TRI COUNTY MATERIALS	psi - central & 4th st
11/18/2014	33.23		SAFFORD BLDG & ACE HDW	steel stakes - myoc yard stock
11/3/2014	78.85		NCE	chainsaw maintenance - bonita creek
11/5/2014	37.00		NCE	sharpening kit and labor
11/5/2014	165.04		MACKS AUTO SUPPLY	pin hook, adapter, and hitchpin - trk stock
11/19/2014	40.48		WAL-MART #1149	jumper cables - trk stock
10/30/2014	9.08		SAFFORD BLDG & ACE HDW	hand saw - trk stock
10/17/2014	512.93		HACH COMPANY	water production chlorine analyzers

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10/24/2014	13.92		AIRGAS WEST	cable safety climb system
10/24/2014	1,079.63		AIRGAS WEST	cable safety climb system
10/30/2014	125.00		DICKSON	temp chart recorder - bonita creek
10/30/2014	81.90		TEST AMERICA LABOR	analytical testing - carrasco well blending
10/30/2014	630.00		TEST AMERICA LABOR	analytical testing - compliance sampling DBPs
11/12/2014	6.56		SAFFORD BLDG & ACE HDW	bonita creek temp chart
10/28/2014	2,737.38		TRI COUNTY MATERIALS	non shrink backfill - villa apts 11th st
10/21/2014	-13.00		WORKBOOTS COM	workboot exchange refund - D.Braatz
10/30/2014	158.20		QUALITY INN WILLCOX	Annual Utility & Tech School - R. Barragan
10/30/2014	158.20		QUALITY INN WILLCOX	annual Utility & Tech School - E. Whisman
11/12/2014	106.10		TRI COUNTY MATERIALS	psi concrete - 8th ave
11/17/2014	745.96		SAFETY CLOTHING	pullover hooded sweatshirts for elec crew
10/20/2014	216.59		CITY ELECTRIC SUPPLY#3	canvas zipper bag & terminal ring socket
10/29/2014	139.84		UNITED RENTALS #018395	reciever hook and lock - truck 183 stock
11/5/2014	501.84		ARIZONA GRAND RESORT	lodging-sensus users conf - 3 nights 2 people
11/12/2014	170.00		ARIZONA ICE KING INC	utility bays carpet cleaning @ MYOC
10/20/2014	8.58		SAFFORD BLDG & ACE HDW	knee pads - truck 288 stock
11/17/2014	50.64		MACKS AUTO SUPPLY	hose, hose end, & fitting - truck 288 stock
10/21/2014	5.08		WM SUPERCENTER #1149	led pencils - trk 288 stock
11/13/2014	10.59		SAFFORD BLDG & ACE HDW	screwdrivers - trk 288 stock
11/18/2014	17.38		MACKS AUTO SUPPLY	cab screwdriver - trk 288 stock
10/21/2014	2,864.70		TRI COUNTY MATERIALS	backfill - 20th & relation
10/23/2014	44.00		EASTERN ARIZONA COURIE	utility dept annual newspaper renewal
10/29/2014	40.00		CRISLER PEST CONTROL L	bees in the base of power pole - 11th ave
11/6/2014	129.46		INT CMI QUICK COPY	electric work orders
11/6/2014	5,958.75		TEST AMERICA LABOR	analytical sample testing
11/13/2014	49.41		INT CMI QUICK COPY	business cards - justin burnett
11/14/2014	606.40		AMERIPRIDE SERVICES	Oct uniform rental - electric
11/13/2014	146.61		INT CMI QUICK COPY	city of safford window envelopes
11/17/2014	86.12		MISSION LINEN	oct uniform rental - gas dept
11/17/2014	393.87		MISSION LINEN	oct uniform rental - water
11/17/2014	57.09		MISSION LINEN	oct uniform rental - landfill
11/17/2014	360.00		IN AQUA BACKFLOW	annual contract renewal
11/18/2014	22.90		INT CMI QUICK COPY	envelope mailing to Aqua Backflow
10/24/2014	1,225.76		WSTRN REF WHOLESale LL	FUEL FOR LANDFILL EQUIPMENT
10/29/2014	58.67		TRI COUNTY MATERIALS	ABC - FOR SCOUT PROJECT
10/30/2014	1,783.50		WSTRN REF WHOLESale LL	FUEL FOR LANDFILL EQUIPMENT
11/3/2014	72.00		SQ SCARBOROUGH PUMPIN	OCT PORTA-JOHN SERVICE LANDFILL
11/6/2014	74.80		WSTRN REF WHOLESale LL	FUEL FOR LANDFILL EQUIPMENT
11/18/2014	1,593.66		WSTRN REF WHOLESale LL	FUEL FOR LANDFILL EQUIPMENT
10/20/2014	69.69		UNITED RENTALS #018395	50ft hose
10/20/2014	-69.69		UNITED RENTALS #018395	50ft hose returned
10/21/2014	141.18		UNITED RENTALS #018395	hose and lock x2
10/22/2014	56.96		WAL-MART #1149	hose and tie downs
10/21/2014	9.59		SAFFORD BLDG & ACE HDW	fitting for water hose
11/5/2014	27.10		WM SUPERCENTER #1149	dvd's for training
11/5/2014	521.24		SAFFORD BLDG & ACE HDW	fencing
11/5/2014	92.26		THE HOME DEPOT #0445	digital thermometer

P-Card Report
for the month of November 2014
October 21, 2014 - November 20, 2014

Date	Amount of Purchase	Department Total Purchase	Vendor	Description of Purchase
11/7/2014	6.49		SAFFORD BLDG & ACE HDW	5 gallon bucket
11/14/2014	306.49		WALMART.COM	security cameras
11/19/2014	53.21		WM SUPERCENTER #1149	scalehouse microwave
11/4/2014	18.15		SAFFORD BLDG & ACE HDW	pipe insulation
10/28/2014	37.62		BIG TEX BAR B QUE	annual Utility & Tech School - 1 person
11/5/2014	23.34		FERTIZONA THATCHER	Brush and Stump killer
11/5/2014	44.35		SAFFORD BLDG & ACE HDW	Felt Paper
		\$33,791.89		
Warehouse				
10/21/2014	429.99		UNITED RENTALS #018395	INV-2 pry bar 60"-2 making sticks-3 coupling 3/4" air-3 pipe wrench 14"-3 pipe wrench 18"
10/22/2014	255.21		AIRGAS WEST	INV-100 water bottles qt
10/21/2014	37.66		UNITED RENTALS #018395	INV-4 twine
10/22/2014	341.07		AIRGAS WEST	INV-24 safety glasses clear-120 gloves cement
10/21/2014	1,632.65		SAFFORD BLDG & ACE HDW	INV-1 diamond blade 18' concrete-3 hammer 3#-2 pks of tie downs-6 flash lights led 2d-12 lighters-96 thread seal tape-2 ratchet 1/2"-50 shop towels
10/27/2014	454.98		SAFFORD BLDG & ACE HDW	INV-105 premix
10/29/2014	8.00		SAFFORD MVD	title for 15-177 & 15-178
10/29/2014	828.84		TROPHIES N TEES	INV-96 ballcap mesh
10/29/2014	1,489.56		UNITED RENTALS #018395	INV-10 boxes of respirator-6 hard hat-1 marking stick-48 duct tape-5 gloves high risk-26 safety vest type ii
10/28/2014	15.00		SAFFORD BLDG & ACE HDW	INV-1 pallet charge
10/30/2014	1,243.69		HILLYARD TUCSON	INV-20 cases of enmotion towels
11/4/2014	408.35		UNITED RENTALS #018395	INV-6 hard hat fb-10 first aid kits-2 diesel cans 5 gallon-3 hex key sets
11/5/2014	2,164.44		FERTIZONA THATCHER	INV-4 honcho plus 30 gallon
11/5/2014	33.54		WAL-MART #1149	INV-8 insect repelant
11/5/2014	362.50		SAFFORD BLDG & ACE HDW	INV-6 simple green-3 shoval rp-4 hammer rip-5 wall scraper 3"-3 cases of soap-1 cases of styro cups 8oz-1 cases of styro cups 32oz
11/5/2014	123.75		SAFFORD BLDG & ACE HDW	INV-6 cases of urinal screen
11/13/2014	155.19		AIRGAS WEST	INV-1 cases of ear plugs disposable-1 case of ear plugs reusable-6 torch lighter-4 filters p100
11/12/2014	67.51		UNITED RENTALS #018395	INV-2 cas cans 1 gallon
11/12/2014	430.47		SAFFORD BLDG & ACE HDW	INV-4 hacksaw-2 hd rakes-12 mop head blue-10 shovals rp
11/12/2014	80.78		SAFFORD BLDG & ACE HDW	INV-2 tarps 16x20
11/14/2014	3,141.00		HILL BROTHERS CHMCL AR	INV-24 chlorine 150# cyl
11/17/2014	497.67		HARALSON'S TIRE CO	INV-3 tire 245/70r17
11/19/2014	85.44		AIRGAS WEST	INV-4 welding lens #10-3 safety reader glasses-24 safety glasses clear
11/18/2014	839.71		UNITED RENTALS #018395	INV-2 diesel safety can 5 gallon-100 gloves drivers
11/18/2014	70.97		SAFFORD BLDG & ACE HDW	2 sheets of plywood
11/18/2014	100.98		SAFFORD BLDG & ACE HDW	INV-2 irrigation shovels
11/19/2014	291.93		ALL-BATTERY.COM	INV-20 packs of batteries cr123a lithium
11/18/2014	337.60		SAFFORD BLDG & ACE HDW	INV-1 rake concrete-70 premix
10/20/2014	11.62		MERLE'S AUTO SUPPLY	INV-1 auto filter
10/21/2014	16.88		MERLE'S AUTO SUPPLY	INV-6 auto filter
10/21/2014	82.15		MERLE'S AUTO SUPPLY	INV-16 auto filter
10/21/2014	36.92		MERLE'S AUTO SUPPLY	INV-4 AUTO FILTER
10/22/2014	1,636.49		CITY ELECTRIC SUPPLY#3	INV-900' pipe 3" pvc-16 elbows -20 coupling
10/24/2014	179.60		WIST SUPPLY EQUIPMENT	INV-8 boxes of pens-6 boxes of sharpies-6 postits-10 steno pads
10/23/2014	53.29		MACKS AUTO SUPPLY	INV-3 auto filter
10/27/2014	1,085.99		WW GRAINGER	24 incandescent light for airport
10/27/2014	1,542.18		WW GRAINGER	24 halogen lights for airport
10/27/2014	121.10		MACKS AUTO SUPPLY	INV-6 auto filter

P-Card Report
for the month of November 2014
October 21, 2014 - November 20, 2014

Date	Amount of Purchase	Department Total Purchase	Vendor	Description of Purchase
10/29/2014	575.74		WW GRAINGER	6 light bulbs for airport
10/29/2014	12.46		WIST SUPPLY EQUIPMENT	INV-12 binders 1"
10/30/2014	540.13		GCR TIRE CENTER #292	INV-1 tire 315/80r22.5
10/30/2014	72.16		MACKS AUTO SUPPLY	INV-5 wipers
10/30/2014	511.69		GCR TIRE CENTER #292	INV-4 tires lt245/75r16
11/6/2014	646.16		MERLE'S AUTO SUPPLY	INV-1 drum of oil 15w40
11/10/2014	243.04		MERLE'S AUTO SUPPLY	INV-20 auto filter
11/10/2014	294.40		MACKS AUTO SUPPLY	INV-6 oil qt 30w-3 dexcool gallon-g oil gallon 15w40-6 antifreeze gallons-12 oil qt 5w30
11/10/2014	21.20		INT CMI QUICK COPY	shipping for electric equipment to be tested
11/18/2014	1,620.03		MERLE'S AUTO SUPPLY	INV-2 drums oil 5w30
11/18/2014	1,316.47		PORTER WARNER INDUST	INV-50 bags of baking soda
11/18/2014	33.75		MERLE'S AUTO SUPPLY	INV-12 auto filter
11/19/2014	726.00		MERLE'S AUTO SUPPLY	INV-21 auto filter
10/30/2014	27.92		MERLE'S AUTO SUPPLY	INV-1 auto filter
10/30/2014	193.89		INT CMI QUICK COPY	shipping for returns of smart meters
10/31/2014	29.51		M.E. BARBER COMPANY	INV-10 pipe plugs 1/2"
10/31/2014	654.00		MIDWEST CONSTRUCTION P	gabions for water department erosion control
10/30/2014	13.84		INT CMI QUICK COPY	shipping for gas department
11/1/2014	194.03		BenMeds 1020355692	INV-2 hd rake-2 hd hoes
11/4/2014	258.21		MSC CLASS C	INV-42 marking paint-6 brake cleaner-12 citrosol
11/4/2014	350.59		MSC CLASS C	INV-48 tinted safety glasses
11/3/2014	9.26		UPS (800) 811-1648	shipping for water meter to be tested
11/6/2014	64.05		DANA KEPNER CO.	testing for a water meter
11/12/2014	35.88		MISSION LINEN	uniforms for warehouse
11/12/2014	338.41		FARNSWORTH WHOLESAL C	INV-8 concrete meter boxes with lids
11/18/2014	249.19		MSC CLASS C	INV-12 spray paint-12 citrosol-6 red grease spray-24 brake cleaner
11/19/2014	119.98		ACME TOOLS	2 deburring tools for water pipe
		\$29,846.69		
		<u>\$ 147,908.25</u>		



CITY COUNCIL COMMUNICATION

TO: Mayor and Council
FROM: Horatio Skeete, City Manager
SUBJECT: RAGHT Resolution
DATE: Monday, January 12, 2015 at 6:00 p.m.

Purpose and Recommended Action:

- 11.1 Request for the City Council to approve and adopt Resolution Number 15-001 removing Trustee and Alternate Trustee and appointing a new Trustee and Alternate Trustee to serve the unexpired term on the Board of Directors of the Rural Arizona Group Health Trust Board until June 30, 2015.
- INFORMATION/DISCUSSION/ACTION**

RESOLUTION NUMBER 15-001

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAFFORD, GRAHAM COUNTY, ARIZONA REMOVING TRUSTEE AND ALTERNATE TRUSTEE AND APPOINTING A NEW TRUSTEE AND ALTERNATE TRUSTEE TO SERVE THE UNEXPIRED TERM ON THE BOARD OF DIRECTORS OF THE RURAL ARIZONA GROUP HEALTH TRUST BOARD UNTIL JUNE 30, 2015.

WHEREAS, the City of Safford ("Safford") is currently a Participating Entity in the Rural Arizona Group Health Trust ("the Trust"); and

WHEREAS, the City's current term of membership as a Participating Entity commenced July 01, 2012 and terminating June 30, 2015; and,

WHEREAS, the City of Safford must appoint a Trustee, and has the option to appoint an Alternate Trustee, to serve as Safford representatives on the Trust Board as of the effective date of the Renewal Period and until the appointment of a duly-qualified successor; and

WHEREAS, David Kincaid who was appointed as Trustee to serve on the Board of Directors of the Rural Arizona Group Health Trust, is no longer a member of the Governing Body, thus leaving an unexpired term until June 30, 2015.

NOW, THEREFORE BE IT RESOLVED AS FOLLOWS:

1. Horatio Skeete, be, and is hereby, appointed as Trustee to serve on the Board of Directors of the Rural Arizona Group Health Trust until June 30, 2015 or until the appointment of a duly-qualified successor.
2. Tammy (Battraw) Claridge, Human Resources Specialist, be removed as Trustee and is hereby, appointed as Alternate Trustee to serve on the Board of Directors of the Rural Arizona Group Health Trust until June 30, 2015 or until the appointment of a duly-qualified successor; and

PASSED, ADOPTED, AND APPROVED by the Mayor and City Council of the City of Safford this 12th day of January, 2015.

APPROVED:

Wyn "Chris" Gibbs, Mayor
City of Safford

ATTEST:

APPROVED AS TO FORM:

Georgia Luster, MMC
City Clerk

William J. Sims, III
Interim City Attorney

CERTIFICATION

State of Arizona)
) ss
County of Graham)

I HEREBY CERTIFY, that the foregoing Resolution Number 15-001 was duly passed and adopted by the Mayor and City Council of the City of Safford, Graham County, Arizona, at a regular council meeting held January 12, 2015. A quorum of the Council was present at the meeting.

January 12, 2015
Date

Georgia Luster, MMC
City Clerk



CITY COUNCIL COMMUNICATION

TO: Mayor and Council
FROM: Georgia Luster, City Clerk
SUBJECT: Investment and Banking Resolutions
DATE: Monday, January 12, 2015 at 6:00 p.m.

Purpose and Recommended Action:

- 11.2 Request for the City Council to approve and adopt Resolution Number 15-002 authorizing investment monies in Local Government Investment Pool. **INFORMATION/DISCUSSION/ACTION**

- 11.3 Request for the City Council to approve and adopt Resolution Number 15-003 designating National Bank, Safford, Arizona as a depository for the Airport Reserve Account. **INFORMATION/DISCUSSION/ACTION**

- 11.4 Request for the City Council to approve and adopt Resolution Number 15-004 designating certain depositories, and persons authorized to sign related documents and agreeing to certain conditions with JP Morgan Chase Bank, Safford, Arizona. **INFORMATION/DISCUSSION/ACTION**

These are annual resolutions authorizing investment monies in the Local Government Investment Pool, designating National Bank as a depository for the Airport Reserve Account, and designating certain depositories and person authorized to sign related bank documents. Also, adding and authorizing new finance staff.

RESOLUTION NUMBER 15-002

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAFFORD,
GRAHAM COUNTY, ARIZONA AUTHORIZING INVESTMENT MONIES IN LOCAL
GOVERNMENT INVESTMENT POOL.**

WHEREAS, local governments in Arizona are authorized to participate in a Local Government Investment Pool, established pursuant to §35-326, Arizona Revised Statutes, and operated by the State Treasury; and

WHEREAS, the City of Safford desires to participate in the Local Government Investment Pool;

NOW THEREFORE, BE IT RESOLVED that the City of Safford does hereby authorize the deposit and withdrawal of City of Safford monies in the Local Government Investment Pool operated by the State Treasurer in accordance with *Arizona Revised Statutes § 35-326*.

BE IT FURTHER RESOLVED that the following officers or agents or their successors in office be authorized to order the deposit or withdrawal of monies in the Local Government Investment Pool:

Wyn "Chris" Gibbs, Mayor

Terry Quest, Finance Director

Alma Flores, Senior Accounting Specialist

Georgia Luster, MMC, City Clerk

PASSED AND ADOPTED by the City of Safford, Graham County, State of Arizona this 12th day of January, 2015.

Wyn "Chris" Gibbs, Mayor

ATTEST:

APPROVED AS TO FORM:

Georgia Luster, MMC
City Clerk

William J. Sims, III
Interim City Attorney

State of Arizona)
) ss
County of Graham)

CERTIFICATION

I HEREBY CERTIFY, that the foregoing Resolution Number 15-002 was duly passed and adopted by the Mayor and City Council of the City of Safford, Graham County, Arizona, at a regular council meeting held January 12, 2015, and that a quorum was present at the meeting.

Georgia Luster, MMC, City Clerk

January 12, 2015
Date:

RESOLUTION NUMBER 15-003

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAFFORD, GRAHAM COUNTY, ARIZONA, THAT NATIONAL BANK, SAFFORD, ARIZONA IS HEREBY DESIGNATED AS A DEPOSITORY FOR THE AIRPORT RESERVE ACCOUNT.

IT IS FURTHER RESOLVED that Wyn "Chris" Gibbs, Mayor, Terry Quest, Finance Director, Alma Flores, Senior Accounting Specialist, and Georgia Luster, City Clerk are hereby authorized to execute checks and other items, for and on behalf of this account, and that each of them is authorized to endorse checks, notes, certificates of deposit and other items payable to this account or fund.

PASSED AND ADOPTED by the Mayor and City Council of the City of Safford this 12th day of January, 2015.

Wyn "Chris" Gibbs, Mayor

Terry Quest, Finance Director

Alma Flores, Senior Accounting Specialist

Georgia Luster, City Clerk

APPROVED:

Wyn "Chris" Gibbs, Mayor

ATTEST:

APPROVED AS TO FORM:

Georgia Luster, MMC
City Clerk

William J. Sims, III
Interim City Attorney

State of Arizona)
) ss
County of Graham)

CERTIFICATION

I HEREBY CERTIFY, that the foregoing Resolution Number 15-003 was duly passed and adopted by the Mayor and City Council of the City of Safford, Graham County, Arizona, at a regular council meeting held January 12, 2015, and that a quorum was present at the meeting.

Georgia Luster, MMC
City Clerk

January 12, 2015

Date:

RESOLUTION NUMBER 15-004

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAFFORD, GRAHAM COUNTY, ARIZONA DESIGNATING CERTAIN DEPOSITORIES, AND PERSONS AUTHORIZED TO SIGN RELATED DOCUMENTS AND AGREEING TO CERTAIN CONDITIONS WITH JP MORGAN CHASE BANK, SAFFORD, ARIZONA.

IT IS FURTHER RESOLVED that the General Fund, Revenue Fund, Safford Volunteer Firefighters Retirement Trust Fund, and WIFA Reserve accounts are designated with JP Morgan Chase Bank, Safford Arizona; and,

IT IS FURTHER RESOLVED that Wyn "Chris" Gibbs, Mayor, Terry Quest, Finance Director, Alma Flores, Senior Accounting Specialist, and Georgia Luster, City Clerk; are hereby authorized to execute checks and other items, for and on behalf of these accounts, and that each of them is authorized to endorse checks, notes, certificates of deposit and other items payable to these accounts or funds; and that B. Clark Bingham, Tony Goodman, and Chris Murphy are authorized to execute checks and other items for and in behalf of the Firemen's Fund and other items payable to the Firemen's Fund; and

IT IS FURTHER RESOLVED that the City hereby agrees to the conditions as posted in the JP Morgan Chase Bank to the bylaws and rules of said bank as to all deposits and withdrawals made on said accounts and as to other transactions with said bank.

PASSED AND ADOPTED by the Mayor and City Council of the City of Safford this 12th day of January, 2015.

Wyn "Chris" Gibbs, Mayor
City of Safford

ATTEST:

APPROVED AS TO FORM:

Georgia Luster, MMC
City Clerk

William J. Sims
Interim City Attorney

STATE OF ARIZONA)
) ss
County of Graham)

CERTIFICATION

I HEREBY CERTIFY, that the foregoing Resolution Number 15-004 was duly passed and adopted by the Mayor and City Council of the City of Safford, Graham County, Arizona, at a Regular Council Meeting held January 12, 2015. A quorum was present at the meeting.

Georgia Luster, MMC
City Clerk

January 12, 2015
Date:



CITY COUNCIL COMMUNICATION

TO: Mayor and Council

FROM: Horatio Skeete, City Manager

SUBJECT: Purchase of Real Property
Possible Annexation Development Agreement
Executive Session

DATE: Monday, January 12, 2015 at 6:00 p.m.

Purpose and Recommended Action:

1. Discuss final negotiation of purchase of real property located on 14th Avenue. (Pursuant to A.R.S. 38.431.03(A)(3)(4)(7))
2. Discuss possible annexation development agreement with local business owner. (Pursuant to A.R.S. 38.431.03(A)(3)(7))